

OFFICIAL
Premium List
 Of the
169th
ANNUAL FAIR

VERNON COUNTY AGRICULTURAL SOCIETY
 VIROQUA, WISCONSIN
 (608) 637-3165

September 16th - 20th, 2026
 (Entry Day - Sept 16th)

Free Parking on the Grounds:

In the infield through the North Gate or in the parking lot south of the dairy barns through the East and South Gates. No other parking is allowed on the grounds. Animal deliveries at East Gate only.

Season Passes:

Adults, 16 and over	\$25.00
Children 6 to 15	\$10.00

New for 2026
 “Pay Once Get Into Everything”
 Gate Admissions
 And
 All Grandstand Events

(For more information visit www.vernoncountyfair.com)

Daily Admission Tickets:

	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>
Adults, 16 and over	\$10.00	\$15.00	\$15.00	\$10.00
Children 6 to 15	\$5.00	\$10.00	\$10.00	\$5.00
Children 5 and under	Free	Free	Free	Free

Grandstand Events		
Thursday Night	Friday Night	Saturday Night
Antique Farm Tractor Pull Farm Modified / Truck and Tractor Pull	Badger State Tractor & Truck Pull	Demo Derby

OFFICERS

Bill Marohl (President), Kevin Larson (Vice President), Donna Leum (Secretary), Brian Ekern (Treasurer)

DIRECTORS

James Galstad, Stan Zube, Paul Larsen, Angie Hornby, Shelley Gunn, Wayne Keenan, Brett Janzen

www.vernoncountyfair.com

The Vernon County Agricultural Society is not responsible for errors and omissions in this book.

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This year's theme is

“Cows, Carrots and Merits”.

You can use this theme for decorating the buildings, barns and the grounds.

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Pre-Fair Office Hours	
Entry Registration (Online Entry Help)	Tags, Exhibitor Passes and Exhibit Supplies (Pickup for Open Class and Club Leaders)
<u>July 9th, 16th, 23rd and 30th</u> 12:00pm to 4:00pm <u>August 3rd, 4th and 5th</u> 9:00am to 4:00pm	<u>Sept 9th, 10th and 11th</u> Noon to 4:00pm <u>Sept 14th</u> 9:00am to 5:00pm <u>Sept 15th</u> 9:00am to 7:00pm <u>Sept 16th</u> 9:00am to 5:00pm

2026 CONTACTS

General Phone Numbers

Fair Office (Fair time or Leave voice mail).....		(608) 637-3165
General Fair Questions	Bill Marohl.....	(608) 634-4064
Commercial Exhibitors	Donna Leum.....	(608) 632-0773
Rentals	Donna Leum.....	(608) 632-0773
Attractions/Entertainment.....	James Galstad.....	(608) 434-4120
Attractions/Entertainment.....	Angie Hornby	(608) 606-3167
Judging.....	Shelley Gunn.....	(608) 632-0855
Tractor Pull	Kevin Larson	(608) 606-0984
Demo Derby	Kevin Larson	(608) 606-0984
Horse Pull	Paul Larsen	(608) 606-9803
Draft Horse	Lori Hemmersbach	(608) 792-5757
Livestock Sale	Stan Zube.....	(608) 632-6145
Harness Racing	Leslie (Lewison) Berg	(608) 790-2620
Little Britches Show	Lori Hemmersbach	(608) 638-4111
Youth Pedal Pull	James Galstad.....	(608) 434-4120
Vernon County Dairy Cattle Judging ..	James Galstad.....	(608) 434-4120
Fairest of the Fair Coordinator	Angie Hornby.....	(608) 606-3167
Pie Auction	Angie Hornby.....	(608) 606-3167
Gates and Parking	Kevin Larson	(608) 606-0984
Facilities and Maintenance	Gary Erickson.....	(608) 461-6590
Facilities and Maintenance	John Waters	(608) 632-3704

Vernon County Agricultural Society – Board of Directors

President	Bill Marohl	S3784 Bakkum Road, Viroqua, WI 54665	(608) 634-4064
Vice President ..	Kevin Larson	S3384 Three Chimney Rd, Viroqua, WI 54665 ..	(608) 606-0984
Secretary	Donna Leum.....	S3075 Christianson Rd., Viroqua, WI 54665	(608) 632-0773
Treasurer.....	Brian Ekern	7507 Circle Drive, Viroqua, WI 54665	(608) 632-2963
Director.....	Stan Zube.....	E9326 Ames Hill Rd., Viroqua, WI 54665.....	(608) 632-6145
Director.....	James Galstad	300 Washington St., Westby, WI 54667	(608) 434-4120
Director.....	Paul Larsen	E7311 Skyline Dr, Viroqua, WI 54665	(608) 606-9803
Director.....	Angie Hornby	E7104 Traastad Road, Viroqua, WI 54665	(608) 606-3167
Director.....	Shelley Gunn.....	E6905 Hinkst Hollow Rd, Viroqua, WI 54665 ...	(608) 632-0855
Director.....	Wayne Keenan.....	715 Camelot Rd., Viroqua, WI 54665	(608) 778-7175
Director.....	Brett Janzen	E6574 Belgium Ridge Rd, Viroqua, WI 54665..	(608) 632-3284

Superintendents – Junior Fair

Dept. 1	All	Dairy Cattle	Scott Yttri –	(608) 632-5062
Dept. 1	All	Dairy Cattle	Bruce Von Ruden –	(608) 606-9555
Dept. 2	All	Beef Cattle	Carleton Fortun –	(608) 632-2094
Dept. 2	All	Beef Cattle	Olivia Lulich –	(608) 548-1301
Dept. 3	All	Swine	Lloyd Hardy –	(608) 606-1301
Dept. 3	All	Swine	Erica Hoven –	(608) 606-3885
Dept. 4	All	Sheep	Carl Zube –	(608) 606-9827
Dept. 4	All	Sheep	Hillary Bark –	(608) 648-0112
Dept. 5	All	Goats	Stacie Asp –	(608) 475-3003
Dept. 5	All	Goats	Alicia Johnson –	(608) 479-0030
Dept. 6	All	Ponies & Light Horses.....	Alan Seelow –	(608) 606-3424
Dept. 6	All	Ponies & Light Horses.....	Betsi Bishop –	(608) 479-2314
Dept. 7	All	Poultry.....	Karen Levendoski –	(608) 457-2235
Dept. 8	All	Rabbits.....	Karen Levendoski –	(608) 457-2235

Dept. 9.....	All	Dog Obedience	Jennifer Miller – (608) 625-6224
Dept. 10.....	All	Veterinary Science	Ashley Keenan – (608) 606-1559
Dept. 13.....	All	Cats	Aleda Primmer – (608) 606-1714
Dept. 14.....	A,B,C	Plant & Soil Sciences	Brian Kast – (608) 633-3968
Dept. 14.....	D,F	Plant & Soil Sciences	Joanne Hornby – (608) 638-1437
Dept. 15.....	All	Flowers & House Plants	Myra Daines – (608) 625-2673
Dept. 16.....	All	Natural Sciences	Kris Weis – (608) 317-3793
Dept. 17.....	All	Youth Organizations' Early Childhood	Ashley Keenan – (608) 606-1559
Dept. 18.....	All	Cultural Arts	Jayne Anderson – (608) 792-1958
Dept. 20.....	All	Photography	Mark Johnson – (608) 606-0675
Dept. 21.....	All	Computers	Kris Weis – (608) 317-3793
Dept. 22.....	All	Woodworking	Kris Weis – (608) 317-3793
Dept. 22.....	All	Woodworking	Mike Fowell – (715) 225-7091
Dept. 23.....	All	Electricity	Kris Weis – (608) 317-3793
Dept. 23.....	All	Electricity	Mike Fowell – (715) 225-7091
Dept. 24.....	All	Mechanical Projects	Kris Weis – (608) 317-3793
Dept. 24.....	All	Mechanical Projects	Mike Fowell – (715) 225-7091
Dept. 25.....	All	Foods & Nutrition	Jayne Anderson – (608) 792-1958
Dept. 26.....	All	Clothing	Jayne Anderson – (608) 792-1958
Dept. 27.....	All	Knitting & Crocheting	Jayne Anderson – (608) 792-1958
Dept. 28.....	All	Home Furnishings	Jayne Anderson – (608) 792-1958
Dept. 29.....	All	Family Living/Child Development	Jayne Anderson – (608) 792-1958
Dept. 31.....	All	Demonstrations and Presentations	Ashley Keenan – (608) 606-1559
Dept. 33.....	All	Youth Leadership	Kris Weis – (608) 317-3793
Dept. 34.....	All	Health and Citizenship	Kris Weis – (608) 317-3793
Dept. 35.....	All	Educational Exhibits	Cathy Cravens – (608) 632-3990

Superintendents – Open Class

Dept. 101.....	All	Dairy Cattle	John Selin – (608) 633-6698
Dept. 101.....	All	Dairy Cattle	John Stoltz – (608) 634-2483
Dept. 102.....	All	Beef Cattle	Carleton Fortun – (608) 632-2094
Dept. 102.....	All	Beef Cattle	Olivia Lulich – (608) 548-1301
Dept. 104.....	All	Sheep	Carl Zube – (608) 606-9827
Dept. 104.....	All	Sheep	Hillary Bark – (608) 648-0112
Dept. 105.....	All	Goats	Stacie Asp – (608) 475-3003
Dept. 105.....	All	Goats	Alicia Johnson – (608) 479-0030
Dept. 106.....	All	Draft Horse	Lori Hemmersbach – (608) 792-5757
Dept. 107.....	All	Poultry	Karen Levendoski – (608) 457-2235
Dept. 108.....	All	Rabbits	Karen Levendoski – (608) 457-2235
Dept. 113.....	All	Cats	Aleda Primmer – (608) 606-1714
Dept. 114.....	All	Plant & Soil Science	
Dept. 115.....	All	Flowers & House Plants	Ruth Ann Dziadulewicz – (414) 687-0438
Dept. 118.....	All	Cultural Arts	Jennifer Hendrickson – (920) 420-1746
Dept. 119...A thru E.....		Antiques	Terri Urbanek – (608) 385-6747
Dept. 119...A thru E.....		Antiques	Ellen Thelen – (608) 606-4638
Dept. 119.....	F	Antiques	Jack Walleser – (608) 648-2264
Dept. 120.....	All	Photography	Kristi Olson – (651) 491-6887
Dept. 122.....	All	Woodworking	Elizabeth Erickson – (608) 675-3937
Dept. 125.....	All	Foods & Nutrition	Sara Wedwick – (608) 606-2748
Dept. 126.....	All	Clothing	Erma Erickson – (608) 606-3251
Dept. 127.....	All	Knitting & Crocheting	Erma Erickson – (608) 606-3251
Dept. 128.....	All	Home Furnishings	Erma Erickson – (608) 606-3251

FAIR WEEK HIGHLIGHTS (2026)

WEDNESDAY

THE SUNFLOWER PROJECT ~ 6:00 P.M.

THURSDAY

ANTIQUE FARM TRACTOR PULL ~ 6:00 P.M.

FARM MODIFIED TRACTOR & TRUCK PULL ~ follows Antique Farm Tractor Pull

Todd Vesbach • 608-606-0207

Kevin Larson • 608-606-0984

FRIDAY

LITTLE BRITCHES DAIRY SHOW ~ 12:30 p.m.

BADGER STATE TRACTOR & TRUCK PULL ~ 6:30 p.m.

Todd Vesbach • 608-606-0207

Jeff Parr • 608-632-4020

Kevin Larson • 608-606-0984

SATURDAY

HORSE PULLING ~ 9:30 a.m.

Paul Larsen • (608) 606-9803

YOUTH PEDAL TRACTOR PULL ~ 11:00 a.m.

On the Road by the Hanson Arena and Beef Barn

DRAFT HORSE SHOW ~ 12:00 p.m.

Lori Hemmersbach • (608) 792-5757

LIVESTOCK SALE ~ 6:00 p.m.

DEMOLITION DERBY ~ 7:00 p.m.

Steve Larson • 608-634-3032

Kevin Larson • 608-606-0984

SUNDAY

HARNESS RACING ~ 1:00 p.m.

Leslie (Lewison) Berg • (608) 790-2620

FAIR STORY ~ 2:00PM

PIE AUCTION ~ FOLLOWING FAIR STORY

Pre Registration at 1:30pm

Vernon County Dairy Cattle Judging

WHEN: Sunday, September 20th, 2026

WHERE: The Hanson Arena at the Vernon County Fair

TIME: 9:00-Noon. (come when you can)

WHY: To have fun, watch, listen and learn

WHO: All ages, All judging experiences levels (beginners to pros)

Come judge from the sidelines while university teams
from across the US compete for top dairy judging honors.

Sponsored by the Vernon County Agricultural Society

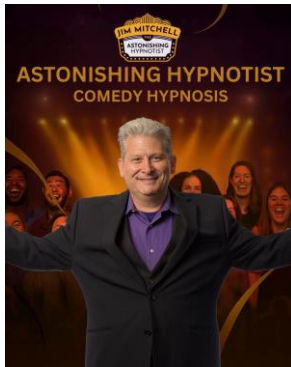
What's Happening (2026)

Mon	9:00am	Fair office opens	
	All Day	Carnival and Food Stand Setup	
	5:00pm	Fair Office Close	
Tues	8:00am	Fair office is opens	
	All Day	Carnival and Food Stand Setup	
	5:00pm	Early Entry Drop Off opens	
	7:00pm	Early Entry Drop Off closes	
	7:00pm	Fair Office Close	
Wed	8:00am	Fair office is open	
	4:00pm	Mr. Eds Magical Midway opens	
	5:00pm	Commercial Building Opens	
	6:00pm	All Junior Fair exhibits must be checked in	
	6:00pm	All Open Class Exhibits checked in except Dairy and Draft Horse	
	6:00pm	The Sunflower Project	Free Stage
	10:00pm	All buildings close, except barns	
Thursday	9:00am	All Buildings Open	
	11:00am	Open Dairy must be checked in	East Gate
	12:00pm	Entertainment Bob Fredrick Free Stage opens	
	4:00pm	Mr. Eds Magical Midway opens	
	6:00pm	Antique Farm Tractor Pull	Grandstand
		• followed by Modified Truck and Tractor Pull	Grandstand
	10:00pm	All Buildings Close, except barns	
Friday	9:00am	All Buildings Open	
	10:00am	Little Britches Dairy Show Check-in	East Gate
	12:00pm	Entertainment Bob Fredrick Free Stage opens	
	12:00pm	Mr. Eds Magical Midway opens	
	12:30pm	Little Britches Dairy Show	Hanson Arena
	6:30pm	Badger State Tractor and Truck Pull	Grandstand
	10:00pm	All Buildings Close, except barns	
Saturday	8:00am	Draft Horse Check-In begins	East Gate
	8:00am	Horse Pulling Check-In begins	
	9:00am	All Buildings Open	
	12:00pm	Entertainment Bob Fredrick Free Stage opens	
	12:00pm	Mr. Eds Magical Midway opens	
	9:30am	Horse Pulling	Grandstand
	11:00am	Youth Pedal Tractor Pull	Fairground Road
	12:00pm	Draft Horse Show	Draft Horse Arena
	6:00pm	Livestock Sale	Livestock Arena
	7:00pm	Demo Derby	Grandstand
	10:00pm	All Buildings Close, except barns	
Sunday	8:00am	Harness Racing Check-In open	Harness Racing Barns
	9:00am	All Buildings Open	
	9:00am	Vernon County Dairy Cattle Judging	Hanson Arena
	12:00pm	Entertainment Bob Fredrick Free Stage opens	
	12:00pm	Mr. Eds Magical Midway opens	
	1:00pm	Harness Racing	Grandstand
	2:00pm	What's Your Fair Story	Free Stage
	2:00pm	Pie Auction – Follows “What's your fair story”	Free Stage
	4:00pm	Animal Exhibits released	
	5:00pm	All other Exhibits Release	
	5:00pm	All Buildings Start Closing	
	6:00pm	Fair Office Closes	
		**Note: Any exhibits left after 6:00pm Sunday will be relocated to Heritage Building, with exception of food items which will disposed immediately for health and safety reasons.	

Notes:

- All Livestock, Poultry and Rabbit exhibitors must be present to show their exhibits for judging.
- Junior and Open Class exhibitors are encouraged to be present for judging and listen to the judge's comments.

BOB FREDRICK FREE STAGE ENTERTAINMENT



Astonishing Hypnotist

A comedy hypnosis experience that entertains, amazes, and inspires. Laughter, wonder, and transformation—all in one show. See the show. Be the show. Believe the impossible.

On the Free Stage

Thursday, Friday and Saturday

We've see him in action and he's really good...

Nicky D Trio

The Nick D Trio brings a lively mix of classic rock from the 60s, 70s, and 80s, along with tributes to legendary artists like Buddy Holly, Roy Orbison, and country music classics. Their performance is designed to appeal to audiences of all ages, especially those over 50, offering a chance to get on your feet, dance, and enjoy the music you love. Audience members are encouraged to make song requests and be part of the experience.

On the Free Stage

Thursday and Friday from 4-6pm



Nick's Kid Show

Nick's Kid Show is musical fun & entertainment for kids of all ages and guaranteed to leave you singing and dancing with audience participation.

Nick loves to get the kids involved in his act. It might be joining him in the "Locomotion" or on stage playing musical instruments. Nick's show is very high energy and gets you in the mood for dancing and fun games with music.

On the Free Stage

Thursday, Friday and Saturday

TA-DA Robots Show

TA-DA Robots are life-sized, radio-controlled characters that appear to listen and respond to captivated audiences. They are especially a hit with the kids, but adults enjoy them, too.

The *Mobile Robots* love to talk and show off their driving skills, and they don't mind posing for pictures with kids, either.

Strolling Shows Daily

Thursday, Friday, Saturday and Sunday



Harlee Harbaugh
2025 Fairest of the Fair



Brie Michniak
2026 Fairest of the Fair



"OVER 39 YEARS AT THE VERNON COUNTY FAIR"

Carnival Ride Wristbands

Available:

Wed. & Thurs. - 4:00pm - 9:00 pm
Fri., Sat. & Sun. - 12:00 pm - 5:00 pm

Rides are open every night until 9:00pm
(except Sunday)

Rules and Regulations

These "Rules and Regulations" are written specifically for the week of fair.

Fair Ground Regulations.

- Smoking is not allowed in any building/structure.
- Alcohol is not allowed on the grounds.
- Glass bottles are not allowed on the grounds.
- Dogs are not allowed on the grounds, except to show or as service animals.
 - All dogs must be on a leash except while showing in the Hanson Arena.
 - All dogs must be licensed.
 - All dogs must be current with rabies vaccinations.
 - The board and staff have the right to remove any dogs from the grounds, at any time, for any reason.
- Cars, trucks and/or trailers are not permitted to be parked on fairground road, barns and/or loading ramp.

Exhibitor Regulations.

Junior Fair Exhibitors.

- Must be a member of a club that has been approved by the fair.
- Can be Vernon County residents and non-Vernon County residents.
- Can range from kindergarten to no more than 20 years of age on January 1st of the current fair year.
- In Kindergarten, 1st and 2nd grade are only permitted to exhibit in department 17.
- Must register by grade (not age) that they were in, on January 1st of the current fair year.
- That are home schooled must pick the equivalent grade as a public school.
- May only be entered in one grade for all exhibits.
- Entered in junior fair may not exhibit in open class, except for some livestock departments.

Open Class Exhibitors.

- Must be a Vernon County resident for all departments except for the livestock classes listed below.
- Must be a Wisconsin resident for Dairy Cattle, Beef Cattle, Sheep, Dairy Goats and Rabbits.
- Space will be prioritized for Vernon County Fair exhibitors.

Exhibit Information.

Building Hours

Tuesday	5:00pm to 7:00pm	For non-livestock exhibit drop-off only.
Wednesday – Saturday	8:00am to 9:00pm	
Sunday	8:00am to 6:00pm	

For everyone's safety, barns will be closed during shows to everyone except exhibitors.

Exhibit Safety and Security.

- The fair will provide reasonable security for all exhibits but assumes no liability for damaged or lost exhibits.
- Exhibitors are responsible for their own exhibits.

Exhibit Drop-off/Check-in.

Tuesday	5:00pm to 7:00pm	Non-livestock exhibits.
Wednesday	8:00am to 6:00pm	Non-livestock exhibits.
Wednesday	8:00am to 6:00pm	Livestock (East Gate only).
Thursday	8:00am to 11:00am	Open Class Dairy Cattle (East Gate only).
Saturday	8:00am to 10:00am	Draft Horse (East Gate only).
Sunday	8:00am to 10:00am	Harness Racing Horses (West Gate only).

- All exhibits must be in exhibit buildings by 6:00pm Wednesday, except for some animal departments (see above).
- The superintendent and/or board have the right to refuse any entries brought in after 6:00pm Wednesday.
- The superintendent and/or board have the right to reject any exhibits it feels are objectionable.
- There will be no entries registered or substituted on check-in day of the fair.

Animal Specific

- All animals must enter through the east gate except harness racing horses.
- All animals must be checked by a vet before entering the fairgrounds.
- All animals must have a filled out "Vernon County Fair Animal Id and Vet Check-In Information" form.
- All animals must have all required health papers for each animal.
- The form and health papers will be given to the building superintendent for animal id verification.
- If the animal does not pass inspection, it will not be allowed on the grounds.
- If the animal does not have all the required paperwork, it will not be allowed on the grounds.
- All purebred animals one year old and over in department for horse, cattle, sheep, and swine, to be entitled to compete, shall show Certificate of Registry in the Government recognized stud, herd, or flock books of their respective breed and purebred animals under one year must be shown to be eligible in the registry book above

specified. All stallions of serviceable age, except animals imported, must have been licensed as purebred by the Department of Horse Breeding, College of Agriculture, and show both certificate and license and certificate of registry.

- Premise ID's are required for all livestock showing at the Vernon County Fair except rabbits, dogs and cats.
 - This is a State of Wisconsin requirement.
 - For more information about premise id requirements, please visit www.wiid.org or call 1-888-808-1910.

Exhibit Release Information.

Thursday	Cats will be released after judging.
Saturday	Draft Horse will be released after Draft Horse Show.
Sunday	Dogs will be released after judging.
Sunday 4:00pm	All livestock exhibits will be released.
Sunday 5:00pm	All other exhibits will be released.
Sunday 6:00pm	All buildings will be closed.

- All exhibits must remain on the grounds until the release times listed above, unless you have an exception.
 - You may submit an exception request to the fair board.
 - Until you are granted an exception, your exhibits must remain on the grounds.
- Any exhibit removed from a building before the scheduled release time will not receive a premium.
- If an exhibitor removes multiple exhibits early, the exhibitor forfeits all their premiums.
- Misbehavior or rule infractions can result in forfeiture of premiums and/or be banned from exhibiting in the future.

Unclaimed Exhibits.

- Any exhibits not picked up by 6:00 pm Sunday will be relocated to the Heritage Building.
- Any perishable items not picked up by 6:00 pm Sunday will be disposed of immediately for health and safety reasons.
- Any perishable food item cannot be taken home and must be disposed of immediately for health and safety reasons.
- Any exhibits not picked up within 90 days will be donated or discarded.
- Exhibits are the responsibility of the exhibitor; we will not attempt to contact the exhibitor to pick up any items.
- Please contact the fair at (608) 637-3165 to picking up your exhibits after Sunday.

Entry Information.

- All entry information can be found on the Vernon County Fair's website at www.vernoncountyfair.com.
- All entries must be done through our online entry system.
- All exhibitors must purchase a season pass when entering.
- All exhibitors will be charged a processing fee.
- All entries must be submitted by 4:30pm, Wednesday, August 5th.
- No late entries will be accepted.
- Junior Fair Exhibitors must submit their entries to their club leaders.
- Junior Fair Club Leaders must submit all club entries to the Vernon County Fairground Office by the deadline.
- Open Class Exhibitors may send entries to: Vernon County Ag Society, P.O. Box 388, Viroqua 54665.
- Make checks payable to Vernon County Agricultural Society for your exhibits, membership, season pass and processing fee.
- For help with entries, we will have office hours in July and August (See the premium book or website for details).
- Double check your entries, be sure entries are made in the right Department, Class and Lot and/or for the correct grade.

Entry Tag and Supply Pickup.

- Open class passes and registration tags may be picked up at the Fair Office during Pre-Fair office hours.
- Make checks payable to Vernon County Agricultural Society for your exhibits, membership, season pass and processing fee.

Other Information.

- All club signs must be removed from barns by 10pm the Monday after fair. Room is needed for storage of high equipment in all buildings.
- Veterinary service performed on the grounds will be paid for by the owner of the animal, upon which services were performed.

Premiums.

- Premiums and prizes are paid ONLY from awards made by judges as they appear on the signed Judges' Sheets
- The judges' Sheets are the only official records of correct awards.
- Premiums are awarded only for show stock in good condition.

Judging Schedule (2026)

Wed	7:00pm	Dept 14	Jr. Plant & Soils (Beginning)	Crops Building
		Dept 25	Jr. Foods and Nutrition	Krause Building
		Dept 25	Jr. Food Preservation	Krause Building
Thursday	8:00am	Dept 35	Educational Exhibits	Education Building
	9:00am	Dept 6	Jr. Ponies and Light Horse (Horse Show)	Horse Coral
		Dept 6	• followed by Jr. Model Horses	Youth Activities Building
		Dept 10	Jr. Veterinary Science	Youth Activities Building
		Dept 16	• followed by Natural Sciences	Youth Activities Building
		Dept 21	• followed by Computers	Youth Activities Building
		Dept 31	• followed by Communications	Youth Activities Building
		Dept 33	• followed by Youth Leadership	Youth Activities Building
		Dept 34	• followed by Health and Citizenship	Youth Activities Building
		Dept 14	Jr. Plant and Soils	Crops Building
		Dept 15	Jr. Flowers and House Plants	Krause Building
		Dept 18	Jr. Cultural Arts	Krause Building
		Dept 20	Jr. Photography	Youth Activities Building
		Dept 22	Jr. Woodworking	Youth Activities Building
		Dept 23	• followed by Jr. Electrical	Youth Activities Building
		Dept 24	• followed by Jr. Mechanical	Youth Activities Building
		Dept 26	Jr. Clothing	Krause Building
		Dept 27	• followed by Jr. Knitting and Crocheting	Krause Building
		Dept 28	• followed by Jr. Home Furnishing	Krause Building
		Dept 29	• followed by Family Living/Child Development	Krause Building
		Dept 104	Open Class Sheep	Livestock Arena
		Dept 4	• followed by Jr. Sheep	Livestock Arena
		Dept 4	• followed by Jr. Meat Goat	Livestock Arena
		Dept 118	Open Class Cultural Arts	Rogers Building
		Dept 120	Open Class Photography	Rogers Building
		Dept 125	Open Class Foods & Nutrition	Rogers Building
		Dept 125	Open Class Food Preservation	Rogers Building
		Dept 126	Open Class Clothing	Rogers Building
		Dept 127	Open Class Knitting and Crocheting	Rogers Building
		Dept 128	Open Class Home Furnishing	Rogers Building
	1:00pm	Dept 114	Open Class Plant & Soils	Rogers Building
		Dept 115	Open Class Flowers	Rogers Building
		Dept 122	Open Class Woodworking	Rogers Building
	2:00pm	Dept 5	Jr. Dairy Goats	Hanson Arena
		Dept 105	• followed by Open Class Dairy Goats	Hanson Arena
	5:00pm	Dept 3	Jr. Swine	Livestock Arena
	7:00pm	Dept 13	Jr. Cats	Heritage Building
		Dept 113	• followed by Open Class Cats	Heritage Building
Friday	9:00am	Dept 1	Jr. Dairy (All Breeds)	Hanson Arena
		Dept 102	Open Class Beef	Livestock Arena
		Dept 2	• Followed by Jr. Beef Judging	Livestock Arena
		Dept 119	Open Class Antique Judging	Rogers Building
	1:00pm	Dept 119	Open Class Antique Farm	Walby Building
Saturday	8:00am	Dept 24	Rocket Launching	Infield
	8:30am	Dept 17	Youth Organizations' Early Childhood (1 st and 2 nd Graders)	Youth Activities Building
		Dept 17	• Followed by (Kindergarten)	Youth Activities Building
	9:00am	Dept 7	Jr Poultry	Poultry Barn
		Dept 8	Jr Rabbits	Poultry Barn
		Dept 107	Open Class Poultry	Poultry Barn
		Dept 108	Open Class Rabbits	Poultry Barn
	11:00am	Dept 101	Open Class Dairy Judging	Hanson Arena
	12:00pm	Dept 106	Open Class Draft Horse	Arena – South Parking
Sun	10:00am	Dept 9	Jr. Fair Dog Obedience	Livestock Arena
	4:00pm		Animal Exhibits Released	
	5:00pm		All other Exhibits Released	

*Note: All judging times are approximate and are subject to change without notice.
Please verify judging times with department superintendents.

Mission Statement

The primary mission of the Vernon County Agricultural Society, Inc. is to: Provide an annual fair in Vernon County. Preserve the past, promote the present, and educate for the future (agriculture, horticulture, livestock, household arts, mechanical arts, sciences and art). Highlight the heritage of the community, and its ties to agriculture, industry, and businesses that are the backbone of the community. Provide an educational and social experience centered around agriculture. Maintain the facilities, grounds and other property owned by the fair. Host other activities and events throughout the year.

Membership

You have an opportunity to join the Vernon County Agricultural Society, Inc. by filling out a membership form One dollar will buy you a 10-year voting membership. You must be a member for 90 days prior to the Annual Meeting in December to be eligible to vote.

2024 to 2025

Vernon County Agricultural Society, Inc. **Receipts And Disbursements**

Receipts		
101	Administrative Income	41,405.45
102	State Aid	12,544.45
103	Aid County/Other	600.00
104	Advertisement	0.00
105	Gates	109,700.00
106	Grandstand	21,785.00
107	Space Rental	31,979.00
108	Contest Entry Fee	180.00
109	Operated Concessions	0.00
110	Stall/Pen Fee	0.00
111	Exhibitor Fee	7,524.00
112	Gifts	171,667.81
113	Loans	0.00
114	Ground Rentals	56,341.00
115	Sponsorship	36,288.64
116	Merchandise (Sold)	0.00
117	Milk Sales	0.00
118	Fairest Contest	2,239.00
119	Vendor Insurance	0.00
120	Carnival	45,520.57
121	Livestock Sale	14,724.13
122	Merchandise	0.00
123	Miscellaneous	0.00
124	Foundation	0
Total		552,499.05

Disbursements		
201	Administrative Expense	69,295.57
202	Federal Taxes	4,105.79
203	State Taxes	2,300.79
204	Salaries	53,919.49
205	Officer Salaries	11,431.52
206	Superintendents	5,520.00
207	Judges	3,828.96
208	Premiums	23,229.25
209	Supplies	9,620.06
210	Printing	7,157.50
211	Advertising	10,290.46
212	Dues	1,250.00
213	Insurance	36,935.00
214	Utilities	25,764.25
215	Rental Equipment	1,007.01
216	Special Acts	46,182.48
218	Maintenance	24,021.29
219	Equipment (new)	283,761.11
220	Merchandise (Resale)	6,192.00
221	Milk Check	0.00
222	Fairest Contest	1,991.53
223	Livestock Sale	13,328.32
224	Interest on Loans	0.00
225	Repayment of Loan	0.00
226	Miscellaneous	0.00
Total		641,132.38

State of Wisconsin's

Department of Agriculture, Trade and Consumer Protection

Division of Animal Health

<https://datcp.wi.gov>

DATCPanimals@wisconsin.gov

(608) 224-4872

State of Wisconsin's

Department of Agriculture, Trade and Consumer Protection

The website for all Rules and Regulations
that apply to County and District Fairs



Chapter ATCP 160 (Ag 160)

COUNTY AND DISTRICT FAIRS



Animal Health Regulations

Fairs and Shows in Wisconsin: 2026 Season

This is a summary of animal health requirements for fairs, shows, and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check datcp.wi.gov or contact us for current information. Fairs or exhibitions may have their own additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.



“J” DEPARTMENT 1 - Dairy Cattle

Superintendent(s)

Scott Yttri – S1746 Marty Lane, Westby 54667 – (608) 632-5062
Bruce Von Ruden – S3227 Christianson Rd., Viroqua, WI 54665 – (608) 606-9555

Livestock exhibitors are asked to use Nelson Parkway (east entrance) only when delivering livestock, feed equipment, etc. to Fairgrounds.

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DAIRY EXHIBIT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Cattle.

1. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
2. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. **The use of common watering troughs on the Vernon County Fairgrounds is prohibited.**
6. Teat dip will not be furnished. You must bring your own.
7. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
8. All cattle must be checked by the veterinarian prior to entering the fairgrounds.
9. All paperwork accompanying the cattle will be given to the superintendent once in the barn.
10. Exhibitors must show their own stock unless permission has been granted otherwise by the Superintendent of the Junior Fair.
11. Junior Fair exhibitors will not be permitted to exhibit an animal that has been shown by any other person, except immediate family members (siblings, parents, grandparents), at any other fair or show after June 1st of the current year.
12. Junior Fair exhibitors are not permitted to show more than one animal per Lot No.
13. Exhibitors under grade 6 must have carried the animal as a project for 2 consecutive years to exhibit in two year and older classes.
14. All bull calves must be registered.
15. All Cattle must be tied in their stall with a rope halter or leather tie halter. A rope or strap around the neck is not permitted for show.
16. Animals in the Junior Fair Registered Classes may be post entered in the Open Class Show and shown by exhibitor for. Entries must be made with the Open Class Superintendent.
17. All Junior Fair Dairy Cattle to be shown in Registered Classes must have registration papers.
18. **There will be no power-washers allowed at the wash rack next to the Junior Fair Dairy cattle barn.**
19. Only Members of the exhibitor's immediate family or an adult project leader or another junior dairy exhibitor from the Club to which the member belongs will be allowed to help clip and fit dairy exhibits.
20. Managerial Animals must be housed in the Junior Dairy Barn.
21. **All animals must be dehorned.**
22. **Copy of Registration Certificate Need to be attached to the Vernon County Fair Animal ID and Vet Check Information Form for all Registered Cattle. Paperwork must match animal that is being shown.**
23. **One entry per lot.**
24. **See Animal Check-In Procedures for additional details.**

HOLSTEIN SPONSORS:

1. Junior Champion Registered Female, Award: Wubbenhorst Farm
2. Reserve Junior Champion Registered Female, Trophy: LIRR Farm
3. Senior Champion Registered Female, Trophy: Vernon County Holstein Breeders
4. Reserve Senior Champion Registered Female, Trophy: Paul & Darlene Buhr
5. Best Fitted Grade 3-4 Showmanship, Trophy: Nelson Agri-Center
6. Best Fitted Grade 5-6 Showmanship, Trophy: John and Wendy McClelland, Jr.
7. Best Fitted Grade 7-8 Showmanship, Trophy: Cashton Vet Center
8. Best Fitted Grade 9-13 Showmanship, Trophy: Grant and Jenny Rudrud & Family
9. Grand Champion Registered Female, Trophy: Kevin and Julie Larson
10. Reserve Grand Champion Registered Female, Trophy: Organic Valley

GRADE HOLSTEIN TROPHY SPONSORS:

1. Junior Champion Female, Trophy: Premier Coop
2. Reserve Junior Champion, Female Trophy: Prairie Vet Service
3. Senior Champion Female, Trophy: Crestview Acres – Steve & Kay Holte
4. Reserve Senior Champion Female, Trophy: Vernon Electric Co-op
5. Grand Champion Female, Trophy: Kent and Anna Wendorf
6. Reserve Grand Champion Female, Trophy: Bruce Von Ruden
7. Supreme Campion Grade, Trophy: Signs by Shawn

JERSEY SPONSORS:

1. Registered Senior Champion Female, Trophy
2. Registered Junior Champion Female, Trophy
3. Registered Champion Female, Trophy

4. Grade Champion Female, Trophy
5. First Jersey Class, Trophy

Trophies provided by Vernon County Jersey Breeders, John Selin, Larry Sullivan, Gary Leum Family, Peterson Jerseys, Steve Swenson, Mike Fremstad Family, Tom Leum Family, Kel-View Jerseys, Marvin Amundson Family, Mike Hall Family

SHOW SUPPLIES awarded for all Best Fitted Jersey Member. Sponsored by: Pine Prairie Jersey and Peterson Jersey.

BROWN SWISS SPONSORS:

1. Registered Grand Champion Female, Award: Brown Swiss Canton 3
2. Registered Junior Champion Female, Award: In memory of Carter and Romana Thompson – Lloyd and Amy Hardy

ALL BREEDS COMPETING SPONSORS:

1. Grade 3-4 Showmanship, Award: NextHome/Olerud Team
2. Grade 5-6 Showmanship, Award: Vernon Communications
3. Grade 7-8 Showmanship, Award: Koon Kreek Feeds
4. Grade 9-13 Showmanship, Award: River Bank, Westby
5. Halter, Third Place Showman in each of the Dairy Showmanship Classes: Presented by MaxxYield Ag LLC
6. Rosette Ribbons for Showmanship: Donated by Ralph & Nicole Hendrickson, Kontur Maal Holsteins
7. Dream Prairie Holstein, Carey & Joy Moser will provide trophies for 2nd Place winner in each of the showmanship classes.
8. Best Bred and Owned: by Joe Harbaugh, GaJoLy Holsteins
9. Supreme Champion Registered Show: Pine Prairie Jerseys
10. Supreme Champion Grade Show: Dale & Brenda Torgerson Family
11. Supreme Jr. Champion Award: Westby Creamery
12. Top Guernsey (Registered – Grade) – In memory of James Daines.
13. Junior Champ Guernsey (Registered) Award – Brent Clements

GROUP SPONSORS:

1. Club Herd (Judging based on any 4 animals exhibited by at least 2 different exhibitors) Plaque, Dave and Rick Williams
2. 4-H Club Herdsmanship Plaque: Sleepy Hollow
3. Overall Best Udder, Trophy sponsor by Chaseburg Farmers Union Co-op

MILK HOUSE HOURS:

Wednesday: 5:00pm - 8:30pm
 Thursday: 6:30am - 9:00am, 5:00pm - 11:00pm
 Friday: 7:00am - 9:00am, 11:00am - 4:00pm, 5:00pm - 11:00pm
 Saturday: 7:00am - 9:00am, 11:00am - 4:00pm, 5:00pm - 10:00pm
 Sunday: 7:30am - 11:30am

*** Use of strip cup to check for mastitis is required.**

CHEESE OF CHAMPS SALE | REQUIREMENTS:

1. An exhibitor can sell only one project during the Meat Animal Sale/Cheese of Champs Sale. If the exhibitor chooses the Meat Animal Sale he/she forfeits the Cheese of Champs Sale.
2. Youth are eligible for the Cheese of Champs Sale in back to back years, however, one opportunity per year (example-if a youth has Supreme Champion and wins showmanship, they are eligible for one cash award)
3. Any member earning a Cheese of Champs monetary award must be in the showmanship contest with their project animal.
4. Only members of the exhibitor's immediate family or the adult project leader or another junior dairy exhibitor from the club/organization will be allowed to help clip and fit dairy exhibits. Violations may lead to disqualification from the sale.

CHEESE OF CHAMPS SALE | WHO BENEFITS

1. Supreme Champion of the Grade & Registered Show each receive the largest cash award
2. Champion of the Bred & Owned Class (new in 2022 as a pilot offering)
3. Four showmanship winners (one from each of the four age groups)
4. Six lottery winners (announced at the end of each showmanship group, therefore one must participate in showmanship to be eligible as follows, put their name on a card and enter it into a drawing before entering the ring:
5. 3rd and 4th grade (1 lottery winner) 5th and 6th grade (1 lottery winner) 7th and 8th grade (1 lottery winner) senior (2 lottery winners)
6. The cheese sale "ring appearance" would include Supreme Champion of the Grade and Registered Jr. Show with the youth exhibitor who led the animal, and as many dairy youth as possible wearing their dairy T-Shirts (will be provided by the Dairy Youth Fund). If a Supreme Champion animal doesn't have the disposition to be surrounded by youth, then we will forego that animal in the ring.
7. Cheese blocks sold would be manufactured from the milk produced the fair year prior by dairy cows exhibited by Jr. & Open class dairy exhibitors.
8. The checks would be awarded to the youth as listed above at the October Dairy Gala encouraging youth and their family to attend.
9. The proceeds from the Cheese of Champs Sale will go toward the Dairy Youth Fund for projects and support such as dairy youth scholarships, spring farm tours, Day of Dairy, Snowday Funday, Milk It With Milk DaY, farm tours, career panels, dairy judging incentives, double premiums for dairy youth exhibitors and a showmanship participation cash award, Jr. and Sr. Dairy Youth Awards, and Jr. Holstein Convention to name a few examples.
10. The Cheese of Champs sale will take place at the end of the Meat Animal Sale on Saturday night of the Vernon County Fair.
11. A 5% commission from the Cheese of Champs Sale is paid
12. The Cheese of Champs Sale committee is made up of members of the Dairy Youth Fund committee and the Jr. Dairy Superintendent.
13. If there are grievances, they must be presented in writing to the Dairy Youth Fund committee by October 15th following the respective fair in the same year as the grievance aligned to. The Dairy Youth Fund committee will respond to a decision in writing by December 1st of that same year. The ruling will be final.

DAIRY CHAMPIONS RIBBON SALE REGULATIONS:

1. Removed

JUNIOR DAIRY SHOW PREMIUMS:

1. The Junior Dairy Show double premiums are the result of funding provided by the Vernon County Dairy Youth Fund and past Dairy Ribbon Sales and the NEW Cheese of Champs Sale which **doubles the original fair premiums** for all dairy exhibitors in the Registered and Grade Jr. Dairy Shows.
2. In addition to the doubled fair premiums listed above, all dairy youth who participate in their respective showmanship class also receive a \$10.00 cash premium at the fair.
3. The Dairy Youth Fund Committee was formed to provide financial support to enhance the dairy youth development and activities of all dairy youth involved in Vernon County 4-H, FFA, and Jr. dairy breed organizations.

LITTLE BRITCHES DAIRY SHOW

The Little Britches Dairy Show is open to youth who are too young to show through Junior Fair at fair time. Child will show a calf that is **under four months of age at fair time**. The show will be on Friday the week of fair at approximately 12:30pm during the break in the regular showing. Calf will be brought in that morning and taken home that afternoon. Each child will be asked to lead his/her calf around the ring and answer a question from "the judge".

Must have an ear tag number in calf.

All Little Britches animals will need to be checked in at the EAST GATE ONLY between 10 a.m. and 12 p.m. – where a Veterinarian will check them in, before entering the fairgrounds. You must have a Vernon County Fair Animal ID Check-In information sheet at that time, already filled out. This form can be obtained from the Fair Office the week of fair and also online at www.vernoncountyfair.com.

Special thanks to the following sponsors:

Kerndt Brothers Savings Bank (Lansing)
Star Blends (Sparta)
Compeer Financial (Viroqua)
Westby Cooperative Creamery (Westby)
Citizens First Bank, Viola and Viroqua
Wubbenhorst Tax Service LLC
Dairy Farmers of Wisconsin (Madison)
Gundersen Clinic, Viroqua
Kickapoo Insurance (Readstown)
Chaseburg Farmer's Co-op, Chaseburg
People's State Bank (Viroqua)

River Bank, Westby
Royal Bank, Viroqua
Franklin Lutheran Church (Soldiers Grove)
Bank of Ontario, Westby State Bank, Westby
Vita Plus, Ryan Fritsche
American Family, Wright Insurance Agency
Coon Valley Farmers Telephone Co-op
Nelson Agri Center – Lori Hemmersbach (Viroqua)
Road Ready Tire & Lube LLC (Viroqua)
Chaseburg Snow Trailers
Wild West Days (Viroqua)

Kwik Trip (South Viroqua)
Organic Valley Cooperative (La Farge)
Vernon County Dairy Promotion
Vernon Memorial Hospital (Viroqua)
Vernon County Ag. Society
Westby Co-op Credit Union, Westby
Associated Bank, Viroqua
Premier Cooperative, Westby
Klinker Kountry Store, (Viroqua)
Mikkelson Farm, Viroqua

AND ALL The Wonderful Parents and Volunteers, who help make this show a huge success each year for our show people.

Please register in advance to ensure we have enough gifts for everyone. Every child will receive a ribbon and a gift.

Please register by Friday, September 11th, with Lori Hemmersbach at Nelsons Agri Center – (608) 637-2192 or email lori@nelsonagricenter.com.

Class - A - HOLSTEIN
Class - B - JERSEY
Class - C - GUERNSEY

Class - D - BROWN SWISS
Class - E - MILKING SHORTHORN
Class - F - AYRSHIRE

Lot No.

1. Removed				
2. Heifer calf (Reg.).....	Spring (March 1 – May 31).....	18.00	16.00	14.00 10.00
3. Heifer calf (Reg.).....	Winter (Dec 1 – Feb 28).....	18.00	16.00	14.00 10.00
4. Heifer calf (Reg.).....	Fall (Sept 1 – Nov 30).....	18.00	16.00	14.00 10.00
5. Heifer yearling (Reg.).....	Summer (June 1 – Aug 31).....	22.00	18.00	14.00 10.00
6. Heifer yearling (Reg.).....	Spring (March 1 – May 31).....	22.00	18.00	14.00 10.00
7. Heifer yearling (Reg.).....	Winter (Dec 1 – Feb 28).....	22.00	18.00	14.00 10.00
8. Heifer yearling (Reg.).....	Fall (Sept 1 – Nov 30).....	22.00	18.00	14.00 10.00
9. Cow (Reg.).....	2 years old (in milk only).....	24.00	20.00	16.00 12.00
10. Cow (Reg.).....	3 years old (in milk only).....	24.00	20.00	16.00 12.00
11. Cow (Reg.).....	4 years old (in milk only).....	24.00	20.00	16.00 12.00
12. Cow (Reg.).....	5 years old and older (in milk only).....	24.00	20.00	16.00 12.00
13. Dry Cow (Reg.).....	3 years and older.....	24.00	20.00	16.00 12.00
14. Heifer calf (Grade).....	Spring (March 1 – May 31).....	18.00	16.00	14.00 10.00
15. Heifer calf (Grade).....	Winter (Dec 1 – Feb 28).....	18.00	16.00	14.00 10.00
16. Heifer calf (Grade).....	Fall (Sept 1 – Nov 30).....	18.00	16.00	14.00 10.00
17. Heifer yearling (Grade)....	Summer (June 1 – Aug 31).....	22.00	18.00	14.00 10.00
18. Heifer yearling (Grade)....	Spring (March 1 – May 31).....	22.00	18.00	14.00 10.00
19. Heifer yearling (Grade)....	Winter (Dec 1 – Feb 28).....	22.00	18.00	14.00 10.00
20. Heifer yearling (Grade)....	Fall (Sept 1 – Nov 30).....	22.00	18.00	14.00 10.00
21. Cow (Grade).....	2 years (in milk only).....	24.00	20.00	16.00 12.00
22. Cow (Grade).....	3 years (in milk only).....	24.00	20.00	16.00 12.00
23. Cow (Grade).....	Over 4 years (in milk only).....	24.00	20.00	16.00 12.00
24. Dry Cow (Grade).....	3 years and older.....	24.00	20.00	16.00 12.00

CLASS - G - SHOWMANSHIP - Danish Judging

Lot No.

1. Exhibitors Grade 3rd and 4 th	\$3.00	\$2.50	\$2.00	\$1.50
2. Exhibitors Grade 5th and 6 th	\$3.00	\$2.50	\$2.00	\$1.50
3. Exhibitors Grade 7th and 8 th	\$3.00	\$2.50	\$2.00	\$1.50
4. Exhibitors Grade 9th and over	\$3.00	\$2.50	\$2.00	\$1.50

“J” - DEPARTMENT 2 - Beef Cattle

Superintendent(s)

Carleton Fortun – E6938 US HWY 14, Westby, WI 54667 – (608) 632-2094

Olivia Lulich – (608) 548-1301

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

BEEF EXHIBIT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Cattle.

1. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
2. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
6. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
7. All steers and market heifers must be dehorned. Market animals will be divided into six approximately even classes according to weight at the time of the final weigh-in at the fair. Market animals must weigh a minimum of 1,100 pounds. Maximum sale pay weight will be 1400 pounds. Dairy steers maximum sale pay weight will be 1500 pounds. Yield grade 5 can sell select and choice for premium. Steer and market heifers which grade choice or prime are eligible to be sold individually at the meat animal auction, Saturday night at 6:00 p.m. Meat animal auction is limited to one meat animal per exhibitor.
8. All market animals sold at auction remain the property of the exhibitor until slaughtered.
9. All animals must be delivered for slaughter according to the slaughter schedule after the fair unless other arrangements are made between the buyer and the seller. Such arrangements must be reported to the department superintendents. **If the buyer premium program is used by the buyer, then the exhibitor retains ownership and full responsibility of the market animal.**
10. Steers or market heifers in Class G Lot Number 1, 2, 3, 4, 5, or 6 must have been weighed and identified by the meat animal sale committee in April to be eligible for the meat animal sale.
11. Only members of the exhibitor's immediate family or another junior fair exhibitor will be allowed to help clip and fit beef animal exhibits.
12. Any exhibitor having an animal in the meat animal sale shall be in the showmanship contest with their own animal, unless change is approved by the Superintendent prior to the show.
13. Definitions for Class G - includes steers or market heifers. Beef/Dairy Cross animals show in the same weight classes as beef animals (lots 1, 2, 3). Dairy market animals are lots 4, 5, 6.
14. Carcasses of meat animal exhibits deemed unfit by U.S.D.A. or state inspectors (or any part of the carcass), will forfeit or reimburse the total auction price paid by the buyer. In situations of partial carcass condemnation, the current wholesale price of the cuts of the meat condemned will be forfeited or reimbursed to the buyer.
15. All grievances must be presented in writing to the meat animal sale committee who will return its decision in writing to the interested party at the committee's earliest convenience. The sale committee's rule interpretation will be final.
16. Failure to abide by the rules may subject exhibitor to disqualification in future sales
17. Meat animal exhibits need to be weighed in on Wednesday week of fair, exhibit entry day by **6:00 p.m.**
18. All cattle must be checked by the veterinarian **prior** to entering the fairgrounds.
19. All paperwork accompanying the cattle will be given to the superintendent once in the barn.
20. All meat animal exhibits are subject to on-sight verification as needed.
21. **One entry per lot.**
22. **See Animal Check-In Procedures for additional details.**
23. **All animals must be dehorned.**

SPECIAL AWARDS:

1. Showmanship Champions
2. Grand Champion Steer
3. Reserve Champion Steer
4. Grand Champion Dairy Steer
5. Reserve Champion Dairy Steer
6. Grand Champion Carcass
7. Reserve Champion Carcass
8. Grand Champion Female
9. Reserve Champion Female

10. Grand Champion Bull Calf
11. Beef Market Class Winners
12. Best New Beef Exhibitor

CLASS - A - ANGUS

CLASS - B - HEREFORD

CLASS - C - SHORTHORN

CLASS - D - CHAROLAIS

CLASS - E - ANY OTHER BREED

CLASS - F - COMMERCIAL OR GRADE OR CROSSBREED (No Registration papers required.)

Lot No.

1. Bull calf, Jr (Reg or Grade)	\$9.00	\$8.00	\$7.00	\$5.00
2. Bull calf, Sr (Reg or Grade).....	9.00	8.00	7.00	5.00
3. Heifer calf, Jr	9.00	8.00	7.00	5.00
4. Heifer calf, Sr	11.00	9.00	7.00	5.00
5. Heifer, Summer Yearling	11.00	9.00	7.00	5.00
6. Heifer, Junior Yearling	11.00	9.00	7.00	5.00
7. Heifer, Senior Yearling	11.00	9.00	7.00	5.00
8. Cow, 2 years old and over	8.00	7.00	6.00	5.00

ATCP 160.08 (2) Beef cattle.

- (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- (f) A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

CLASS - G - MARKET CLASSES

(Maximum of three per class)

Entries will be moved to the appropriate **Lot No.** after weigh-in by the superintendents.

Lot No.

1. Beef Class	\$8.00	\$7.00	\$6.00	\$5.00
5. Dairy Market Class	8.00	7.00	6.00	5.00

CLASS - H - SHOWMANSHIP (Danish Judging)

Lot No.

1. Exhibitors grade 3-4.....	\$3.00	\$2.50	\$2.00	\$1.50
2. Exhibitors grade 5-6.....	3.00	2.50	2.00	1.50
3. Exhibitors grade 7-8.....	3.00	2.50	2.00	1.50
4. Exhibitors grade 9 and over	3.00	2.50	2.00	1.50

CLASS - I - CARCASS CLASSES (will be done by ultrasound)

Lot No.

1. Carcass Class	6.00	5.00	4.00	3.00
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** May be an animal shown in Class G – Market Classes

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“J” - DEPARTMENT 3 – Swine

Superintendent(s)

Lloyd Hardy – E6791 Belgium Ridge Road, Viroqua, WI 54665 – (608) 606-1301

Erica Hoven – 701 Pine Place, Westby, WI 54667 – (608) 606-3885

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

SWINE EXHIBIT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Swine.

1. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
2. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.

3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. The use of common watering troughs on the Vernon County Fairgrounds are prohibited.
6. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
7. Barrows and gilts which grade #1 or #2 through ultrasound results having a minimum average daily gain of 1.5 pounds are eligible to be sold individually at the meat animal auction, Saturday night at 6:00 p.m. Exhibitors with more than one hog may choose their sale hog after the swine show. The meat animal auction is limited to one meat animal per exhibitor. Market animals remain the property of the exhibitor until slaughtered.
8. All animals must be delivered for slaughter according to the slaughter schedule after the fair unless other arrangements are made between the buyer and the seller. Such arrangements must be reported to the department superintendents. **If the buyer premium program is used by the buyer, then the exhibitor retains ownership and full responsibility of the market animal.**
9. Any exhibitor having an animal in the meat animal sale shall be in the showmanship class with their own animal unless change is approved by the Superintendent prior to the show.
10. To be eligible for the meat animal sale, animals must be shown by the exhibitor unless permission is given by the department superintendent.
11. All barrows and gilts:
 - Must weigh a minimum of 234 pounds and a maximum of 320 pounds for the final weigh-in (at the fair).
 - Must weigh a minimum of 234 pounds and a maximum of 320 pounds to sell at the Livestock Sale.
 - Must have 45% muscling determined through ultra-sounding to sell at the Livestock Sale.
 - That do not meet these requirements WILL NOT BE ELIGIBLE TO SELL at the Livestock Sale.
12. Carcasses of meat animal exhibits deemed unfit by U.S.D.A. or state inspectors (or any part of the carcass), will forfeit or reimburse the total auction price paid by the buyer. In situations of partial carcass condemnation, the current wholesale price of the cuts of the meat condemned will be forfeited or reimbursed to the buyer.
13. All grievances must be presented in writing to the meat animal sale committee who will return its decision in writing to the interested party at the committee's earliest convenience. The sale committee's rule interpretation will be final.
14. Failure to abide by the rules may subject exhibitor to disqualification in future sales.
15. Swine exhibitors please read & follow the swine health requirements as listed in the Animal Health Requirements in the front of the fair book.
16. Exhibitors may weigh-in and exhibit a maximum of 2 market hogs at fair time.
17. Meat animal exhibits need to be weighed in on Wednesday week of fair, exhibit entry day by **6:00p.m.**
18. All swine must be checked by the veterinarian **prior** to entering the fairgrounds.
19. All paperwork accompanying the swine will be given to the superintendent once in the barn.
20. All meat animal exhibits are subject to on-sight verification as needed.
21. If you chose to clip your hog, that must be done at home and **not on** the fairgrounds.
22. **One entry per lot.**
23. **See Animal Check-In Procedures for additional details.**

SPECIAL AWARDS

Champion Market Hog
 Reserve Champion Market Hog
 Champion Carcass
 Reserve Champion Carcass
 Showmanship
 Performance Class
 Born and Raised

CLASS - A - MARKET CLASSES - ANY BREED OR CROSSBRED

(Maximum of 2 market hogs per exhibitor)

Entries will be moved to the appropriate **Lot No.** after weigh-in by the superintendents.

Lot No.

1. Market Hogs	\$6.00	\$5.00	\$4.00	\$3.00
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CLASS - B - SWINE SHOWMANSHIP (Danish Judging)

Lot No.

1. Exhibitors Grade 3rd and 4 th	\$3.00	\$2.50	\$2.00	\$1.50
2. Exhibitors Grade 5th and 6 th	3.00	2.50	2.00	1.50
3. Exhibitors Grade 7th and 8 th	3.00	2.50	2.00	1.50
4. Exhibitors Grade 9th and over	3.00	2.50	2.00	1.50

CLASS - C - CARCASS CLASSES (will be done by ultrasound)

Lot No.

1. Carcass Class*	\$6.00	5.00	4.00	3.00
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"J" - DEPARTMENT 4 – Sheep

Superintendent(s)

Carl Zube – E9379 Ames Hill Road, Viroqua, 54665 – (608) 606-9827
Hilary Bark – 13946 Hwy 35, Ferryville, WI 54628 – (608) 648-0112

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

SHEEP EXHIBIT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Sheep.

1. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
2. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
6. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
7. No mature Rams
8. In the junior show, in all breeding classes of sheep, registered Columbia, Corriedales, Ramboulllets, and Targhees show with 2 inches of wool or less. All other breeds must have been completely shorn between two months and two weeks of show date. Animals exhibited in breeding classes may not be used in market class groups.
9. All market lambs which grade choice or prime through ultrasound results are eligible to be sold individually at the meat animal auction, Saturday night at 6:00 p.m. The meat animal auction is limited to one meat animal per exhibitor. Minimum weight 100 pounds.
10. Any exhibitor having an animal in the meat animal auction shall be in the showmanship class with their own animal, unless change is approved by the Superintendent prior to the show.
11. All market lambs sold at the auction remain the property of the exhibitor until slaughtered.
12. All animals must be delivered for slaughter according to the slaughter schedule after the fair unless other arrangements are made between the buyer and the seller. Such arrangements must be reported to the department superintendents. **If the buyer premium program is used by the buyer, then the exhibitor retains ownership and full responsibility of the market animal.**
13. Carcasses of meat animal exhibits deemed unfit by U.S.D.A. or state inspectors (or any part of the carcass), will forfeit or reimburse the total auction price paid by the buyer. In situations of partial carcass condemnation, the current wholesale price of the cuts of the meat condemned will be forfeited or reimbursed to the buyer.
14. All grievances must be presented in writing to the meat animal sale committee who will return its decision in writing to the interested party at the committee's earliest convenience. The sale committee's rule interpretation will be final.
15. Failure to abide by the rules may subject exhibitor to disqualification in future sales.
16. To be eligible to have an animal in the meat animal sale, that animal must have been weighed and marked by the meat animal sale committee in May/June.
17. All sheep must be identified with a scrapie ear tag.
18. Meat animal exhibits need to be weighed in on Wednesday week of fair, exhibit entry day by 6:00 p.m.
19. All sheep must be checked by the veterinarian prior to entering the fairgrounds.
20. All paperwork accompanying the sheep will be given to the superintendent once in the barn.
21. All meat animal exhibits are subject to on-sight verification as needed.
22. Market lambs will be divided into appropriate weight classes according to their weight at the time of the final weigh in at the fair.
23. Exhibitors may exhibit a maximum of two market lambs.
24. Animals to be only washed fair, no clipping or trimming.
25. The exhibitor must own the animal to be eligible for the best breeding and best flock awards.
26. **No spotter in show ring without Superintendent approval.**
27. One exhibit per lot.
28. **See Animal Check-In Procedures for additional details.**

SPECIAL AWARDS:

1. Showmanship
2. Grand Champion Carcass
3. Reserve Champion Carcass
4. Champion Wether
5. Reserve Champion Wether
6. Best Home Born and Raised
7. Best Flock
8. Best Breeding Ewe
9. Best Breeding Ram

Class - A - Cheviot

Class - B - Crossbreds, females only

Class - C - Suffolk

Class - D - Ramboulllets

Class - E - Targhees

Class - F - Hampshire

Class - G - Shropshire

Class - H - Southdown

Class - I - Columbia

Class - J - Corriedale

Class - K - Dorset

Class - L - Exotic Breeds

Lot No.

1. Spring Ram Lamb	\$5.00	\$4.00	\$3.00	\$2.00
2. Winter Ram Lamb	5.00	4.00	3.00	2.00
3. Fall Ram Lamb	5.00	4.00	3.00	2.00
4. Yearling Ram Lamb	5.00	4.00	3.00	2.00
5. Spring Ewe Lamb	5.00	4.00	3.00	2.00
6. Winter Ewe Lamb	5.00	4.00	3.00	2.00
7. Fall Ewe Lamb	5.00	4.00	3.00	2.00
8. Yearling Ewe Lamb	5.00	4.00	3.00	2.00
9. Mature Ewe	5.00	4.00	3.00	2.00
10. Pair of Lambs	5.00	4.00	3.00	2.00
11. Flock	5.00	4.00	3.00	2.00

CLASS - M - MARKET CLASSES

Maximum of 2 market lambs per exhibitor.

Entries will be moved to the appropriate **Lot No.** after weigh-in by the superintendents.

Lot No.

1. Market Class	\$5.00	\$4.00	\$3.00	\$2.00
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CLASS - N - SHOWMANSHIP (Danish Judging)**Lot No.**

1. Exhibitors Grade 3rd and 4th	\$3.00	\$2.50	\$2.00	\$1.50
2. Exhibitors Grade 5th and 6th	3.00	2.50	2.00	1.50
3. Exhibitors Grade 7th and 8th	3.00	2.50	2.00	1.50
4. Exhibitors Grade 9th and over	3.00	2.50	2.00	1.50

CLASS - O - CARCASS CLASSES (will be done by ultrasound)**Lot No.**

1. Carcass Class*	6.00	5.00	4.00	3.00
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* May be an animal entered in one of the preceding market classes.

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“J” - DEPARMENT 5 – Goats

Superintendent(s)

Stacie Asp – E16771 Kraemer Road, Hillsboro, WI, 54634 – (608) 475-3003 Cell
Alicia Johnson – 210 East Main St., La Farge, WI 54639 – (608) 479-0030

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

GOAT EXHIBIT REGULATIONS:**Exhibitor Should Check on Health Rules Governing the Exhibition of Goats.**

1. Junior Fair exhibits are limited to Vernon County residents.
2. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
3. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
4. Veterinary services performed on grounds will be paid for by exhibitor.
5. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
6. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
7. Teat dip will not be furnished. You must bring your own.
8. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
9. All goats must have a scrapie tag applied in the right ear or be tattooed in the right ear with an official herd tattoo and an individual animal number in the left ear that has been documented with the state and that **paperwork accompanies the goat**.
10. All dairy goats must be dehorned.
11. Meat type and any goat shown in the any other breed class will be allowed to carry horns, but must have them tipped blunt. The disbudding of meat goats is encouraged but not required.
12. Market goats (wethers or doelings), born after January 1 of the exhibit year are allowed in the market classes.
13. Any exhibitor having an animal in the meat animal auction shall be in a showmanship class with their animal.
14. The Grand Champion Meat Goats may be sold at the meat animal auction on Saturday night. The sale is limited to one animal of any species per exhibitor. Market goats need to be weighed in on Wednesday week of fair exhibit entry day by 6:00 p.m.
15. It is the exhibitor's responsibility to get their market animals weighted in at the livestock arena on exhibit entry day or they can not show.

16. No sexually intact males are allowed.
17. All project animals must be in the exhibitor's care as of June 1, of the exhibitor year and the work of their own labor.
18. All market goats sold at the auction remain the property of the exhibitor until slaughtered or to the buyer.
19. All market animals must be delivered for slaughter according to the slaughter schedule after the fair unless other arrangements are made between the buyer and the seller. Such arrangements must be reported to the department superintendent. If the buyer premium program is used by the buyer, then the exhibitor retains ownership and full responsibility of the market animal.
20. All goats must be checked by the veterinarian **prior** to entering the fairgrounds.
21. All paperwork accompanying the goat will be given to the superintendent **once in the barn**.
22. To obtain tags: call USDA tags
23. Junior Dairy Goat judging will be on Thursday at approx. 2:00pm following Jr. Horse judging.
24. One entry per lot.
25. Decorations must not obstruct pens/exhibitor experience.
26. See Animal Check-In Procedures for additional details.

Ag 160 (4) Goats:

- (a) An exhibitor's herd shall consist of one doe under one year of age, one yearling doe and one doe two years old or older, all which are owned by the exhibitor.
- (b) A senior get of sire shall consist of three does which are the get of one sire, with at least one in milk. The animals need not be owned by the same exhibitor, but all shall be in the senior age group.
- (c) A junior get of sire shall consist of 3 does under 2 years of age which have never freshened and are the get of one sire. The animals need not be owned by the same exhibitor.
- (d) A produce of dam shall consist of 2 does of any age which are the produce of one doe. Both animals shall be owned by the same exhibitor.
- (e) A dam and daughter shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.

DAIRY GOAT AWARDS:

Beginners Showmanship Award: Grimm Tails Vet Clinic
 Intermediate Showmanship Award: Mama's Milk Shopp
 Junior Showmanship Award: Vernon County Law Enforcement Association
 Senior Showmanship Award: Nordic Creamery
 Grand Champion Doe Award: Nordic Creamery
 Reserve Champion Doe Award: Helgeson Family
 Grand Champion Junior Doe Award: Arden and Stacie Asp Family
 Reserve Champion Junior Doe Award: Helgeson Family
 Best Udder of Show Award: Jake and Alicia Johnson Family
 Best of Breed Awards: Jake and Alicia Johnson Family

MEAT GOAT AWARDS:

Beginners Showmanship Award: Valley-View Acres, Carl Wiltrout Family
 Intermediate Showmanship Award: Steve's Country Meats
 Junior Showmanship Award: Krause Family
 Senior Showmanship Award: Valley-View Acres, Carl Wiltrout Family
 Grand Champion Doe Award: Triple T Farm Farrar Family
 Reserve Champion Doe Award: Helgeson Family
 Grand Champion Meat Goat Award: Arden & Stacie Asp Family
 Reserve Champion Meat Goat Award: Marell Inc., Sewers and Excavating Hillsboro
 Grand Champion Dairy Wether Award: Dusty & Angela Swenson
 Reserve Champion Dairy Wether Award: Dusty & Angela Swenson

Class - A – Alpine

Class - B - Crossbred Dairy

Class - C - La Mancha

Class - D - Nigerian Dwarf

Class - E – Nubian

Class - F – Oberhasli

Class - G – Saanen

Class - H – Sable Saanen

Class - I - Toggenburg

Class - J - Any Other Dairy Breed

Lot No. (1-2-3-4 shall never have freshened)

1. Junior Kid- born after April 1.....	\$5.00	\$4.00	\$3.00	\$2.00
2. Senior Kid- born Jan. 1 to March 31.....	5.00	4.00	3.00	2.00
3. Junior Yearling- born July 1 to Dec.31.....	5.00	4.00	3.00	2.00
4. Senior Yearling- less than 24 months.....	5.00	4.00	3.00	2.00

Lot No. (5-6-7-8 must have freshened including dry milkers)

5. Yearling Milker – under 2 years of age and in milk	\$5.00	\$4.00	\$3.00	\$2.00
6. Junior Milker – at least 2 years of age and in milk	5.00	4.00	3.00	2.00
7. Mature Milker – at least 3 years of age and in milk	5.00	4.00	3.00	2.00
8. Aged Milker - 5 years of age and older.....	5.00	4.00	3.00	2.00

Lot No.

9. Junior Get-of-Sire	\$5.00	\$4.00	\$3.00	\$2.00
10. Senior Get-of-Sire	5.00	4.00	3.00	2.00
11. Produce of Dam	5.00	4.00	3.00	2.00
12. Dam and Daughter	5.00	4.00	3.00	2.00
13. Exhibitor herd	5.00	4.00	3.00	2.00

Class - K - Meat Breed
Class - L - Crossbred Meat

Lot No.

1. Junior Kid – born after April 1	\$5.00	\$4.00	\$3.00	\$2.00
2. Senior Kid – born Jan. 1 to March 31	5.00	4.00	3.00	2.00
3. Yearling Doe	5.00	4.00	3.00	2.00
4. Two Year Old Doe	5.00	4.00	3.00	2.00
5. Three Year Old Doe	5.00	4.00	3.00	2.00
6. Mature Doe – Over three years old	5.00	4.00	3.00	2.00
7. Junior Get-of-Sire	5.00	4.00	3.00	2.00
8. Senior Get-of-Sire	5.00	4.00	3.00	2.00
9. Produce of Dam	5.00	4.00	3.00	2.00
10. Dam & Daughter	5.00	4.00	3.00	2.00
11. Exhibitor's Herd	5.00	4.00	3.00	2.00

Class - M - Market Goat Classes

Entries will be moved to the appropriate Lot No. after weigh-in by the superintendents.

Minimum weight 45#. Cannot exceed 100#.

All meat and dairy kids born after January 1st.

Lot No.

1. Meat Type Kid	\$5.00	\$4.00	\$3.00	\$2.00
(Weight classes will be determined by the superintendents, after weigh-in of all animals is complete).				
5. Dairy Type Kid	5.00	4.00	3.00	2.00
(Weight classes will be determined by the superintendents, after weigh-in of all animals is complete).				

Class - N - Showmanship (Danish Judging)

Lot No.

1. Exhibitors Grade 3rd and 4th	\$5.00	\$4.00	\$3.00	\$2.00
2. Exhibitors Grade 5th and 6th	5.00	4.00	3.00	2.00
3. Exhibitors Grade 7th and 8th	5.00	4.00	3.00	2.00
4. Exhibitors Grade 9th and over	5.00	4.00	3.00	2.00

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“J” - DEPARMENT 6 - Ponies and Light Horses

Superintendent(s)

Alan Seelow – E4798 Stafslie Lane, Chaseburg, WI 54621 – (608) 606-3424

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

HORSE EXHIBIT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Horses.

A COPY OF YOUR COGGINS PAPERS MUST BE ATTACHED TO YOUR ANIMAL ID FORM

1. Junior Fair exhibits are limited to Vernon County residents.
2. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
3. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
4. Veterinary services performed on grounds will be paid for by exhibitor.
5. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
6. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
7. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
8. **You must have original coggins paper at the fair.**
9. Each exhibitor is limited to one animal, except youth who have exhibited for 2 years at the Vernon County Fair and in at least their 3rd year of the horse project may exhibit 2 horses maximum.
10. Two exhibitors from the same family may enter the same animal in only the showmanship class and the horsemanship class. One of the 2 exhibitors from the same family may also enter the animal in either the pleasure or the halter class.
11. No stallions born before January 1 of the exhibit year will be allowed to show.
12. No Premium Check for Class K.
13. Indicate on entry sheet if you have two horses.

14. Weanlings and yearlings - Exhibitor must be grade 8 or have 3 years experience in horse project to show, and animal must be entered in regular (mature animal) classes.
15. Exhibitor must notify Gateman 3 classes in advance if class conflicts with other exhibits.
16. Horse posters may be entered in Department 10 Veterinary Science.
17. **Exhibitors need to pick up droppings from horse going to and from show and exercising.**
18. All horses must be checked by the veterinarian prior to entering the fairgrounds.
19. All paperwork accompanying the horse will be given to the superintendent once in the barn.
20. Only the exhibitor is allowed to ride, school, or drive the horse.
21. SEI approved helmets with a secured safety strap requires wherever and exhibitor is riding or driving a horse. Proper attire should be worn in the show ring. Western: Helmet or hat for showmanship/halter, boots long pants, long sleeve shirt (button down) and belt. English: Helmet, coat, shirt, pants and boots. Driving: Helmet and appropriate clothing.
22. The annual Horse and Pony Project Check List on the Vernon County Fair Website www.vernoncountyfair.com to be completed and signed by youth advisor and exhibitor.
23. See the Horse & Pony Project Safety Check List on the Vernon County Fair Website at www.vernoncountyfair.com
24. Horses need to be exercised at least once each day.
25. **See Animal Check-In Procedures for additional details.**

Guidelines for Stalling Horses at the Fair:

In order to address the potential that there may be more entries than available stalls, the following will reflect the policy of the Vernon County Fair Board and the procedure(s) to determine which horses are to be stalled at the fair.

The Fair Board will determine on an annual basis whether or not there are additional stalls available in any other barns.

Only if the horse barn stalls are filled to capacity and no other space is available. Exhibitors with two horses entered will be allowed to show the second horse by trailering in on the morning of the show and only that second horse will be released at the conclusion of the show.

Stalling of horses will be prioritized by the number of years the exhibitor has shown at the Vernon County Fair. In case of a tie, the determination will be by drawing system. Exhibitor's full name will be put into a drawing and pulled by the horse superintendent. If you are selected as a person that needs to trailer your horse(s) to and from the fair grounds this year, due to not enough stalls available. You will be exempt from having to trailer your horses, for the next three years.

This policy will be reviewed annually.

PONIES & HORSE AWARDS:

Thank you to the following individuals or businesses for sponsoring awards for classes:

Premier Co-op, Alan and Pam Seelow, Chaseburg Farmers Union Co-op, Compeer Financial, Shawn and Sally Brose, Jennie Buros and Family, Western Saddle Club, Animal Tracks Vet Service, Edward Jones - Todd and Tabitha Volden, Heather and Steve Stenslien, Jay and Brook Strangstalien, Circle V Riding Club, Universal Surface Prep Coatings - Heather and Mike Martin, Rodney and Wendy Johnson

DEPARTMENTAL REGULATIONS:

- This Junior Show is open to equine including ponies, light horses, donkeys and mules.
- Ponies are 56" tall or less - Horses are 57" tall or more - Donkeys are 56" tall or less - Mules are 57" tall or more.
- Danish Judging is based on the exhibitor's ability to maneuver the animal - Regular judging is based on the animal itself.
- No horse or pony may be entered in the same class and be shown by 2 different riders (an animal may not compete against itself).
- Anyone showing 2 animals may only use the points of one of the animals entered towards all around awards.
- Speed Class - Beginner Division is for exhibitors with 2 years or less experience at any speed events.
- Speed Class - Youth Division is for exhibitors with 3 years or more experience at any speed events.
- Walk - Trot Division is for beginner riders or beginner animals. The animal entered may not be entered in any canter classes.
- Riding will only be allowed in the arena. Exhibitors and their animal must wait in the staging area between classes.

Class - A - Halter (Regular)

(Judges on the conformation of the animal.)

PREMIUMS: \$8.00 - \$7.00 - \$6.00 - \$5.00

Enter only one Halter Class per animal

Lot No.

1. Weanling ~ Exhibitors must be grade 8 and over with 3 years of experience showing.
2. Yearling ~ Exhibitors must be grade 8 and over with 3 years of experience showing.
3. Pony (56" tall or less)
4. Gelding
5. Mare
6. Aged (age 15 or older)

Class – B1 - Showmanship (Danish) – Grade 3-5

Class – B2 - Showmanship (Danish) – Grade 6-8

Class – B3 - Showmanship (Danish) – Grade 9-13

(Judges on the exhibitor's ability to show a pony, horse, donkey, or mule at halter in a pattern.)

PREMIUMS: \$8.00 - \$7.00 - \$6.00 - \$5.00

Lot No.

- 1 Western Showmanship
- 2 English Showmanship
- 3 Walk – Trot Division Showmanship – Animal entered may not enter any canter class

Class – C1 - Western Pleasure (Regular) – Grade 3-5**Class – C2 - Western Pleasure (Regular) – Grade 6-8****Class – C3 - Western Pleasure (Regular) – Grade 9-13**

(Judges the animal's performance being ridden as a pleasure mount.)

PREMIUMS: \$8.00 - \$7.00 - \$6.00 - \$5.00

Lot No.

- 1 Western Pleasure - Pony or Donkey
- 2 Western Pleasure - Horse or Mule
- 3 Walk – Trot Division Showmanship – Animal entered may not enter any canter class

Class – D1 - Western Horsemanship (Danish) – Grade 3-5**Class – D2 - Western Horsemanship (Danish) – Grade 6-8****Class – D3 - Western Horsemanship (Danish) – Grade 9-13**

(Judges the exhibitor's ability to ride in a pattern under saddle)

PREMIUMS: \$8.00- \$7.00 - \$6.00- \$5.00

Lot No.

- 1 Western Horsemanship - Pony/Donkey
- 2 Western Horsemanship - Horse/Mule
- 3 Walk - Trot Division Horsemanship - Animal entered may not enter canter classes
- 4 Judges Command

Class – E1 - Trail (Danish) – Grade 3-5**Class – E2 - Trail (Danish) – Grade 6-8****Class – E3 - Trail (Danish) – Grade 9-13**

(Judges the animal and exhibitor's ability to maneuver obstacles in a pattern, determined by judge)

PREMIUMS: \$8.00- \$7.00 - \$6.00- \$5.00

Lot No.

- 1 In Hand Trail – Animal is lead through obstacles in pattern on halter
- 2 Western or English Trail
- 3 Walk – Trot Division Trail - Animal entered may not enter canter classes

Class – F1 – Western Ranch Riding (Regular) – Grade 3-5**Class – F2 – Western Ranch Riding (Regular) – Grade 6-8****Class – F3 – Western Ranch Riding (Regular) – Grade 9-13**

(Judges the animal's natural movement, incorporating extended trot and lope and the animal's versatility)

PREMIUMS: \$8.00- \$7.00 - \$6.00- \$5.00

Lot No.

- 1 Ranch Trail Class (Danish Judging)
- 2 Ranch Pleasure
- 3 Ranch Riding (Ride through judges pattern)

Class – G1 - English Pleasure (Regular) – Grade 3-5**Class – G2 - English Pleasure (Regular) – Grade 6-8****Class – G3 - English Pleasure (Regular) – Grade 9-13**

(Judges the animal's performance being ridden as a pleasure mount)

PREMIUMS: \$8.00 - \$7.00 - \$6.00 - \$5.00

Lot No.

- 1 English Pleasure - Pony/Donkey
- 2 English Pleasure - Horse or Mule
- 3 Walk - Trot Division Eng. Pleasure - Animal entered may not enter canter classes

Class – H1 - English Equitation (Danish) – Grade 3-5**Class – H2 - English Equitation (Danish) – Grade 6-8****Class – H3 - English Equitation (Danish) – Grade 9-13**

(Judges the exhibitor's ability to ride in a pattern under saddle.)

PREMIUMS: \$8.00 - \$7.00 - \$6.00 - \$5.00

Lot No.

- 1 English Equitation - Pony/Donkey
- 2 English Equitation - Horse/Mule
- 3 Walk - Trot Division Eng. Equitation - Animal entered may not enter canter classes

Class – I1– Cart Class – Grade 3-5**Class – I2– Cart Class – Grade 6-8****Class – I3– Cart Class – Grade 9-13**

(Judges the exhibitor's and animal's ability to drive a single animal cart)

PREMIUMS: \$8.00 - \$7.00 - \$6.00 - \$5.00

Lot No.

- | | |
|---|---|
| 1 | Pleasure Driving - Pony/Donkey - Driving different gaits on the rail - Reg. Judging |
| 2 | Pleasure Driving - Horse/Mule - Driving different gaits on the rail - Reg. Judging |
| 3 | Reinsmanship - Pony/Donkey - Driving a pattern determined by judge |
| 4 | Reinsmanship - Horse/Mule - Driving a pattern determined by judge |
| 5 | Obstacle Driving - Pony/Donkey - Driving and maneuvering obstacles |
| 6 | Obstacle Driving - Horse/Mule - Driving and maneuvering obstacles |

Class – J1 - Horseless Horse – Grade 3-5**Class – J2 - Horseless Horse – Grade 6-8****Class – J3 - Horseless Horse – Grade 9-13**

Horse shown by the exhibitor in which he/she does not own the animal. Exhibitors must show proof of time worked with the animal for a minimum of 90 days prior to the fair and must help care for the animal during the fair.

PREMIUMS: \$2.50 - \$2.00 - \$1.50 - \$1.00

Lot No.

- | | |
|---|-------------------------|
| 1 | Halter (Regular Judged) |
| 2 | Showmanship |
| 3 | Horsemanship/Equitation |

Class – K1 - Speed Class – Beginner**Class – K2 - Speed Class – Youth**

(Timed events will be held on Sunday morning)

PREMIUMS: \$8.00 - \$7.00- \$6.00 - \$5.00

(Beginner is exhibitor with 2 yrs or less of any speed show experience - Youth 3+ yrs experience)

Lot No.

- | | |
|---|------------------|
| 1 | LT Special |
| 2 | Barrel Racing |
| 3 | Plug Race |
| 4 | Speed and Action |
| 5 | Key Race |
| 6 | Pole Bending |

Class - L – Fun Class

(No Premiums for this class - These events will be held on Sunday morning)

Lot No.

- | | |
|---|------------------|
| 1 | Costume Class |
| 2 | Bribe - a- Horse |
| 3 | Egg and Spoon |
| 4 | Ribbon Race |
| 5 | Flag Race |
| 6 | Milk Can Race |

Class – M1 – Model Horses (Danish) – Grade 3-5**Class – M2 – Model Horses (Danish) – Grade 6-8****Class – M3 – Model Horses (Danish) – Grade 9-13**

Displayed in Youth Activity Building.

MODEL HORSE SHOW RULES:

Any model horses can be used.

Lots 1-2 - Dolls are optional, must fit the event depicted.

Lots 3 - Western stock saddle, blanket and western bridle required.

Lots 4 - English saddle and bridle required.

Lots 3-4 - Must have a card attached to the horse explaining the action.

Lots 5-8 - Halters are required.

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00

Lot No.

- | | |
|---|---|
| 1 | Costume – made by exhibitor. |
| 2 | Costume – any costume purchased. |
| 3 | Western Horse in action including pleasure, reining, cutting, roping, or trail. |
| 4 | Hunter/English in action including pleasure, hunter/jumper or trail. |
| 5 | Halter - English breeds |
| 6 | Halter - Western breeds |
| 7 | Halter - Draft Horse |
| 8 | Halter - Foal |

- | | |
|----|--|
| 9 | Small collectors 5 horses or less |
| 10 | Large collectors 6-10 models |
| 11 | Any accessory for a model made by exhibitor (halter, saddle, blanket etc.) |
| 12 | 3 different accessories for a model made by the exhibitor. |

Class – N1 - Horse Tack and Equipment (Danish) – Grade 3-5

Class – N2 - Horse Tack and Equipment (Danish) – Grade 6-8

Class – N3 - Horse Tack and Equipment (Danish) – Grade 9-13

Displayed in Youth Activity Building.

All items are constructed by the exhibitor.

Members who sew their own riding apparel (shirts, pants or vests) can exhibit them in appropriate clothing class.

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00

Lot No.

- | | |
|----|------------------------------|
| 1 | Grooming Mitt |
| 2 | Grooming Apron |
| 3 | Riding boot carrying bag |
| 4 | Halter cover/bag |
| 5 | Quilted leg wraps (set of 4) |
| 6 | Pad - Western or English |
| 7 | Cooling sheet |
| 8 | Horse blanket |
| 9 | Riding chaps |
| 10 | Any other than listed |

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“J” - DEPARTMENT 7 – Poultry

Superintendent(s)

Karen Levendoski – W1410 Skyline Lane, Stoddard, WI, 54658 – (608) 457-2235

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, ATPC 10.40, Exhibit Rules, Health Rules, Animal ID Check-In

POULTRY EXHIBITS REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Poultry.

- Open class exhibits in the classes of Dairy Cattle, Dairy Goats, Beef Cattle, Sheep and Draft Horses are open to any resident of Wisconsin.
- Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
- No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
- Veterinary services performed on grounds will be paid for by exhibitor.
- Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
- There shall be no beverages in glass bottles allowed on the grounds.
- There shall be no smoking in any buildings.
- All birds exhibited must be of recognized breed and must have been reared by the exhibitor
- Exhibitors will provide their own feed (place feed in covered pail clearly marked with the exhibitors name) and are responsible for feeding and watering their animals unless prior arrangements have been made with the Superintendent or another exhibitor for care of stock. Exhibitors may be asked to take a turn on **Barn Duty**.
- Exhibitors are expected to bedden and maintain, also clean cages. Bedding will be provided.
- Any other Standard Variety means birds found in the Poultry Standard of Perfection Book, it does not mean crossbreds.
- Crossbreds can only be entered in the crossbred class or market class.
- No Guineas
- All entries shall be composed of individuals hatched during the current calendar year after January 1st.
- Any member having an animal in the meat animal sale shall be in the showmanship contest.
- All poultry must be checked by the veterinarian prior to entering the fairgrounds.
- All paperwork accompanying the poultry will be given to the superintendent once in the barn.
- See Animal Check-In Procedures for additional details.**
- All birds must be entered singly. One poultry per lot.**
- Junior Fair exhibitors cannot enter two birds in the same class or lot.**
- Exhibitors limited to maximum of 14 chickens and 6 additional entries in poultry department**

Trophy sponsors:

Nelson Agri-Center (Viroqua)
 Rural Insurance – Tricia Cichosz, agent (Onalaska)
 Marty Stenslien Trucking (Westby)
 Pam Fanta Family (Viroqua)
 Compeer Financial (Onalaska)
 Showmanship Trophies donated by the Levendoski family in memory of Harry Sr. and Mary Levendoski.

Forrest and Sue Ann Krause (Stoddard)
 Lisa Inez Bryant Family (Viroqua)
 Wood Shavings donated by Tractor Supply Company (Viroqua)
 Sugar Ridge Ranch (Viroqua)
 Sunnyside Hatchery (Horicon)

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - AMERICAN VARIETIES

Lot No.		
Cockerel	Pullet	
1	2	Any Plymouth Rock (Whites, Barred, Buff, Silver Penciled, Partridge, Columbian, Blue)
3	4	Any Wyandotte (White, Silver Laced, Golden Laced, Black, Buff, Partridge, Silver Penciled, Columbian)
5	6	Any other American Variety (Java, Dominique, Rhode Island (Red or White), Chanteclers, Jersey Giants (Black or White), Lamonas, Buckeyes, Hollands (White or Barred), Delaware, New Hampshire).

CLASS B - MEDITERRANEAN VARIETIES

Lot No.		
Cockerel	Pullet	
1	2	Any Leghorn (all colors - single or rose comb)
3	4	Any other Mediterranean Variety (Minorcas, Andalusian, Anocona, Buttercups, Catalanans, Spanish)

CLASS C – Crossbreds

Lot No.		
Cockerel	Pullet	
1	2	Crossbred Egg Type
3	4	Crossbred Meat Type
5	6	Easter /Olive/ Egger & Americana

CLASS D - Asiatic Varieties

Lot No.		
Cockerel	Pullet	
1	2	Any Cochin (Buff, Partridge, White, Black, Silver Laced, Golden Laced, Blue, Brown, Barred)
3	4	Any other Asiatic Variety (Brahma (dark, light, buff), Langshans (black, white))

CLASS E - ENGLISH VARIETIES

Lot No.		
Cockerel	Pullet	
1	2	Sussex (Speckled, Red, Light)
3	4	Orpington (Buff, Black, White, Blue)
5	6	Any English Variety - (Australorp, Cornish, Dorking, Red cap)

CLASS F - MISCELLANEOUS Varieties

Lot No.		
Cockerel	Pullet	
1	2	Any Crested to include; Polish, Houdans, Crevecoeurs
3	4	Any other Continental; Hamburgs, Campines, Lakevelders, LaFleche, Faverolles, Maran
5	6	Any other Standard Breeds: Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas
7	8	Any other breed not yet recognized in standard of perfection.

CLASS G – Bantams

Lot No.		
Cockerel	Pullet	
1	2	All Feather-Legged Varieties
3	4	All Single Combed Clean Legged Variety
5	6	All Rose Combed Clean Legged Variety
7	8	All Game Bantam
9	10	All other Varieties of Bantams

CLASS H – DUCKS

Lot No.		
Cockerel	Pullet	
1	2	Pekin
3	4	Muscovy (all colors)
5	6	Any Bantam Duck (Mallard, Black East India, Call Ducks)
7	8	Rouen

CLASS I - GEESE

Lot No.

Cockerel	Pullet	
1	2	Toulouse
3	4	Emden
5	6	African
7	8	Chinese
9	10	All other Standard Variety Geese

CLASS J - Turkeys

Lot No.

Cockerel	Pullet	
1	2	Bronze
3	4	Bourbon Red
5	6	Any other Variety

CLASS - K - Pigeons

Lot No.

1. Old Cock (Performing Breeds (Rollers, Tipplers, Tumblers, Homers))
2. Old Hen (Performing Breeds (Rollers, Tipplers, Tumblers, Homers))
3. Young Cock (Performing Breeds (Rollers, Tipplers, Tumblers, Homers))
4. Young Hen (Performing Breeds (Rollers, Tipplers, Tumblers, Homers))

5. Old Cock (Commercial Breeds (Mondains, Kings, Carneaus))
6. Old Hen (Commercial Breeds (Mondains, Kings, Carneaus))
7. Young Cock (Commercial Breeds (Mondains, Kings, Carneaus))
8. Young Hen (Commercial Breeds (Mondains, Kings, Carneaus))

9. Old Cock (Fancy Breeds (Fantails, Pouters, Frills, Modenas))
10. Old Hen (Fancy Breeds (Fantails, Pouters, Frills, Modenas))
11. Young Cock (Fancy Breeds (Fantails, Pouters, Frills, Modenas))
12. Young Hen (Fancy Breeds (Fantails, Pouters, Frills, Modenas))

CLASS - L - MARKET CLASSES

Market class animals will need to be weighed in upon arrival Wednesday in livestock arena before being caged.

Lot No.

1. Yearling Hen Born after Jan. 1st of Exhibit Year (judged on egg production)
2. Capons (2 birds, each of 7 pounds)
3. Roaster Chickens (2 birds either sex each 7.5 to 8.5 pounds)
4. Broiler Chickens (2 young birds each 3.5 to 5.5 pounds)
5. Young Duck (either sex, 5 pounds and over)
6. Young Goose (either sex, 7 pounds and over)
7. Young Turkey (either sex, over 15 weeks)

CLASS - M - SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

Lot No.

1. Exhibitors grade 3-5
2. Exhibitors grade 6-8
3. Exhibitors grade 9 and over

“J” - DEPARTMENT 8 – Rabbits

Superintendent(s)

Karen Levendoski – W1410 Skyline Lane, Stoddard, WI, 54658 – (608) 457-2235

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

RABBITS EXHIBIT REGULATIONS:

1. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.

2. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
6. Purebred Individual Rabbits Only.
7. Any member having an animal in the meat animal sale shall be in the Showmanship contest.
8. All rabbits must be checked by the veterinarian prior to entering the fairgrounds.
9. All paperwork accompanying the rabbits will be given to the superintendent once in the barn.
10. See Animal Check-In Procedures.
11. **One entry per lot.**
12. **Exhibitors may not show more than 3 breeds or 15 rabbits.**
13. Exhibitors will provide their own feed (place feed in covered pail clearly marked with the exhibitors name) and are responsible for feeding and watering their animals unless prior arrangements have been made with the Superintendent or another exhibitor for care of stock. Exhibitors may be asked to take a turn on **Barn Duty**.
14. Exhibitors are expected to bedden and maintain, also clean cages. Bedding will be provided.

Trophy Sponsors:

Nelson Agri-Center (Viroqua)
 Rural Insurance – Tricia Cichosz, agent (Onalaska)
 Marty Stenslien Trucking (Westby)
 Pam Fanta Family (Viroqua)
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 Forrest and Sue Ann Krause (Stoddard)
 Lisa Inez Bryant Family (Viroqua)
 Wood Shavings donated by Tractor Supply Company (Viroqua)
 Sugar Ridge Ranch (Viroqua)
 Sunnyside Hatchery (Horicon)

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - Angora Woolers, All Breeds

CLASS B - Lops, All Breeds

CLASS C – Lionhead

CLASS D - New Zealand

CLASS E - Rex, (Mini, Standard)

CLASS F - Dutch

CLASS G - Harlequin

CLASS H - Any other standard Commercial Breed

(Examples - American, Beveren, Californian, Champagne D' Argent, Chinchilla, Palomino, Satin)

CLASS I - Any other standard Fancy Breed

(Examples - Belgian Hare, Cream D' Argent, Checkered Giants, Standard Chinchilla, English Spot, Flemish Giants, Havana, Himalayan, Lilac, Netherland Dwarf, Polish, Sable, Silver, Silver Fox, Silver Martin, Tan)

Lot No.

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

Class J - Others

Lot No.

1. Crossbred Rabbit, either sex
2. Pet Rabbit, nondescript

Class K - Showmanship (Danish Judging)

Premiums: \$3.00 - \$2.50 - \$2.00 - \$1.50

Lot No.

1. Exhibitors grade 3-5
2. Exhibitors grade 6-8
3. Exhibitors grade 9 and over

Class L - Market Class Rabbits

Market class animals will need to be weighed in upon arrival Wednesday in livestock arena before being caged.

These rabbits may not be entered in any other classes.

Lot No.

1. Meat Pen (3 animals) (All rabbits shall be of the same breed and variety. No rabbit shall be over 69 days or over 5.5 pounds. These rabbits may not be entered in any other class.)
2. Single Fryer - 1 animal under 69 days and under 5.5 pounds
3. Roaster - 1 animal 70 to 180 days & over 5 pounds

“J” - DEPARTMENT 9 – Dog Obedience

Superintendent(s)

Jennifer Miller – E9887 Melvin Road, La Farge, WI 54639 – (608) 625-6224

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

Exhibitor Should Check on Health Rules Governing the Exhibition of Dogs.

DEPARTMENT REGULATIONS:

- All dogs must be checked by the veterinarian prior to the show.
 - Dogs must have current tags.
 - Dogs must have a current vaccination slip Rabies and Distemper shots.
 - Proof of rabies and distemper vaccinations must be attached to the Animal ID Form, on entry day.
 - Veterinary services performed on grounds will be paid for by exhibitor.
- Paperwork accompanying the dogs must be provided to the superintendent once in the building.
- Dogs are only allowed to be on the grounds during judging.
- Exhibitors are responsible for their own dog.
- Dogs must be on a chain or nylon training collar and a 6 ft long leather or nylon leash (Not retractable), unless performing specific skills.
- Currently open to 4-H members only.

PREMIUMS:

\$4.50 - \$3.50 - \$2.50 - \$1.50, unless otherwise noted

PHOTOS:

- Exhibitors MUST have a 4x6 photo of him/herself with pet mounted on 5x7 tag board for display.
- Please include your name and grade, along with your dog's name, age and breed on the front of the tag board.
- Your photo must be turned in at check-in.

Class A – Beginner Pre-Novice A

- Beginner Pre-Novice A is a 1st year dogs and members. This class is for youth that have had no previous experience in training and a dog that has no previous obedience training.
- Dogs must receive a score of 170 or received approval by a county dog project leader to advance to Pre-Novice A. Dogs not receiving a score of 170 or more will move to Beginner Pre-Novice B. Scores will NOT be considered for Highest Scoring Dog.
- All work on leash; Heel, Figure 8, Sit for examination (judge to touch only the dogs head); recall (no finish), sit/stay (45 seconds).

Lot No.

1. Beginner Pre-Novice A Grade 3-6
2. Beginner Pre-Novice A, Grade 7-13

Class B – Beginner Pre-Novice B

- Beginner Pre-Novice B is a youth and/or dog that have not received a qualifying score in Beginner Pre-Novice A class or for a youth that has previous experience but now showing a new dog.
- Dogs must receive a score of 170 or received approval by a county dog project leader to advance to Pre-Novice A. Scores will NOT be considered for Highest Scoring Dog.
- All work on leash; Heel, Figure 8, Sit for examination (judge to touch only the dogs head); recall (no finish), sit/stay (45 seconds).

Lot No.

1. Beginner Pre-Novice B Grade 3-6
2. Beginner Pre-Novice B, Grade 7-13

Class C – Pre-Novice A

- Pre-Novice A is a youth and dog that have not trained in pre-novice in previous years.
- Dogs must receive a score of 170 or more to advance to Novice. Dogs not receiving a score of 170 or more will move to Pre-Novice B.
- Heel on leash and figure 8; Stand for examination; Recall; Long sit (one minute); Long down (one minute).

Lot No.

1. Pre-Novice A Grade 3-6
2. Pre-Novice A Grade 7-13

Class D – Pre-Novice B

- Pre-Novice B is a youth and dog that have not received a qualifying score in Pre-Novice A class. A youth showing a dog that has been previously trained or youth that has shown previously but now showing a new dog.
- Dogs must receive a score of 170 or more to advance to Novice.
- Heel on leash and figure 8; Stand for Examination; Recall; Long Sit (one minute); Long Down (one minute).

Lot No.

1. Pre-Novice B, Grade 3-6
2. Pre-Novice B, Grades 7-13

Class E – Graduate Pre-Novice

- Graduate pre novice is for a youth and dog that has graduated from pre novice class but still needs additional training in some exercises.
- Heel on leash and figure 8; Stand for examination; Long Sit (one minute); Long down (one minute).

Lot No.

1. Graduate Pre-Novice, all grades

Class F – Novice

Heel on leash and figure 8; Stand for examination (off leash); Heel Free; Recall off leash; Long Sit (one minute); Long down (one minute).

Lot No.

1. Novice, all grades

Class G – Graduate Novice

Heel on leash; Stand for Examination(off leash); Heel Free including Figure 8; Drop on Recall; Long Sit (3 minutes); Long Down (5 minutes).

Lot No.

1. Graduate Novice, all grades

Class H – Pre-Open

Heel Free; Figure 8 Free; Drop on Recall; Retrieve dumbbell on Flat; Recall over Broad Jump; Long Sit (3 minutes); Long Down (5 minutes).

Lot No.

1. Pre-Open, all grades

Class I – Open

Heel Free; Figure 8 Free; Drop on Recall; Retrieve dumbbell on Flat; Retrieve Dumbbell over High Jump; Recall over Broad Jump; Long Sit (3 minutes); Long Down (5 minutes).

Lot No.

1. Open – all grades

Class J – Pre-Utility

Signal Exercise; Retrieve over High Jump; Directed Retrieve; Directed Jump; Moving Stand for Examination

Lot No.

1. Pre-Utility, all grades

Class K – Utility

Signal Exercise; Scent Discrimination; Directed Retrieve; Directed Jump; Moving Stand for Examination.

Lot No.

1. Utility

Class L – Team Obedience

Team consisting of four (4) members, performing obedience exercise in unison. All must be on same obedience level.

Lot No.

1. Pre-Novice Team Obedience
2. Novice Team Obedience

Class M – Team Brace

Exhibitors handles two (2) dogs simultaneously.

Lot No.

1. Pre-Novice Team Brace
2. Novice Team Brace

Class N – Showmanship

PREMIUMS: \$3.00 - \$2.50 - \$2.00 - \$1.50

Lot No.

1. Showmanship, Exhibitors grades 3-4
2. Showmanship, Exhibitors grades 5-6
3. Showmanship, Exhibitors grades 7-8
4. Showmanship, Exhibitors grades 9 and over

Class O – Agility (Pre Fair)

PREMIUMS: \$3.00 - \$2.50 - \$2.00 - \$1.50

Participation Rules:

- Guidelines are based on those adopted for the State Wisconsin 4-H Agility Show.
- Exhibitor and dog must attend at least two training classes with project leader and receive approval to enter agility classes at the fair. It is strongly suggested that youth and dog successfully complete at least one year of obedience training before moving to agility.
- In order to compete in Agility each exhibitor and dog must be able to demonstrate the following competencies: A.) A successful sit/stay B.) A successful down/stay. C.) A good relationship between the dog and handler, which includes ability to control the dog whether stationary or when walking on leash. D.) The ability to be peacefully approached by other dogs and handlers.
- The handler and dog must be in good health at the time of competition.
- Dogs must be at least 12 months old to compete in agility. It is recommended that larger breeds be at least 18 months old. This is because for most breeds the growth plates in the bones are still developing until the average age of fourteen months – even later for large breeds.
- Dogs 18 months and younger and 7 years and older are encouraged to jump at least one height lower than their measured jump height.
- All exhibitors are strongly encouraged to consult their veterinarian before beginning agility training to be sure that there are no problems such as hip dysplasia, disc problems, overweight, etc.
- Family members may share a dog, but there are a maximum number of four runs per dog per day.
- Dogs must have a Buckle Collar – Martingale – Slip Collar - no Prong collars or Haltis. No tags or attachments on collars. Dogs must have a Standard 6 foot leash – no retractable leashes. Classes may be run on or off leash. Off leash with county dog project approval.
- Jump heights are 4", 8", 12", or 16" based on height of dog.
- This event will be held "Pre-Fair. August 29th @ 4:00pm in the Hanson Arena.

Divisions/Moving Up in classes:

- Division A - In this division, neither the dog nor handler has previously achieved a qualifying score in 4-H agility or another agility venue. In addition, neither the handler nor the dog has previously achieved a title in another agility Venue.
- Division B - This division is designed for those where either the dog or handler have achieved a qualifying score in 4-H agility or another venue OR for those situations where either the handler or the dog has earned an agility title in another venue. Receiving a qualifying score in either JTT or Standard means that the dog/handler team should be entered in Division B in both JTT and Standard in future competitions.
- When exhibitors move to Standard Agility, (by demonstrating the ability to complete contact obstacles and weaves successfully as determined by a county Dog Project Leader), they will be able to compete in JTT and Standard Agility classes at a single event with the same dog.
- Class Descriptions Exhibitor and dog teams have two options depending on their ability level.
 - 1st option: Teams may enter JTT, Standard agility and/or Standard Tunnelers
 - 2nd option: Teams may enter Advanced Jumpers, Advanced Standard and/or Advanced Tunnelers

Lot No.

1. Standard Tunnelers , Division A On Leash
2. Standard Tunnelers, Division A Off Leash
3. Standard Tunnelers, Division B On Leash
4. Standard Tunnelers, Division B Off Leash

This is a tunnels only class. There will be up to 5 tunnels creating of a course of 7 to 10 total obstacles. Course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed). Each class has all 4 different heights.

5. JTT Class, Division A On leash
6. JTT Class, Division A Off leash
7. JTT Class, Division B On leash
8. JTT Class, Division B Off leash

JTT agility courses will consist of 7 – 10 obstacles with a course time of 60 seconds (beyond 60 seconds, time penalties will be assessed). The only pieces of equipment used are jumps, a table and one or more tunnels. Each class has all 4 different heights.

9. Standard Agility Class, Division A On Leash
10. Standard Agility Class, Division A Off Leash
11. Standard Agility Class, Division B On Leash
12. Standard Agility Class, Division B Off leash

Standard agility courses will consist of 10 to 15 obstacles with a course time of 75 seconds, (beyond 75 seconds, time penalties will be assessed). This class also includes jumps, tunnels and table. Added to the course is the contact obstacles; A-frame [maximum 4'6" at apex], dog walk, teeter and six weave poles will be added to the course containing jumps, tunnels and table. Each class has all 4 different heights.

13. Advanced Tunnelers
This will be a course that will only consist of tunnels. Up to 7 tunnels will be used to create a course of 12-15 obstacles and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed as described in the scoring section of these guidelines).
14. Advanced Jumpers
In addition to single bar jumps, open tunnels and pause table, this class may include wing jumps, double and triple jumps, tire jump, the broad jump, panel jump, and twelve weave poles. There will be a maximum of 20 obstacles in this course and course time will be 75 seconds (beyond 75 seconds, time penalties will be assessed as described in the scoring section of these guidelines).
15. Advanced Standard
May include single, double and triple bar jumps, tire jump, wing jumps, broad jump, panel jump, and twelve weave poles, open and closed tunnels, a pause table, A-frame (maximum height 4' 6"), dog walk and teeter. There will be a maximum of 20 obstacles and course time will be 75 seconds (beyond 75 seconds, time penalties will be assessed.)

Advanced classes are designed for more experienced 4-H handlers and will help to prepare them to compete in other venues if they choose. These classes must be performed off-leash. In these classes, there will be 16-20 obstacles, more complex course patterns and the course time will be 60 seconds. Handlers may choose to enter advanced classes when they have achieved a qualifying score in 4-H agility (in JTT for Advanced Jumpers or in

Standard for Advanced Standard) or if they or their dog have earned a title in another agility venue. It is recommended that 4-H members consult their county 4-H Dog Agility Leader regarding their readiness before entering advanced classes. Handlers, who enter any of the advanced classes described above, may NOT enter JTT or Standard Agility or Standard Tunnelers.

“J” - DEPARTMENT 10 - Animal Veterinary Science & Small Pets

Superintendent(s)

Ashley Keenan – 715 Camelot Court, Viroqua, WI – (608) 606-1559

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

- Chart/Poster must be 14"x22".
- Displays may not exceed the 14x22 chart size.

PREMIUMS:

\$1.75 - \$1.50 - \$1.25 - \$1.00, unless otherwise noted

CLASS A1 – EDUCATION (Grades 3-5)

CLASS A2 – EDUCATION (Grades 6-8)

CLASS A3 – EDUCATION (Grades 9-13)

Specific animal species examples: cat care, dog care, swine care, horse care, etc.

Lot No.

- 1 Chart/Poster describing proper care and handling for a specific animal species.
- 2 Chart/Poster describing proper technique for showing a specific animal at the fair or other exhibitions.
- 3 Chart comparing different animal normal heart rates, body temperatures, and respiration rates.
- 4 Charter/poster illustrating the life cycle of an infectious organism in a specific animal species.
- 5 Charter/poster illustrating symptoms and treatment for a specific disease in an animal species.
- 6 Charter/poster illustrating preferred breed characteristics for a selected breed of a specific animal species.
- 7 Charter/poster illustrating proper nutrition for a specific animal species.
- 8 Any other education material.

CLASS B1 – PROMOTION (Grades 3-5)

CLASS B2 – PROMOTION (Grades 6-8)

CLASS B3 – PROMOTION (Grades 9-13)

Lot No.

- 1 Dairy promotion poster
- 2 Beef promotion poster
- 3 Any other animal species promotion poster

CLASS C1 – EXPERIENCE (Grades 3-5)

CLASS C2 – EXPERIENCE (Grades 6-8)

CLASS C3 – EXPERIENCE (Grades 9-13)

Lot No.

- 1 Chart, poster or other display describing exhibitor experience showing an animal at the fair or other exhibition.
- 2 Display or scrapbook about veterinary science volunteer or work experience.
- 3 Display or scrapbook describing research the exhibitor has completed about an animal veterinary science topic.
- 4 Poster or other display about wellness exam for a selected animal species.
- 5 Any other experience working with animals.

*Exhibits about animal science leadership experiences should be entered in Department 33, Youth Leadership.

“J” - DEPARTMENT 13 – Cats

Superintendent(s)

Aleda Primmer – 207 Swain St, Chaseburg, WI 54621 - (608) 606-1714

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

Health Rules Governing the Exhibition of Cats.

DEPARTMENT REGULATIONS:

- Cats must be checked by the veterinarian prior to the show.
 - Cats must have a current vaccination slip Rabies and Distemper shots.
 - Vaccination must be done at least 30 days prior to show.
 - All cats will be examined for ear mites and fleas prior to the show; any cat found with mites or fleas will not be permitted to show.
- Paperwork accompanying the cats must be provided to the superintendent once in the building.
- Cats are only allowed to be on the grounds during judging.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

PHOTOS:

- Exhibitors MUST have a 4x6 photo of him/herself with pet mounted on 5x7 tag board for display.
- Please include your name and grade, along with your cat's name and age on the front of the tag board.
- Your photo must be turned in at check-in.

CLASS A – Cats (Grades 3-13)

Lot No.

1. Male Kitten (4-8 months) short hair, under 1 inch
2. Male Kitten (4-8 months) long hair, 1 inch or more
3. Female Kitten (4-8 months) short hair, under 1 inch
4. Female Kitten (4-8 months) long hair, 1 inch or more
5. Adult Female (over 8 months) short hair
6. Adult Female (over 8 months) long hair
7. Neutered Male (over 8 months) short hair
8. Neutered Male (over 8 months) long hair
9. Spayed Female (over 8 months) short hair
10. Spayed Female (over 8 months) long hair

CLASS B – Equipment (Grades 3-13)

Lot No.

1. Homemade small pet carrying cage
2. Homemade piece of "Cat Furniture" (Bring to cat show for judging)

"J" - DEPARTMENT 14 - Plant & Soil Science

Superintendent(s)

Brian Kast – 343 Black River Ave., Westby, WI 54667 – (608) 633-3968 – Classes A-C
Joanne Hornby – 1034 DeFreese, Viroqua, WI 54665 – (608) 638-1437 – Classes D-F

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

If there is a "lot" category for an item (i.e. buttercup squash) it can not be entered in another "lot" (i.e. any other winter squash).

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A- PLANT AND SOIL SCIENCE EXPERIMENTS

Lot No.

1. Any plant growth experiment (Provide a brief description of the experiment)
2. Vegetable garden poster, 14"x22", (Provide a brief description of the poster)
3. Poster - Care & Use of garden tools or equipment, 14"x22"
4. Crops project poster - 14"x22", (Provide a brief description of the poster)
5. Collection of 15 different weeds, identified.

CLASS B - FIELD CROPS

Lots 2, 3, 6, 7, 8, 9 & 12 (should be displayed - 2 qts. in a self-sealing gallon bag))

1. Six ears of corn - current year
2. Shelled Corn - current year, 2 qts.
3. Oats, any variety, 2 qts.
4. Hay Grass mixture (1 bale slice or cut to equal one bale slice, tied two ways)
5. Hay Alfalfa (1 bale slice or cut to equal one bale slice, tied two ways)
6. Barley, any variety, 2 qts.
7. Wheat, any variety, 2 qts.
8. Silage - Corn, 2 qts.
9. Silage - legume or legume/grass mixture, 2 qts.
10. Tobacco - one lath of 4 stalks
11. Corn on Stalk – for Silage, Wrapped Roots
12. Corn on Stalk – for Grain, Wrapped Roots
13. Soybean – previous year, 2 qts.
14. Dried Soybean Plant, 3 plants, no leaves, no roots (tied)

CLASS C - VEGETABLE CROPS

POTATOES - Entry to consist of 6 tubers.

Lot No.

1. Red potatoes
2. White potatoes (Not Russet)
3. Russets potatoes

CLASS D - VEGETABLE GARDEN

Information:

How to prepare vegetables for exhibition can be viewed at <https://cdn.shopify.com/s/files/1/0145/8808/4272/files/A3306.pdf>

CONFERENCE JUDGING LOTS 1 THRU 30

Plaque to outstanding vegetable garden exhibitor Grades 9-13 by Vernon County Fair

Lot No.

Grade <u>3-5</u>	Grade <u>6-8</u>	Grade <u>9-13</u>	<u>Quantity - Description</u>
1	32	63	3 – Ripe Tomatoes (not mini)
2	33	64	3 – Green Tomatoes (not mini)
3	34	65	1 – Head of Cabbage
4	35	66	6 – Carrots
5	36	67	12 – String Beans
6	37	68	3 – Storage Onions
7	38	69	3 – Green Peppers – Sweet
8	39	70	3 – Red Peppers – Sweet
9	40	71	3 – Beets
10	41	72	1 – Zucchini Squash
11	42	73	1 – Any other Summer Squash
12	43	74	1 – Acorn Squash
13	44	75	1 – Buttercup Squash
14	45	76	1 – Butternut Squash
15	46	77	1 – Any other Winter squash
16	47	78	6 – Pickling Cucumbers
17	48	79	3 – Slicing Cucumbers
18	49	80	3 – Kohlrabi
19	50	81	3 – Ears Sweet Corn Husked
20	51	82	1 – Egg Plant
21	52	83	1 – Small Pumpkin (Not mini) 10" or less in dia
22	53	84	1 – Medium Pumpkin 10-20 inches in dia
23	54	85	1 – Large Pumpkin over 20 inches in dia
24	55	86	3 – Hot Peppers
25	56	87	Collection of 3 Potted Herbs
26	57	88	1 – Sunflower head Largest
27	58	89	Collection of 5 Gourds
28	59	90	Collection of 5 miniature Pumpkins
29	60	91	12 – Miniature Tomatoes
30	61	92	5 – Ears of Popcorn
31	62	93	3 – Peppers (Sweet) any other color

CLASS E - FRUIT

Lot No.

1. Watermelon
2. Grapes (1 bunch, name the variety)
3. Muskmelons or Cantaloupe
4. Any other fruit (1 pint)
5. Raspberries (1 pint)
6. Apples (5)

CLASS F - GARDEN EQUIPMENT

Lot No.

1. Homemade Scarecrow - member grade 3 - 5
2. Homemade Scarecrow - member grade 6- 8
3. Homemade Scarecrow - member grade 9 - 13

"J" - DEPARTMENT 15 - Flowers and House Plants

Superintendent(s)

Myra Daines – E14746 County Rd D, La Farge, WI 54639 – (608) 489-3501

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- One entry per lot number

Plaque Sponsors:

Plaque to outstanding exhibitor in Flowers & House Plants by Vernon County Fair

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - FLOWERS AND HOUSE PLANTS

Lot No. – CUT FLOWERS, single spike or bloom (No entry limit)

Grade 3-5	Grade 6-13	
1	15	Gladiola
2	16	Small Zinnia (1"-3")
3	17	Large Zinnia (over 3")
4	18	Small Dahlia (1"-3")
5	19	Large Dahlia (over 3")
6	20	Small Marigold (1"-3")
7	21	Large Marigold (2"-4")
8	22	Aster
9	23	Red Rose
10	24	Any other Color Rose
11	25	Celosia
12	26	Chrysanthemums
13	27	Snapdragon
14	28	Sunflower

Lot No. – BOUQUETS

PREMIUMS: \$2.50 - \$2.25 - \$2.00 - \$1.75

Beginners - (grades 3-5), all include 5 or more blooms unless noted (**No entry limit**)

Advanced Members – (grade 6-13), all include 5 or more blooms unless noted (**No entry limit**)

Grade 3-5	Grade 6-13	
29	42	Bouquet of small Zinnias (1"-3")
30	43	Bouquet of large Zinnias (over 3")
31	44	Bouquet of small Dahlias (1"-3")
32	45	Bouquet of large Dahlias (over 3")
33	46	Bouquet of small Marigolds (1"-3")
34	47	Bouquet of large Marigolds (2"-4")

35	48	Bouquet of Petunias
36	49	Bouquet of Snapdragons
37	50	Bouquet of at least 3 different varieties of annuals
38	51	Bouquet of at least 3 different varieties of perennials
-	52	Fall or Harvest Arrangement, at least 3 different flowers
-	53	Birthday Arrangement, at least 3 different flowers (must state holiday)
39	54	Bouquet of roadside Wildflowers, weeds, grasses (not from a seed packet)
40	55	Bouquet of Miniature Flower
41	56	Bouquet of at least 3 different varieties all same color
-	57	Bouquet of dried flowers

CLASS B - HOUSE PLANTS

FOLIAGE PLANTS

All need a 3x5 card with name of plant variety, care, start date and if started by seed, cutting or greenhouse.

Beginners – (grade 3-5) started by member during current year. All include 1 plant.

Advanced – (grade 6-13) started by member during current year. All include 1 plant.

Started by member in “**Previous Years**”. All include 1 plant.

Lot No.

Grade 3-5	Grade 6-13	Previous Years	
1	12	23	Coleus
2	13	24	Philodendron or Devils Ivy
3	14	25	Snake Plant
4	15	26	Wandering Jew
5	16	27	English Ivy
6	17	28	Spider Plant
7	18	29	Swedish Ivy
8	19	30	Cactus
9	20	31	Jade Plant
10	21	32	Any Succulent
11	22	33	Any other Foliage Plant

CLASS C - FLOWERING PLANTS

(All Flowering Plants need a 3x5 card with name of plant variety, care, start date **and if started by seed, cutting or greenhouse.**)

Beginner – started by member during current year grade 3 - 5. **(No entry limit)** (all include 1 plant)

Advanced - started by member during current year, grade 6 - 13. **(No entry limit)** (all include 1 plant)

Started by member during “**Previous Years**” (all include 1 plant) (grade 6-13)

Lot No.

Grade 3-5	Grade 6-13	Previous Years	
1	9	20	African violet
2	10	-	Petunia
3	11	21	Begonia rooted variety
4	12	22	Begonia tuberous variety
5	13	23	Geranium
-	14	-	New guinea impatiens
6	15	24	Impatiens
7	16	25	Any other Flowering Plant
-	17	-	Christmas Cactus
8	18	26	Potted herb
-	19	-	Potted Dahlia root

UNITS - DISPLAYS

Beginner - Grade 3 - 5, **(No entry limit)**

Advanced - Grade 6 - 13, **(No entry limit)**

(All need a 3x5 card with name of plant variety, care, start date **and if started by seed, cutting or greenhouse.**)

Lot No.

Grade 3-5	Grade 6-13	
27	36	Dish Garden (must have 3 or more plants)
28	37	Terrarium
29	38	Fairy Garden (must have 3 or more plants)
30	39	Succulent (must have 3 or more plants)
31	40	Houseplant display (more than one plant per pot)
32	41	Houseplant display (more than one plant per pot different varieties)
33	42	Flowering plant display (more than one plant per pot)
34	43	Flowering plant display (more than one plant per pot different varieties)
35	44	Plant display of flowering and non-flowering (3 or more varieties in one pot)

CLASS D - HOME BEAUTIFICATION AND LANDSCAPING

All posters or charts 14x22

Lot No.

1. Landscape plan of Home Grounds showing before work completed this year and work planned for future.
2. Scrapbook or chart showing methods used in seeding or reseeding lawn, kind of grass sown, care given to lawn, etc.
3. Scrapbook showing trees and shrubs planted and characteristics of these trees and shrubs.

Lot No. - Advanced Home Grounds Improvement

4. Landscape plan of home grounds showing before work completed this year and work planned for future.
5. Scrapbook or chart showing trees and shrubs planted, where used and characteristics of these trees and shrubs.
6. Scrapbook or chart showing methods used in seeding or reseeding lawn, kind of grass sown, care given to lawn, etc.
7. Landscape Design for rural farmstead.
8. Landscape Design for an urban home.
9. Landscape Design for multi-unit apartment.
10. Landscape Design for an industrial building.

Lot No. - Special Interest Entry (14x22)

11. Members grade 3 - 6. Farm and/or Home Beautification Exhibit to include before and after pictures, description of what was done, exhibit of 3 to 5 different flowers grown.
12. Members grade 7 - 13. Farm and/or Home Beautification Exhibit to include before and after pictures, description of what was done, exhibit of 3 to 5 different flowers grown.

"J" - DEPARTMENT 16 - Natural Sciences

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 - (608) 317-3793 – kris.weis@charter.net

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- An exhibit can be a poster, display, chart, journal.
- All charts and posters shall be 14" x 22".
- Display boards shall be 36" x 48".

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - NATURE SPACE ACTIVITIES (Grades 3-13)

No migratory feathers, nests or eggs allowed for exhibits.

Lot No.

Birds

- 1 Bird watchers log of birds observed at least 5 birds
- 2 Scrapbook of 5 WI song birds with hand drawing of bird, nest type and material, and summary of bird's diet, nesting habits, range, etc.
- 3 Homemade bird house (explain type of bird house & type of bird it will attract)
- 4 Homemade winter feeding station (explain type of feeding station)
- 5 Any other exhibit related to birds

Fishing

- 10 Display of at least 4 fishing knots and 4 boating knots (identify knots)
- 11 Display of 6 lures in covered container and description of fish species they would be used for
- 12 Plaster casts of 3 fish caught by member
- 13 Display of hand-tied flies or homemade lures (in a covered container, explain how it was made, materials used and type of fish it would be used for)
- 14 Any handmade equipment used for fishing or boating
- 15 Picture story of your fishing trip with descriptions
- 16 Any other exhibit related to fishing

Insects/Entomology

- 20 Hand drawn chart showing insect parts (identify parts)
- 21 Booklet with hand-drawn pictures of at least 8 different insects with descriptions, harmful or beneficial traits and control, if appropriate
- 22 Homemade collecting net

- 23 Collection of 8 different insects (insect name, date & location, in covered container)
- 24 Any other item related to Insects/Entomology

Trees

- 30 Collection of 8 different tree leaves with name of tree, place and date found
- 31 Poster showing how to determine the age of a tree
- 32 Exhibit of 8 different leaf prints labeled according to species
- 33 Collection of tree seeds identified from 8 different species of native trees
- 34 Any other exhibit related to trees

Wildflower

- 40 Homemade plant press
- 41 Collection of 8 wildflower sketches w/ names
- 42 Pressed blossom of flower w/ parts labeled
- 43 Colored photographs of 8 wildflowers w/ name and where found
- 44 Any other exhibit related to wild flowers

Geology

- 50 Collection of 8 rocks/minerals with name, date and location
- 51 Collection of 5 fossils with name, date and location
- 52 Poster of rock formation in a specific area
- 53 Any other exhibit related to geology

Weather

- 60 Homemade barometer
- 61 Homemade weather vane
- 62 Homemade anemometer
- 63 Homemade weather station
- 64 Any other weather related item

CLASS B - ADVENTURES ACTIVITY (Grades 3-13)

Mountain Biking, Snowshoeing, Rock Climbing, Canoeing, Kayaking, Rafting, Back Packing, Hiking, Etc.

Lot No.

- 1 Display showing proper equipment/gear
- 2 Display showing proper clothing
- 3 Recommended supplies for adventure (include adventure type)
- 4 Display showing safety precautions (include adventure type)
- 5 First aid kit for activity (include list of materials and their use)
- 6 Picture of adventure (include what, when and where)
- 7 Picture Book of adventure (include what, when and where)
- 8 Poster of adventure (include what, when and where)
- 9 Any other exhibit related to class

CLASS C – CAMPING (Grades 3-13)

Lot No.

- 1 Picture story of family camping trip (at least 10 pictures)
- 2 Homemade camp cooking utensils made by member
- 3 Chart showing fire-building procedure
- 4 Camper first aid kit developed by member (include list of items in kit)
- 5 Poster on canoe safety, maintenance and equipment
- 6 Other homemade camping equipment

CLASS D - RECYCLING ACTIVITIES (Grades 3-13)

Lot No.

- 1 Display of nature's recyclers (decomposers) using drawings, pictures, or photographs
- 2 Poster showing importance of recycling or how to recycle
- 3 Exhibit showing renewable & nonrenewable resources
- 4 Exhibit showing home composting efforts
- 5 Display showing recycling of products
- 6 Any other exhibit related to recycling

CLASS E - BEES AND HONEY (Grades 3-13)

Lot No.

- 1 Jar of Honey with date made & how made
- 2 Comb of Honey (In a covered container)
- 3 Any homemade handling equipment
- 4 Exhibit showing the life cycle of bees through pictures drawing, etc. w/ description of each stage
- 5 Any other exhibit related to Bees and Honey

CLASS F – MAPLE SYRUP (Grades 3-13)

Lot No.

- 1 One pint of Maple Syrup, current crop (Include note card explaining type of tree, date processes and how processed.)
- 2 Poster, Describing the manufacturing of Maple Syrup. (Use pictures showing process)
- 3 Any other exhibit related to Maple Syrup

CLASS G – ASTRONOMY (Grades 3-13)

Must have a note card explaining how items work, add diagram as needed.

Lot No.

- 1 Make a astrolabe
- 2 Make a star magnitude gauge
- 3 Make a cross staff
- 4 Phases of the moon, solar & lunar eclipses
- 5 Poster, Stars, Constellations, Planets, Moon or any other celestial objects observable in the night sky.
- 6 Any other exhibit related to Astronomy

CLASS H – Bowling (Grades 3-13)

Lot No.

- 1 An exhibit with minimum of 4 pictures showing member bowling with correct form or approach
- 2 Exhibit of ways to pickup a spare
- 3 Any other exhibit related to "Bowling"

CLASS I - SHOOTING SPORTS (Grades 3-13) – (During Fair)

Lot No.

- 1 Poster or exhibit showing care of gun or archery equipment
- 2 Poster showing prevention of accidents with guns or archery equipment
- 3 Exhibit of handmade decoy (any animal or bird)
- 4 An exhibit of an actual hunting or fishing experience exhibitor has had
- 5 Poster identify the parts of a bow and/or arrow.
- 6 Poster with minimum of 8 pictures showing what you have accomplished in project
- 7 Poster illustrating all four firing positions
- 8 Poster showing how to make a survival kit
- 9 Homemade ground quiver.
- 10 Any other exhibit related to Shooting Sports

CLASS J - SHOOTING SPORTS (Pre Fair)

Currently, only open to 4-H members, due to insurance policy restrictions

Target and Ribbon's will be collected at Premium Shoot. These will be displayed during the fair in the Youth Activity Building. Remember to pick up your target and ribbon on Sunday at exhibit release time 5 pm. If you do not supply your target and your ribbon for display, you will NOT receive a premium from the fair.

Lot 10 thru 15, Must have hunter safety card with you to enter these contests and must be 12 yrs and older

Grade 3-6	Grade 7-9	Grade 10-13	
1	2	3	Archery Target Shooting contest (Pre Fair)
4	5	6	Air Rifle Target Shooting (Pre Fair)
	Grade 6-9	Grade 10-13	
	10	11	Shot Gun Target Shooting (Pre Fair)
	12	13	Muzzle Loader Target Shooting (Pre Fair)
	14	15	22 Target Shooting (Pre Fair)

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"J"- DEPARTMENT 17 – Youth Organization's Early Childhood (Kindergarten, 1st & 2nd Graders)

Superintendent(s)

Ashley Keenan – 715 Camelot Court, Viroqua, WI – (608) 606-1559

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- Exhibitors are limited to kindergarten, 1st & 2nd Graders.
- Exhibits must be in place by 6:00 pm Wednesday.
- Exhibits will be released at 5:00 pm on Sunday.
- Maximum of 6 entries per exhibitor.
- All charts and posters shall be 14" x 22".

JUDGING:

- Sign up for a judging time with superintendent when checking-in exhibits.
- Judging will start at 8:30am Saturday.
- The official judging signup sheet will be kept in the Youth Activity Building.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - KINDERGARTENS

RIBBON ONLY

Nature Activity

1. Poster or booklet describing at least 4 different birds observed, kind of nest, number of eggs, where observed, food eaten, etc.
2. Display of at least 6 different wild flowers, pressed and mounted.
3. Display of at least 6 different insects observed, original drawing or mounted specimen.
4. Poster or booklet describing any hike or outdoors experience.
5. Display of 10 different leaves mounted and labeled.
6. Any other Nature Activity

World of Art Activity

7. Drawing by member
8. Craft item made of string
9. Craft item made of fabric
10. Craft item made of wood
11. Any other craft

My Community and Country Activity

12. Booklet or poster telling about any tour or trip to a business in my community.
13. Booklet or poster showing what was learned about another state on a trip, a tour, or a vacation, etc.
14. Booklet or poster telling about the different kinds of people who work in my community.

Building and Fixing Activity

15. An exhibit that represents study of items used in another country.
16. Notebook or Folder that shows the different activities completed, as kindergartner activities.
17. Homemade puzzle constructed by member.
18. Toy made by member.
19. Booklet or poster, which shows magnet experiment, completed.
20. Any other item.

Home Activity

21. Booklet or poster, which describes jobs member, does around home.
22. Booklet or poster emphasizing Safety in the Home.
23. Non-baked cookies made by member (3 cookies).
24. Non-baked Bars made by member (3 bars).
25. Display of Cookies baked by member (3 cookies).
26. Any other baking done by member (5"x7", if cake).
27. Recipe file with recipes of things made by exhibitor.
28. Scrapbook or poster describing any other exploring around home.
29. Tote bag, Purse, Pillow, or any other small article made of yarn or fabric.
30. Any other home activity.

Plant and Animal Activities

31. Exhibit of one (1) of the seed experiments.
32. Chart or poster, which shows care and kinds of plants in home flower gardens.
33. Potted plant started by exhibitor.
34. Bouquet of flowers grown by exhibitor.
35. Chart or poster, which describes care, feeding and training of any pet.
36. Display showing anything learned about wild animals.
37. Exhibit of 3 different vegetables grown by member.
38. Any vegetable, which grew in a curious shape.
39. Any other plant activity.
40. Homemade Scarecrow, grade K
41. 1 picture animal/pets

42. 1 picture family/friends
43. 1 picture member choice

CLASS B - BEAUTY, BIRDS, BUDS, BUGS (1st and 2nd Graders)

Lot No.

Nature

1. Poster or booklet describing at least 4 different birds observed, kind of nest, number of eggs, where observed, food eaten, etc.
2. Display of at least 6 different wild flowers, pressed, mounted and labeled.
3. Display of at least 6 different insects observed, original drawing or mounted specimen and labeled.
4. Poster or booklet describing any hike or outdoor experience, such as geocaching.
5. Display of 10 different leaves mounted and labeled.

The World of Art

6. Drawing by member
7. Craft item made of string
8. Craft item made of fabric
9. Craft item made of wood
10. Any other craft

My Community and Country

11. Booklet or poster telling about any tour or trip to a business in my community.
12. Booklet or poster showing what was learned about another state on a trip, tour, or vacationed.
13. Booklet or poster telling about the different kinds of people who work in my community.

CLASS C - BUILDING AND FIXING (1st and 2nd Graders)

Lot No.

1. Homemade puzzle constructed by member
2. Toy made by member (homemade)
3. Toy made from kit by member (such as legos)
All Lego projects need to have a base. (Size – as small as possible to fit project)
4. Any other item made by member

CLASS D - AROUND THE HOME (1st and 2nd Graders)

Lot No.

1. Booklet or poster which describes jobs member does around home
2. Booklet or poster emphasizing Safety in the Home
3. Non-baked cookies made by member (3 cookies)
4. Non-baked bars made by member (3 bars)
5. Display of Cookies baked by member (3 cookies)
6. Any other baking done by member (5"x7", if cake)
7. Recipe file with recipes of things made by exhibitor
8. Scrapbook or poster describing any other exploring around home
9. Tote bag, Purse, Pillow, or any other small article made of yarn or fabric
10. Article of Jewelry made by member
11. Any item made from recycled materials

CLASS E - PLANTS AND ANIMALS (1st and 2nd Graders)

Lot No.

1. Exhibit of one (1) of the seed experiments
2. Chart or poster, which shows care and kinds of plants in home flower gardens
3. Potted plant started by exhibitor
4. Bouquet of flowers grown by exhibitor
5. Chart or poster, which describes care, feeding and training of any pet
6. Display showing anything learned about Wild Animals
7. Exhibit of 3 different Vegetables grown by member (two of each vegetable)
8. Homemade Scarecrow, grades 1-2
9. Miniature Garden/Terrarium (e.g. Fairy Garden)

CLASS F – PHOTOGRAPHY (1st and 2nd Graders)

(Displayed on a 6"x8" tag board. Photos should be 3.5x5 or 4x6, as described in junior Fair Dept. 20, Photography)

Lot No.

1. 1 pictures of Animals or Pets
2. 1 pictures of Family or Friends
3. 1 pictures of Buildings
4. 1 pictures of Parties or Celebrations
5. 1 picture of landscape
6. 1 picture of member's choice, not already listed

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“J” - DEPARTMENT 18 - Cultural Arts

Superintendent(s)

Jayne Anderson – E8490 East Coon Prairie Road, Westby 54665 – (608) 792-1958

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- Agricultural Society not responsible for loss or breakage of entries.

SPECIAL AWARDS:

- The Marcia Meshbesh Cultural Arts Award will be selected by the judge from Classes A & B
- The Alice Nerison Cultural Arts Award will be selected by the judge from Classes C thru J.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A1 - VISUAL ARTS (Grades 3-5)

CLASS A2 - VISUAL ARTS (Grades 6-8)

CLASS A3 - VISUAL ARTS (Grades 9-13)

Lot No.

- | | |
|----|---|
| 1 | Fiber media (macramé, braiding, basket) |
| 2 | Fiber media (Other) |
| 3 | Glass / Plastic media (etching, sculptures, stained glass, enameling, mosaics) |
| 4 | Glass / Plastic media (Other) |
| 5 | Metal media (wire sculpture, mobiles, tin punch, etching) |
| 6 | Metal media (Other) |
| 7 | Nature media (sand casting, seed mosaic, cornhusk, straw, pysanky, pine cones, pressed dried flowers) |
| 8 | Nature media (Other) |
| 9 | Clay media (useful item) |
| 10 | Clay media (Other) |

CLASS B1 - DRAWING & PAINTING (Grades 3-5)

CLASS B2 - DRAWING & PAINTING (Grades 6-8)

CLASS B3 - DRAWING & PAINTING (Grades 9-13)

Maximum Size 16"x 20" All art entries must be framed or matted and wired for hanging.

Drawing Pencil, Pastel, Charcoal

Lot No.

- | | |
|---|---|
| 1 | Landscape, farmscape, waterscape |
| 2 | People, figures |
| 3 | Animal, birds, insects, fish |
| 4 | Still life (Arrangement of 2 or more inanimate objects) |
| 5 | Abstract |
| 6 | Transportation |
| 7 | Flower, Flowers |
| 8 | Building |

Drawing Ink, Marker, Mixed, Other

Lot No.

- | | |
|----|---|
| 10 | Landscape, farmscape, waterscape |
| 11 | People, figures |
| 12 | Animal, birds, insects, fish |
| 13 | Still life (Arrangement of 2 or more inanimate objects) |
| 14 | Abstract |
| 15 | Transportation |
| 16 | Flower, Flowers |
| 17 | Building |

Watercolor

Lot No.

- | | |
|----|---|
| 20 | Landscape, farmscape, waterscape |
| 21 | People, figures |
| 22 | Animal, birds, insects, fish |
| 23 | Still life (Arrangement of 2 or more inanimate objects) |
| 24 | Abstract |
| 25 | Transportation |

26	Flower, Flowers
27	Building

Acrylic

Lot No.

30	Landscape, farmscape, waterscape
31	People, figures
32	Animal, birds, insects, fish
33	Still life (Arrangement of 2 or more inanimate objects)
34	Abstract
35	Transportation
36	Flower, Flowers
37	Building

Oil

Lot No.

40	Landscape, farmscape, waterscape
41	People, figures
42	Animal, birds, insects, fish
43	Still life (Arrangement of 2 or more inanimate objects)
44	Abstract
45	Transportation
46	Flower, Flowers

Other

Lot No.

50	Scratchboard
51	Media (attach card explaining media)
52	Diamond Painting
53	Paint by Number

CLASS C1 – LEATHERCRAFT (Grades 3-5)

CLASS C2 – LEATHERCRAFT (Grades 6-8)

CLASS C3 – LEATHERCRAFT (Grades 9-13)

Pre-cut kits or original design

Lot No.

1	Bookmark, stamped
2	Key case or coin purse, stamped
3	Key case or coin purse, tooled or carved
4	Belt, stamped
5	Belt, tooled or carved
6	Billfold, stamped
7	Billfold, tooled or carved
8	Any other small item, stamped
9	Any other small item, tooled or carved
10	Any other large item, tooled or carved
11	Any other large item, stamped
12	Any other small item, not tooled, carved or stamped
13	Any other large item, not tooled, carved or stamped

CLASS D1 - FABRIC CRAFTS (Grades 3-5)

CLASS D2 - FABRIC CRAFTS (Grades 6-8)

CLASS D3 - FABRIC CRAFTS (Grades 9-13)

Fabric Painting

Lot No.

1	Dish towels (2)
2	Pair Pillow Cases (2)
3	Wall Hanging
4	Wearing Apparel
5	Any other item

Fabric Construction

Lot No.

10	Pillow
11	Throw/Blanket
12	Wall Hanging
13	Stuffed Doll
14	Stuffed Animal
15	Any Other Doll
16	Recycled item (include 3x5 card listing material and what it was used for)
17	Any other

Tie Dying**Lot No.**

- | | |
|----|---|
| 20 | Article to wear (include 3x5 card explaining method) |
| 21 | Article for home (include 3x5 card explaining method) |

CLASS E1 - STRING OR YARN CRAFTS (Grades 3-5)**CLASS E2 - STRING OR YARN CRAFTS (Grades 6-8)****CLASS E3 - STRING OR YARN CRAFTS (Grades 9-13)****Stitchery Embroidery, Crewel, etc.****Lot No.**

- | | |
|---|---------------------------------|
| 1 | Pillow Cover |
| 2 | Wall Hanging or Picture |
| 3 | Any other Item |
| 4 | String Art - any item |
| 5 | Counted Cross Stitch - any item |

Latch Hooking**Lot No.**

- | | |
|----|---------------------------------|
| 10 | Pillow |
| 11 | Wall Hanging |
| 12 | Rug |
| 13 | Any other item not listed above |

Plastic Canvas**Lot No.**

- | | |
|----|------------|
| 20 | Decorative |
| 21 | Useful |

CLASS F1 - PAPER CRAFTS (Grades 3-5)**CLASS F2 - PAPER CRAFTS (Grades 6-8)****CLASS F3 - PAPER CRAFTS (Grades 9-13)****Lot No.**

- | | |
|---|--------------------------------|
| 1 | Decoupage |
| 2 | Collage (11x14) |
| 3 | Stamping - Cards, notebook (2) |
| 4 | Stamping - Other |
| 5 | Scrapbook |
| 6 | Origami |
| 7 | Paper Mache |
| 8 | Bookmaking |
| 9 | Other |

CLASS G1 - MODEL BUILDING (Grades 3-5)**CLASS G2 - MODEL BUILDING (Grades 6-8)****CLASS G3 - MODEL BUILDING (Grades 9-13)****Lot No.**

- | | |
|---|---|
| 1 | Pre-stamped parts, plastic snap (not legos) |
| 2 | Pre-stamped parts, glued |
| 3 | Parts made by member, wood |
| 4 | Model constructed & painted |

CLASS H1 – CERAMICS (Grades 3-5)**CLASS H2 – CERAMICS (Grades 6-8)****CLASS H3 – CERAMICS (Grades 9-13)**

(Item must have date made and child's initials)

Lot No.

- | | |
|---|--------------------------------|
| 1 | Under glaze |
| 2 | Glaze |
| 3 | Over glaze |
| 4 | Stains |
| 5 | Free formed |
| 6 | Decal, any method of finishing |
| 7 | Miscellaneous |
| 8 | Antiquing |

CLASS I1 – MISCELLANEOUS (Grades 3-5)
CLASS I2 – MISCELLANEOUS (Grades 6-8)
CLASS I3 – MISCELLANEOUS (Grades 9-13)

Lot No.	
1	Swag
2	Wreaths

Holiday Craft Items

Lot No.	
10	Christmas Craft
11	Halloween Craft
12	Thanksgiving Craft
13	Easter Craft
14	Any other Holiday Craft

Jewelry Wire

Lot No.	
20	Necklace
21	Earrings
22	Any other jewelry item

Jewelry Other

Lot No.	
30	Necklace
31	Earrings
32	Bracelet

Beading Craft

Lot No.	
40	Useful
41	Decorative

Recycled Item

For lot 50 to 54, a 3x5 card is required explaining the exhibit.

Lot No.	
50	Useful
51	Decorative
52	Decorative Container
53	Sculptured item, any medium
54	Any other recycled item not listed above

Collection

For lot 60 to 61, a 3x5 card is required explaining the exhibit.

Lot No.	
60	Collection made by member (Collections must fit on 10x14" tray supplied)
61	Any Collection (Collections must fit on 10x14" tray supplied)

Woodburning

Lot No.	
70	Any item using wood burning technique

CLASS J1 - PREMIUM BOOK COVER (Grades 3-5)
CLASS J2 - PREMIUM BOOK COVER (Grades 6-8)
CLASS J3 - PREMIUM BOOK COVER (Grades 9-13)

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.00.

Design a cover for the Vernon County Fair - Official Premium Book (Printed and Online) for next year's fair. Entries will be judged for premiums, but the Fair Board selects cover for next year. All entries become property of Fair Board. The exhibitors whose Fair Book Cover is selected will receive a check for \$25.00 from the fair. Exhibitors must design their cover around the theme chosen by the fair board.

Construction Information:

Paper Size	8 ½" x 11"
Layout	Portrait (Vertical)
Margins	Please leave a .5 inch margin/border on all sides.
Media	Pencil, Pen, or Computer Generated
Color	Color or Black and White only (Cover will always be printed in black/white/gray scale)

Information (WORDS) that must be included on the Premium Book Cover:

Title	Vernon County Fair
Subtitle	Official Premium List
Theme	Harvesting Traditions
Number of years of fair	170 th
Fair Dates	September 15-19 th , 2027
Entry Deadline	August 4 th , 2027

Lot No.

- | | |
|---|---|
| 1 | Computer |
| 2 | Ink, Pen, Pencil |
| 3 | Mixed media – Computer and Ink, Pen, Pencil |

CLASS K1 – MUSIC (Grades 3-5)

CLASS K2 – MUSIC (Grades 5-6)

CLASS K3 – MUSIC (Grades 7-9)

CLASS K4 – MUSIC (Grades 10-13)

Items will be displayed in Krause Building.

All Musical presentations will be done at the 4-H Area Arts Festival (not during the fair).
Must have pictures from presentation for lots 3 through 8 for display.

Lot No.

- | | |
|---|---|
| 1 | Scrapbook, Showing activities in project |
| 2 | Scrapbook, Biographies of 10 different composers |
| 3 | Vocal Presentation (Solo) |
| 4 | Vocal Presentation (Duet) |
| 5 | Piano Presentation |
| 6 | Stringed Instrument Presentation |
| 7 | Band Instrumental Presentation (Solo) |
| 8 | Instrumental Presentation (Duet), may include vocal, piano and/or string instrument |
| 9 | Homemade Musical Instrument |

CLASS L – DRAMA

Items will be displayed in Krause Building.

Lot No.

- | | |
|----|---|
| 1. | Scrapbook showing costumes designed by member. |
| 2. | Illustration of set designed by member. |
| 3. | Skit written by member. |
| 4. | Scrapbook describing acting experiences of member. |
| 5. | Scrapbook describing dramatic games or activities which member led. |
| 6. | Costumes made by member for a production. |
| 7. | Any other prop made by member for a production. |

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“J” - DEPARTMENT 20 - Photography

Superintendent(s)

Mark Johnson – S7298A Johnson Ave, Viroqua, WI 54665– (608) 606-0675

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- Exhibitors may submit only one (1) photo per lot.
- Exhibitors may submit a maximum of (10) photos.
- Exhibitors must have taken the photo within the last two years.
- Photos that have been previously exhibited at the Vernon County Fair, are not allowed.
- The same photo cannot be entered in more than one lot.
- All 4x6 photos must be mounted on 6x8 tag board.
- All 5x7 photos must be mounted on 7x9 tag board.
- All exhibits must have a 3" x 5" note card with the information listed in the Rules, Regulation, Guidelines, Terms and Definitions (on the back).
- All exhibits must have an entry tag attached (on the back).
- All exhibits must have the small pre-printed claim check attached (on the front).

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

AWARDS:

- **Cecil Chapin Award:** Judge's choice for best 5"x7" enlargement.
- **Superintendents' Choice Award**
- **State Fair Selection Award**
 - Only photos submitted by a pre-approved youth group will be eligible for this award.
 - The best photo from each age group will be selected for display at the Wisconsin State Fair.

Entries must follow the "Dept 20 - Photography (Rules, Regulation, Guidelines, Terms and Definitions)"
These are available on the fair's website under "Premium Book".

CLASS A1 - COLOR PHOTO – 4x6 (Grades 3-5)
CLASS A2 - COLOR PHOTO – 4x6 (Grades 6-8)
CLASS A3 - COLOR PHOTO – 4x6 (Grades 9-13)

Lot No.	
1	Landscape
2	Waterscape
3	Cityscape
4	Reflection
5	Lines and designs
6	Dog or Dogs
7	Cat or Cats
8	Any other Domestic Animal, not a cat or dog
9	Wildlife, includes insects
10	Portrait, One Person
11	Portrait, Group of two or more
12	Flower, single bloom
13	Flower, multi bloom
14	Vernon County Fair
15	Sports scene
16	Action scene, not sports
17	Spring Scene
18	Autumn Scene
19	Summer Scene
20	Winter Scene
21	Sunset or Sunrise
22	Close Up / Macro
23	Birds
24	Insects
25	Night (No Flash)
26	Baby under 2 years
27	Agricultural
28	Architecture
29	Nature
30	Weather

CLASS B1 - COLOR PHOTO – 5x7 (Grades 3-5)
CLASS B2 - COLOR PHOTO – 5x7 (Grades 6-8)
CLASS B3 - COLOR PHOTO – 5x7 (Grades 9-13)

Lot No.	
1	Portrait, One Person
2	Portrait, Group of two or more
3	Flower, single bloom
4	Flower, multi bloom
5	Landscape
6	Any living creature, no people

CLASS C1 - BLACK/WHITE PHOTO – 4x6 (Grades 3-5)
CLASS C2 - BLACK/WHITE PHOTO – 4x6 (Grades 6-8)
CLASS C3 - BLACK/WHITE PHOTO – 4x6 (Grades 9-13)

Lot No.	
1	Portrait, One Person
2	Portrait, Group of two or more
3	Landscape
4	Any living creature, no people
5	Lines and designs
6	Winter Scene
7	Old Things
8	Silhouettes

CLASS D1 - BLACK/WHITE PHOTO – 5x7 (Grades 3-5)
CLASS D2 - BLACK/WHITE PHOTO – 5x7 (Grades 6-8)
CLASS D3 - BLACK/WHITE PHOTO – 5x7 (Grades 9-13)

Lot No.

- | | |
|---|--------------------------------|
| 1 | Portrait, One Person |
| 2 | Portrait, Group of two or more |

CLASS E1 - DRONE PHOTO – 4x6 (Grades 3-5)
CLASS E2 - DRONE PHOTO – 4x6 (Grades 6-8)
CLASS E3 - DRONE PHOTO – 4x6 (Grades 9-13)

Lot No.

- | | |
|---|------------------|
| 1 | Landscape |
| 2 | Person or People |
| 3 | Any other |

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“J” - DEPARTMENT 21 - Computers

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 – kris.weis@charter.net - (608) 317-3793

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All posters shall be 14" x 22".

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

Class A - Created Using Computer Software (Grades 3-13)

On a note card explain:

- Was AI used in the process and explain how it was used.
- What software(s) were used.
- Did you create your project for a purpose (other than fair).
- Amount of time it took to create.

Lot No.

- | | |
|----|---|
| 1 | Letter |
| 2 | Greeting Cards (Series of 3 to 4 cards) |
| 3 | Birthday Card or Sign |
| 4 | Storybook |
| 5 | Business card – design and create |
| 6 | Photo Collage |
| 7 | Illustration (Non photographic) |
| 8 | Magazine or Newspaper Article by exhibitor |
| 9 | Presentation (Handout) |
| 10 | T-Shirt Design (on a t-shirt) – using a design software program |
| 11 | Computer Manipulated Photo Series |
| 12 | Create a flyer promoting the Vernon County Fair |
| 13 | Any other related project |

Class B - Interactive (Grades 3-13)

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.25

Must provide a document (8.5" x 11") explaining project:

- Was AI used in the process and explain how it was used.
- What software(s) were used.
- What software is required to view project
- How your project can be accessed
- Did you create your project for a purpose (other than fair).
- Amount of time it took to create.
- What sources you used to create your project

(Must provide a CD or Website where project can be viewed or accessed by the Judge)

Your project must be in a format that can be opened by a judge.

The judge will only be able to look at the first 5 minutes of your project (due to time constraints)

Lot No.

1. Slideshow
2. Video
3. Presentation
4. Website (Must be a website that you designed)
5. Database
6. Spreadsheet
7. Any other interactive project

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“J” - DEPARTMENT 22 - Woodworking

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 – kris.weis@charter.net - (608) 317-3793

Mike Fowell – E11454 State Rd 82, La Farge, WI 54639 – (715) 225-7091

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All articles exhibited must have a suitable finish applied. Varnished, Oiled, Sealed, or Painted.
- Maximum of 5 entries per exhibitor. Members limited to entering one unit only.
- Exhibits must be labeled with type of wood & finish and its intended use on a note card.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A1 – Woodworking (Grades 3-5)

CLASS A2 – Woodworking (Grades 6-8)

CLASS A3 – Woodworking (Grades 9-13)

PREMIUMS: \$2.00 – \$1.75 – \$1.50 – \$1.25 (A1)

PREMIUMS: \$2.50 – \$2.25 – \$2.00 – \$1.75 (A2)

PREMIUMS: \$3.00 – \$2.75 – \$2.50 – \$2.25 (A3)

Lot No.

- 1 Article for use in farm or home workshop
- 2 Article for use outside.
- 3 Article for use in storage.
- 4 Article for use in kitchen or living room.
- 5 Article for use in the home.
- 6 A toy or homemade game.
- 7 Article of creative design from wood or wood and other materials.
- 8 Article designed and cut using a laser engraver.
- 9 Article designed and cut using CNC (two or three dimensional).
- 10 Article of furniture or cabinet making.
- 11 Article for use in some building other than the home.
- 12 Article of farm carpentry.
- 13 Article repaired or refinished.
- 14 Any Other Item

CLASS B1 – WOODCARVING (Grades 3-5)

CLASS B2 – WOODCARVING (Grades 6-8)

CLASS B3 – WOODCARVING (Grades 9-13)

Lot No.

1. Any item related to “Woodcarving”
(item must be made by exhibitor)

“J” - DEPARTMENT 23 – Electricity

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 – kris.weis@charter.net - (608) 317-3793

Mike Fowell – E11454 State Rd 82, La Farge, WI 54639 – (715) 225-7091

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All displays, posters and diagrams must be an minimum of 14"x22" and no larger than 24"x36".
- Exhibits that must be operated by judges, must have a card no larger than 8.5"x11" describing what it is and how to operate it.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A1 – Posters, Displays and Diagrams (Grades 3-5)

CLASS A2 – Posters, Displays and Diagrams (Grades 6-8)

CLASS A3 – Posters, Displays and Diagrams (Grades 9-13)

- | Lot No. | |
|---------|---|
| 1 | Display of light bulbs |
| 2 | Display of fuses or circuit breakers |
| 3 | Display of electrical wires |
| 4 | Poster of electrical symbols |
| 5 | Poster of electronic symbols |
| 6 | Poster of electrical warning symbols |
| 7 | Diagram of the wiring layout of your home or other building |
| 8 | Diagram or photographs of lighting improvements made at home |
| 9 | Diagram or photographs of electrical improvement made at home |
| 10 | Diagram or photographs of electronic equipment made at home |
| 11 | Diagram or photographs of an electrical control system |
| 12 | Any other poster, display or diagram |

CLASS B1 – Low Voltage (Built by Exhibitor) (Grades 3-5)

CLASS B2 – Low Voltage (Built by Exhibitor) (Grades 6-8)

CLASS B3 – Low Voltage (Built by Exhibitor) (Grades 9-13)

- | Lot No. | |
|---------|--|
| 1 | Homemade Buzzer |
| 2 | Homemade Flashlight |
| 3 | Homemade Magnet |
| 4 | Homemade Electric Motor |
| 5 | Homemade Circuit Board |
| 6 | Homemade Electric Question Board |
| 7 | Any other homemade electronic device |
| 8 | Any electronic breadboard kit |
| 9 | Any electronic circuit board soldering kit |
| 10 | Any other low voltage device |

CLASS C1 – Line Voltage 110v/220v (Built by Exhibitor) (Grades 3-5)

CLASS C2 – Line Voltage 110v/220v (Built by Exhibitor) (Grades 6-8)

CLASS C3 – Line Voltage 110v/220v (Built by Exhibitor) (Grades 9-13)

- | | |
|---|--|
| 1 | Homemade 110V extension cord |
| 2 | Homemade 220V extension cord |
| 3 | Homemade Trouble Light |
| 4 | Homemade Test Lamp |
| 5 | Homemade Lamp or Study Lamp |
| 6 | Homemade Demonstration board with 3-way switch |
| 7 | Homemade Demonstration board with 4-way switch |
| 8 | Any other homemade electrical device |
| 9 | Any other electrical equipment |

“J” - DEPARTMENT 24 – Mechanical Projects

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 – kris.weis@charter.net - (608) 317-3793

Mike Fowell – E11454 State Rd 82, La Farge, WI 54639 – (715) 225-7091

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All posters shall be 14" x 22".
- Check "Class/Lot Description" to see if a specific lot needs additional details/information.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A – TRACTOR (Grades 3-13)

Lot No.

1. Poster, 4 or more Safety Practices which should be observed when operating a tractor.
2. Poster, 3 or more Defective Spark Plugs, include information about engine they were in and why they are defective.
3. Poster, Showing proper Air Cleaner Servicing Procedure
4. Poster, Describe or Illustrations the History of Tractors
5. Any other exhibit related to tractor.

CLASS B – AUTOMOTIVE (Grades 3-13)

Lot No.

1. Poster, Showing the Parts of an Automobile
2. Poster, Showing Road Signs
3. Poster, Showing Highway Safety
4. Poster, Describing Automotive Maintenance (monthly or mileage)
5. Poster, Showing 6-month service record for automobile
6. Poster, Describe or Illustrations the History of Automobiles
7. Any other exhibit related to automotive.

CLASS C – ENGINES (Grades 3-13)

Lot No.

1. Poster, Showing how a 2-Stroke Engine works with a brief explanation
2. Poster, Showing how a 4-Stroke Engine works with a brief explanation
3. Poster, Showing how a Diesel Engine works with a brief explanation
4. Poster, Showing Engine Parts, with part identification
5. Poster, Showing Carburetor/Fuel Injections System, with part identification
6. Poster, Showing Ignition System, with part identification
7. Poster, Showing Lubrication System, with part identification
8. Poster, Showing steps in Servicing an Engine
9. Poster, Showing steps to prepare an engine for off-season storage
10. Any other exhibit related to engines.

CLASS D – BICYCLE (Grades 3-13)

Posters should include pictures/drawings/illustrations and descriptions.

Lot No.

1. Poster, Types of Bicycles
2. Poster, Parts Of A Bicycle
3. Poster, Bicycle Safety Tips
4. Poster, Bicycling Hand Signals
5. Poster, Bicycle Maintenance
6. Poster, How To Fix a Flat Tire
7. Any other exhibit related to bicycles.

CLASS E1 – ROCKETS (Grades 3-5)

CLASS E2 – ROCKETS (Grades 6-8)

CLASS E3 – ROCKETS (Grades 9-13)

Model Rocket (Display Only) – No Engines allowed in display rockets

Lot No.

- 1 Model Rocket, Kit, under 12"
- 2 Model Rocket, Kit, 12" to 24"
- 3 Model Rocket, Kit, over 24"
- 4 Model Rocket, Homemade, under 12"
- 5 Model Rocket, Homemade, 12" to 24"
- 6 Model Rocket, Homemade, over 24"
- 7 Homemade Launch Pad
- 8 Poster, Showing Parts of the Model Rocket
- 9 Poster, Displaying the effect of wind on launch and recovery
- 10 Scrapbook, Model Rocket Activities, you have participated in.

Model Rockets (Launching)

The rocket launching will be held in the **infield of the Race Track, Saturday at 8:00 a.m.**

Exhibitor **must** bring their own launch pad and equipment for launching demonstration.

All rockets **must** to be brought in on check in day, including rockets that will be launched.

Once launching and judging is complete, all rockets and entry tags **must** be brought back to the building.

Rockets will be judged on Ability to get off Launch Pad, Controlled Flight, Mechanics, and Accuracy.

Lot No.

- 20 Model Rocket, Single Stage, Parachute Recovery
- 21 Model Rocket, Single Stage, Streamer Recovery
- 22 Model Rocket, Single Stage, Glider Recovery
- 23 Model Rocket, Single Stage, Any Other Recovery
- 24 Model Rocket, Double Stage, Parachute Recovery
- 25 Model Rocket, Double Stage, Streamer Recovery
- 26 Model Rocket, Double Stage, Glider Recovery
- 27 Model Rocket, Double Stage, Any Other Recovery
- 28 Model Rocket, Triple Stage or more, Any Recovery Method

****Reminder to bring all rockets and entry tags back to the building once launching is completed.**

CLASS F – AIRPLANES (All Grades 3-13)

Airplane (Display Only) – No gas in models

Lot No.

1. Airplane – Remote Controlled with gasoline engine
2. Airplane – Rubber Band Power w/ propeller
3. Airplane – Slingshot
4. Airplane – Glider
5. Airplane – Not made from kit
6. Homemade equipment box for airplane supplies
7. Poster, Showing Parts of an Airplane
8. Any other exhibit related to airplanes.

CLASS G1 – STEM RELATED PROJECTS (Grades 3-5)

CLASS G2 – STEM RELATED PROJECTS (Grades 6-8)

CLASS G3 – STEM RELATED PROJECTS (Grades 9-13)

All items must be secured to a sturdy base.

For 1 – 8, attach a 4x6 card with the follow information

1. Exhibitor #.
2. Kit Number/Building Set Name
3. Construction Time.
4. Why did you choose this project?
5. What did you learn from building/creating design?
6. How could others benefit from your project?

For 9 – 12, attach a 4x6 card with the follow information

1. Exhibitor #.
2. Project Name
3. Time to Complete.
4. Why did you choose this project?
5. What did you learn from building/creating project?
6. What software/online resources did you use to complete your project?
7. How could others benefit from your project?

Lot No.

All “Projects” need to have a firm base. (Size – as small as possible to fit project)
Similar off brand (Lego Blocks, Lego Technics, K’Nex) may be substituted for Lego and K’nex brands.
Make sure the tags are attached to the project.

- | | |
|----|---|
| 1 | Lego Project (Blocks - Kit) |
| 2 | Lego Project (Blocks – Custom Design) |
| 3 | Lego Project (Technics - Kit) |
| 4 | Lego Project (Technics – Custom Design) |
| 5 | Lego Project (Mindstorm – Kit) |
| 6 | Lego Project (Mindstorm – Custom Design) |
| 7 | K’Nex Project (Kit) |
| 8 | K’Nex Project (Custom Design) |
| 9 | 3D Printed Part (Downloaded and Printed) |
| 10 | 3D Printed Part (Custom Designed and Printed) |
| 11 | Raspberry Pi Project |
| 12 | Arduino Project |
| 13 | Any other exhibit related to stem (non building blocks) |

CLASS H – ROBOTICS (Grades 3-13)

Lot No.

1. Display or poster describing the parts of a robot you built, programmed or researched. Explain the function of each part.
2. Display, poster or booklet featuring one or more real world robots and the ways in which each is being used
3. Poster or display description one or more ways that robotics technology is improving human kinds quality or length of life
4. Poster or display showing the programming guides you used to make your Legos, Vex, or similar robot perform each of two programs you designed by you. Each program should include movement, use of multiple sensors, turns, and repetition. Include a statement describing your goal for each program and barriers you had to overcome to get your robot to perform as desired
5. Any other exhibit related to robotics.

CLASS I – SNOWMOBILE (Grades 3-13)

Lot No.

1. Poster, Types of or History of Snowmobiles/Snow machines
2. Poster, Parts of a Snowmobile
3. Poster, Snowmobile Safety Tips
4. Poster, Showing Trail Marking Symbols
5. Poster, Snowmobile Preventative Maintenance
6. Poster, Showing Basic Servicing of a Snowmobile
7. Any other exhibit related to snowmobiles.

CLASS J - HANDYMAN PROJECT (Grades 3-13)

All projects require a “Statement of Work and Methods Used”

Lot No.

1. Repaired, refinished or constructed article for sport or recreational purposes
2. Repaired, refinished or constructed article for use in the home
3. Repaired, refinished or constructed article for use outdoors
4. Repaired, refinished or constructed article for use in the workshop
5. Repaired, refinished, or constructed article for use in another project
6. Any other exhibit related to handyman project.

CLASS K1 – WELDING/METALWORKING (Grades 3-5)

CLASS K2 – WELDING/METALWORKING (Grades 6-8)

CLASS K3 – WELDING/METALWORKING (Grades 9-13)

All projects require a “Statement of Work and Methods Used”

“Welding” includes MIG, Tig, Arc, Oxy-Acetylene, Brazing, Soldering.

Lot No.

- | | |
|---|---|
| 1 | Poster showing different types of welding. |
| 2 | Poster showing different equipment used in welding. |
| 3 | Display of three welds (t joint, butt weld, lap weld) joints no longer than 3” (max display 16x24) |
| 4 | Repaired item by welding (max display 16x24) |
| 5 | Manufactured Item by welding (max display 16x24) |
| 6 | Any other welding project (max display 3ft x 3ft, exceptions at discretion of superintendent and space) |
| 7 | Any metalwork/sculpture (max display 3ft x 3ft, exceptions at discretion of superintendent and space) |
| 8 | Any machined item (max display 16x24, exceptions at discretion of superintendent and space) |

“J” - DEPARTMENT 25 - Foods & Nutrition

Superintendent(s)

Jayne Anderson – E8490 East Coon Prairie Road, Westby, WI 54667 – (608) 792-1958

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

1. All food becomes the property of the fair.
2. All food products will be disposed of following the fair.
3. Food trays available at the Vernon County Fair Office.
4. Food should be placed on tray and in a gallon size self-sealing bag.
5. Entry tags should be placed loose in bag with food.
6. Round pans do not provide a 4" corner square.
7. Suggest small loaf for quick bread.
8. NO MIXES allowed except where stated for a certain lot number.
9. Nationality entries must be accompanied with a recipe and method of preparation card which also tells about the country the food represents.

Food & Nutrition judging will be done on Wednesday evening of Fair Week beginning at 7:00 p.m. Judges' comments will be given.

Westby Co-op Creamery will provide a Plaque for the best exhibit containing one or more dairy products in each class for the starred (*) lot number. Recipe must be provided with exhibit.

Food preservation judges choice award will be provided in memory of Evelyn Daines.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - Open to anyone grade 3 - 4 enrolled in a Foods & Nutrition Project.

Lot No.

1. Quick Bread Coffee Cake (no yeast), 4" corner square with Struessel Topping
2. Oatmeal Drop Cookies (3)
3. Drop Sugar Cookies, (3); **recipe attached***
4. Cake from mix, other than chocolate, unfrosted 4" corner square.
5. Plain Muffins from scratch (3), **do not use paper cupcake liners**
6. Mini-booth, exhibit or poster on nutrition (1/2 sheet of tag board)
7. Chocolate Brownies, no frosting, not blond they are bars (3) – **recipe attached**
8. No bake cookies (3)
9. Food prepared in microwave (**recipe attached**)
10. Bar Cookies other than brownies (baked) (3)
11. No Bake Bar Cookies (3)

CLASS B - Open to anyone grade 5 - 6 involved in a Foods & Nutrition Project.

Lot No.

1. Coffee Cake (No yeast), 4" corner square
2. Plain Muffins (3), **do not use paper cupcake liners.**
3. Baking Powder Biscuits (3)
4. Yellow Cake made from scratch, 4" corner square; **recipe attached**
5. Chocolate cake made from scratch, 4" corner square; **recipe attached**
6. Chocolate Chip Cookies (3)
7. Snickerdoodle Cookies (3)
8. Rolled Sugar Cookies, not decorated (cut out) (3); **recipe attached ***
9. Chocolate Brownies, no frosting, not blond they are bars (3) - **recipe attached**
10. Exhibit or poster on nutrition (1/2 sheet of tag board)
11. Food prepared in microwave (recipe attached)

CLASS C - Open to anyone grade 7 - 8 enrolled in a Foods & Nutrition Project.

Lot No.

1. Fruit Muffin (3) do not use paper cupcake liners.
2. Banana Bread, 4" end of loaf
3. Spice Cake made from scratch, 4" corner square; **recipe attached**
4. White Cake made from scratch, 4" corner square; **recipe attached**
5. Nationality Cookies (3); **recipe attached explaining preparation and country ***
6. White Yeast Bread - (1/2 loaf)
7. Yeast Dinner Rolls (3)
8. Pastry, single shell (5' individual size tin)
9. Fruit Bars (3)

10. Exhibit or poster displaying a country and telling of its food customs.
11. Exhibit or poster on planning a party (1/2 sheet of tagboard)
12. Collection of recipes
13. Food prepared in microwave

CLASS D - Open to anyone grade 9 - 13 enrolled in a Foods & Nutrition Project.

Lot No.

1. Yeast Bread other than white, (1/2 loaf)
2. Nationality Yeast Bread, (1/2 loaf); **recipe attached explaining preparation and country**
3. Yeast Coffee Cake (4" piece or wedge)
4. Bar Cookies (two layers - Frosting does not make a layer) (3); **recipe attached ***
5. Filled Cookies (3)
6. Refrigerator Cookies (3)
7. Cake Donuts (3)
8. Fruit Pie (5" individual size tin)
9. Angel Food Cake made from scratch, 4" wedge; **recipe attached**
10. Apple Cake, 4 inch square; **recipe attached**
11. Quick Fruit-Nut Bread, (1/2 loaf)
12. Exhibit or poster on buymanship of food, budgeting or meal planning
13. Expanded recipe file
14. Frozen bread dough creations
15. White Yeast Bread, 1/2 loaf
16. Yeast Rolls, 3 on a plate
17. Food prepared in microwave; **recipe attached**
18. Any baked item from a recipe altered for better nutrition. Need a 3x5 card with an explanation of what ingredients were changed and why.

CLASS E – CAKE DECORATING

RULES:

1. Judged on decorating only.
2. All items placed on edible products such as cakes, cookies, cupcakes, ginger bread houses, etc. must be food safe.
3. Styrofoam "cake" is recommended. All Styrofoam cakes need to be reproducible for a real cake.
4. Cake board cannot exceed 2" beyond cake.
5. Base board for all lots may not exceed 15".
6. Cupcakes or cookies (plate of 3) should be displayed on an appropriate-sized plate.

Lot No.

Grade 3-6	Grade 7+	
1	2	Decorated Cookies – (3 on a plate)
3	4	Decorated Cupcakes – (3 on a plate)
5	6	Birthday Cake – (child, teen or adult)
7	8	Holiday or Special Occasion – (Thanksgiving, Christmas, Wedding, Graduation etc.)
9	10	Non-cake – (Thanksgiving, Christmas, Wedding, Graduation etc.)
11	12	Novelty Cakes – (cake decorated primarily with candy, coconut, cookies, etc. and a minimum of one decorating tip)
13	14	Decorated Cupcake Cake

CLASS F - FOOD PRESERVATION

RULES:

1. All foods must have been preserved since last year's fair.
2. All jars must be clean, sealed and in excellent condition.
3. Canning exhibits must be in either standard pint or quart jars.
4. Jam or jelly can be exhibited in a straight-sided jar or jelly glass with self-sealing lids, no larger than one-half pint. (PARAFFIN SEALING METHOD NOT ALLOWED).
5. Rings on the jars are to be removed. Fasten label securely to jar. (See sample label below)
6. Canning methods, times, etc. must follow current USDA or University of Wisconsin research recommendations.
7. The judge reserves the right to open jars of food in case of doubt.
8. One jar per item (1 jar)
9. The Superintendent has the privilege of rejecting any item not meeting the requirements.

Product: _____

Date Canned: Mo _____ Day _____ Year _____

Method of preparing: (check) Hot Pack _____

Cold Pack _____

Method of processing: (check) _____ Type of Canner Used: (check)

Boiling Water Bath _____ Dial Gauge _____

Pressure Canner _____ Weight Gauge _____

Processing Time: Quart _____ Pint _____

Literature Source: _____

Open to anyone enrolled in a Food Preservation Project. Remove jar rings before showing.

Lot No.

Grade 3-6	Grade 7-9	Grade 10-13	
1	10	27	Tomato Juice
2	11	28	Tomatoes, whole or quartered
3	12	29	Peaches, halved or sliced
4	13	30	Apples, halved or quartered
5	14	31	Cherries, pitted
6	15	32	Raspberries, any variety
7	16	33	Green Beans, cut
8	17	34	Jam, any variety, specify fruit
9	18	35	Salsa
-	19	36	Any other berries, not already listed, specify berry
-	20	37	Any other fruit, not already listed, specify fruit
-	21	38	Applesauce
-	22	39	Sweet Corn
-	23	40	Any other vegetables, not already listed, specify vegetable
-	24	41	Beet Pickles
-	25	42	Bread & Butter Pickles
-	-	43	Dill Pickles (specify on label) Fermented or Non-fermented
-	-	44	Sweet Pickles
-	-	45	Jelly, any variety, specify fruit
-	26	46	Any other pickled vegetable, not already listed

CLASS G - DRIED FOODS - Exhibited in self-sealing plastic bags.

Lot No.

1. Peppers
2. Carrots - Approx. ¼ cup
3. Jerky
4. Parsley - Approx. ¼ cup
5. Apples
6. Any other Herbs, not already listed, specify herb
7. Any other Fruit, not already listed, specify fruit
8. Any other Vegetables, not already listed, specify vegetables

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“J” - DEPARTMENT 26 – Clothing

Superintendent(s)

Jayne Anderson – E8490 East Coon Prairie Road, Westby, WI 54667 – (608) 792-1958

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

All charts and posters shall be 14" x 22".

CLOTHING CONSTRUCTION AND BUYMANSHIP

- Members may exhibit items constructed for themselves or anyone else except where limited by description of class.
- All exhibitor tags and information must be attached to article not hanger.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - CLOTHING I

Lot No.

Grade 3-5	Grade 6-8	Grade 9-13	
1	16	31	Tote Bag
2	17	32	Pajamas, Nightgown, or Lounge Wear (Use flame retardant material)
3	18	33	Vest
4	19	34	Simple Skirt
5	20	35	Simple Top
6	21	36	Simple article not otherwise listed
7	22	37	Slacks, shorts or Pantskirts
8	23	38	Scarf, machine hemmed

9	24	39	Dress
10	25	40	Decorated purchased T-shirt or sweatshirt (Sewing technique needed)
11	26	41	Sweatshirt or Knit Fabric Garment
12	27	42	Jumper
13	28	43	Other Non-wearable Item
14	29	44	Any other garment
15	30	45	Doll Clothes

CLASS B - CLOTHING II

PREMIUMS: \$2.50 - \$2.25 - \$2.00 - \$1.75

Lot No.

Grade	Grade	Grade	
4-5	6-8	9-13	
1	20	39	Simple Jacket
2	21	40	Pajamas, Nightgown, or Lounge Wear (Use flame retardant material)
3	22	41	Vest
4	23	42	Skirt
5	24	43	Jumper
6	25	44	Simple Top
7	26	45	Skirt/Slacks and Top (Blouse, shirt, vest, etc.)
8	27	46	Slacks, Shorts or Pantskirts
9	28	47	Dress General Wear
10	29	48	Sweatshirt or Knit Fabric Garment
11	30	49	Sportswear outfit (at least 2 pcs.)
12	31	50	Dress, long or short, for best wear
13	32	51	Formal wear
14	33	52	Decorated and/or recycled T-shirt and Sweatshirt (sewing technique needed)
15	34	53	Non-wearable items
16	35	54	Any other garment (not listed above)
17	36	55	Doll Clothes
18	37	56	Recycled (3x5 card tell about how it was recycled)
19	38	57	Costume (specify type or what it's for) – 3x5 card

CLASS C - CLOTHING III

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.25

Open to all members enrolled in Clothing III, or any other equivalent project

A 3"x 5" card must accompany exhibits in Class C with the following information:

1-Fiber Content; 2-Care of Article; 3-Use of Garment; 4-Type of interfacing used; 5-Use of Notions

Lot No.

Grade	Grade	
6-8	9-13	
1	19	Pajamas, Nightgown, or Lounge wear (Use flame retardant material)
2	20	Swimming Suit
3	21	Skirt and Top (Blouse, shirt, vest, etc.)
4	22	Slacks, Shorts, or Pant skirts plus Top
5	23	Sportswear Outfit (at least 2 pcs.)
6	24	Garment for Child under 13
7	25	Garment for Another individual (over 13)
8	26	Dress for General Wear/Jumper
9	27	Dress, Long or Short for Best Wear
10	28	Formal Wear
11	29	Jacket, Unlined
12	30	Coat or Jacket, Fully Lined
13	31	Suit (at least 2 pcs.)
14	32	Article which has been made over/recycled
15	33	Knit Fabric Garment
16	34	Any Other Garment (not listed above)
17	35	Costume (specify type or what it's for)
18	36	Original design

CLASS D - CLOTHING REVUE

To fulfill the requirements of a Clothing Project, a member is expected to construct a garment for Clothing Revue and exhibit it at the Clothing Revue in the summer. Entries will be judged on:

1. Suitability of garment for the individual and purpose as to color and design.
2. General appearance, neatness, posture, etc.
3. Construction to the extent that it affects general appearance and wear of the garment. Clothing Revue judging will be done prior to fair with members wearing their garment.

* Each member may enter two garments plus one for another individual in the Clothing III projects.

* Garments entered in Clothing Revue may also be entered for construction at the fair under Class A-C.

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.25

CLOTHING I

Open to all members enrolled in a beginning Clothing Project or Clothing I. Exhibitors in Clothing I, may exhibit two (2) of the following:

Lot No.

Grade	Grade	Grade	
3-5	6-8	9-13	
1	8	15	Simple Top (blouse, smock, etc.)
2	9	16	Simple Skirt
3	10	17	Dress
4	11	18	Slacks, shorts, pantskirts
5	12	19	Jumper
6	13	20	Vest
7	14	21	Pajamas or Lounge Wear

CLOTHING II

Open to all members enrolled in an intermediate clothing project. Exhibitors in Clothing II, grades 4-13, may exhibit two (2) of the following:

Lot No.

Grade	Grade	Grade	
4-5	6-8	9-13	
22	31	40	Top & Bottom (Pants or skirt)
23	32	41	Dress
24	33	42	Slacks, shorts, pant skirts
25	34	43	Garment for Sportswear (can be 2 pcs or more)
26	35	44	Jumper
27	36	45	Pajamas or Lounge Wear
28	37	46	Simple Jacket
29	38	47	Garment made of Knit Fabric
30	39	48	Costume (specify type or what it's for)

CLOTHING III

Open to all members enrolled in Clothing III. Exhibitors may exhibit two (2) of the following:

Lot No.

Grade	Grade	
6-8	9-13	
49	62	Pajamas or Lounge wear
50	63	Dress or Jumper
51	64	Dress (Long or short for best wear)
52	65	Formal, long or short
53	66	Suit (skirt or pants, jacket)
54	67	Dress with Jacket or Vest
55	68	Garment for Sportswear (at least 2 pcs. not a dress)
56	69	Garment for Another Individual
57	70	Outerwear (coats, jackets, etc.)
58	71	Jumpsuit
59	72	Pants Outfit (at least 2 pcs., general or best wear)
60	73	Costume (specify type or what it's for)
61	74	Original design

CLASS E - CLOTHING DECISIONS

PREMIUMS: \$2.50 - \$2.25 - \$2.00 - \$1.75

All posters 14"x 22"

Open to all members enrolled in "Clothing Decisions" or any other equivalent project. Items correspond to activities in project literature.

Lot No.

Grade	Grade	
6-8	9-13	UNIT I: DISCOVERING CHOICE
1	17	Seasonal calendar or photo album that includes your favorite things to do wearing your favorite clothes
2	18	Poster showing outline of hand and glove size chart
3	19	Youth's income and expense statement for one month
4	20	Shoe count poster comparing the youth's shoes to those of an older person
5	21	Poster or report comparing the quality and price of the same item bought in three different types of stores
6	22	Exhibit of poster illustrating the three types of information found on clothing labels
7	23	Journal or notebook on what influences family members to buy clothes
8	24	Poster illustrating weasel and puffery words used in clothing advertising
9	25	T-shirt Inventory chart rating personal preference for four tee shirts
10	26	Poster that illustrates clothing colors you like and dislike
11	27	Poster or report that evaluates the characteristics of three sweatshirts
12	28	Poster or report illustrating key features of an ideal backpack
13	29	Poster or report illustrating an outfit you want compared to one within a specific price limit, include your decision to buy or not to buy
14	30	Report or exhibit on clothing color fastness
15	31	Poster or report on clothing warranties
16	32	Poster or report on a volunteer charity or community activity related to this clothing decisions project

UNIT II: MANAGING CHOICE

- 33 Poster illustrating different clothes worn for "function" and "fashion"
- 34 Collage illustrating three distinctive clothing looks
- 35 Poster illustrating how line and color can enhance body shapes
- 36 Historical or cultural research report on body size
- 37 Record of youth's monthly income and expenses
- 38 Poster or report illustrating youth's clothing needs vs. wants
- 39 Poster or report on clothing inventory
- 40 Exhibit or report on buying jeans
- 41 Report on textile laws
- 42 Create an ad for a new clothing item or analyze existing ads
- 43 Poster illustrating how collar styles match with body features
- 44 Chart evaluating similar garments for three types of stores (discount, consignment, used clothing, department or outlet)
- 45 Keep or toss analysis on three items in your wardrobe
- 46 Photos and worksheet using the clothing decision matrix to decide among two garments
- 47 Interview three/four people and write a short story on best clothing bargains
- 48 Letter of complaint on a returned item of clothing
- 49 Poster or report on a volunteer charity or community activity related to this clothing decisions project

"J" - DEPARTMENT 27 - Knitting & Crocheting

Superintendent(s)

Jayne Anderson – E8490 East Coon Prairie Road, Westby, WI 54667 – (608) 792-1958

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All knitting exhibits must include a 3"x5" card stating fiber and care instruction, needle size and gauge.
- All crocheting exhibits must include a 3"x5" card stating fiber and care instruction, hook size and gauge.

SPECIAL AWARDS:

Merle Primmer Memorial Plaque from the Primmer Family will be presented to the top 4-H exhibitor in Class B Knitting and to the top 4-H exhibitor in Class D or E Crocheting. Member must be entered in the 4-H project.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A – BEGINNING KNITTING

No loom items in lots 1 thru 36

Lot No.

Grade	Grade	Grade	
3-5	6-8	9-13	
1	15	27	Stretch Bedsocks or Slippers
2	-	-	Scarf
3	16	28	Hat or Cap
4	17	29	Pillow Cover
5	18	30	Two-needle Mittens
6	19	31	Simple Sweater
7	-	-	Sampler of at least 4 different stitches
8	-	-	Finger Puppet
9	20	32	Doll Clothes, any item
10	21	33	Vest
11	-	-	Pot Holders
12	-	-	Dish cloth
-	23	35	Accessory to wear or carry other than listed elsewhere (Ex. tote bag, dickey, etc.)
-	24	36	Shawl
-	25	37	Toy
-	-	38	Simple afghan or pillow for home or baby blanket
14	26	39	Any loom knitted item
40	41	42	Any other Knitted article not listed above

CLASS B - ADVANCED KNITTING

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.25

Lot No.	Grade	Grade	
	5-8	9-13	
1		30	Knitted Accessory to wear or carry such as turtleneck, dickey, tote bag or other such article.
2		31	Hat
3		32	Scarf
4		33	Two-needle mittens
5		34	Four-needle mittens
6		35	Four-needle gloves
7		36	Sweater
8		37	Vest
9		38	Shawl
10		39	Afghan for home
11		40	Pillow for home
12		41	Christmas/Holiday Ornament
13		42	Article for Home Use
14		43	Doll clothes (fitted)
15		44	Toy
16		45	Any finger knit item
17		46	Any other knitted article not listed above

CLASS C - BEGINNING CROCHET

Lot No.	Grade	Grade	
	3-8	9-13	
1		12	Pot Holder
2		13	Dish Cloth
3		14	Crocheted Accessory to wear or carry such as a belt, hand bag or any other such article
4		15	Mittens
-		16	Placemat
-		17	Pattern - Edging or Pillowcase
5		18	Hat or cap
6		19	Toy
-		20	Baby Blanket or Afghan
7			Shawl
8		21	Vest
9		22	Doll Clothes
-		23	Any other Crocheted item not listed above
-		24	Slippers
-		25	Simple accessory for the home (ex. beanbag, pillow cover, rug, etc.)
10		26	Plain Scarf
11		-	Any other article not listed above

CLASS D – INTERMEDIATE CROCHET

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.25

Lot No.	Grade	Grade	
	3-8	9-13	
1		16	Doll Clothes
2		17	Crocheted Accessory to wear or carry
3		18	Mitten
4		19	Sweater
5		20	Hat or Cap
6		21	Vest
7		22	Shawl
8		23	Small Afghan
9		24	Pillow
11		26	Doily – 8" or under
12		27	Doily – over 8 inches
13		28	Holiday or gift item not listed above
14		29	Scarf
15		30	Any other Crocheted item not listed above

CLASS E- ADVANCED CROCHET- Grade 9-13

PREMIUMS: \$3.00 - \$2.75 - \$2.50 - \$2.25

Lot No.	
1.	Crocheted accessory to wear or carry such as handbag or other item.
2.	Mittens
3.	Hat or Cap
4.	Doll clothes (fitted)
5.	Vest
6.	Shawl
7.	Afghan

8. Pillow
9. Infant or child's garment
10. Sweater
11. Garment for lounging or nightwear
12. Doily
13. Accessory for home (ex. rug, placemats (2), pillow cover, etc.)
14. Dresser Scarf
15. Tablecloth
16. Baby Afghan
17. Holiday or gift item not listed above
18. Scarf
19. Any other Crocheted article not listed above

J" - DEPARTMENT 28 - Home Furnishings

Superintendent(s)

Jayne Anderson – E8490 East Coon Prairie Road, Westby, WI 54667 – (608) 792-1958

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All charts and posters shall be 14" x 22".
- All articles in this division must be made, decorated or refinished by the exhibitor.
- (n) requires a 3x5 card with description of project, how and why constructed / completed, and where item will be used.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A1 – HOME FURNISHINGS (Grades 3-5)

CLASS A2 – HOME FURNISHINGS (Grades 6-8)

CLASS A3 – HOME FURNISHINGS (Grades 9-13)

Lot No.

- | | |
|----|--|
| 1 | Collage ready to hang, any material |
| 2 | Pillow |
| 3 | Pillow Case |
| 4 | Tablecloth |
| 5 | Placemats |
| 6 | Laundry Bag |
| 7 | Wooden Article |
| 8 | Wastebasket |
| 9 | Pin-up Board |
| 10 | Wall Hanging |
| 11 | Desk Set |
| 12 | Table Runner |
| 13 | Decorated Wood Item |
| 14 | Lamp |
| 15 | Centerpiece |
| 16 | Restored Piece (n) |
| 17 | Recycled Item (n) |
| 18 | Table Setting (4 pictures & description) |
| 19 | Quilt |
| 20 | Refinished Heritage Item (n) |
| 21 | Curtains |
| 22 | Home Accessory |
| 23 | Dried Weed/Flower Arrangement |
| 24 | Artificial Flower Arrangement |
| 25 | Folk Art Exhibit (n) |

"J" - DEPARTMENT 29 - Family Living/Child Development

Superintendent(s)

Jayne Anderson – E8490 East Coon Prairie Road, Westby, WI 54667 – (608) 792-1958

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All exhibits must include a 3"x5" card stating the age of the child that the project is intended for.

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A – Child Development

Lot No.	Grade 3-5	Grade 6-8	Grade 9-13		
1	-	-		Picture storybook made for a child	
2	-	-		Picture dictionary made for a child	
3	-	-		Children's safety poster or exhibit (No card needed)	
4	-	-		Safe toy made for a child.	
5	-	-		Puppet made for a child.	
6	-	-		Game made for a child	
-	7	-		Picture storybook made for a child.	On a 3"x5" card, tell why the book is suitable for the child.
-	8	-		Picture dictionary made for a child.	On a 3"x5" card, tell why the dictionary is suitable for the child.
-	9	-		Safe toy made for a child.	On a 3"x5" card, tell why the toy is suitable for the child.
-	10	-		Puppet made for a child.	With a script that teaches one of the following: Friendship, Honesty, Love, Justice or any other personal value.
-	11	-		Game made for a child.	On a 3"x5" card, tell why the game is suitable for the child.
-	12	-		Babysitting kit in carrying case.	
-	-	13		A display, such as pictures	Representing "Important Events That Have Influenced My Life."
-	-	14		Growth chart or wall hanging	Showing development of a child.
-	-	15		Dictated storybook.	Ask a child to tell you a story, take down his exact words and find the pictures to complete
-	-	16		Puppet made for a child	With a script that teaches one of the following: Safety, Color, How to Introduce Someone, Shapes, Nutrition, Eating Habits, Emotions, Number Concepts or What to Do If You Get Lost.
-	-	17		Babysitting kit in carrying case.	On a 3"x5" card, explain the significance of the items included.
-	-	18		Items made by a preschooler.	That you have worked with, including a description of how this
indicates					the child's development.

"J" - DEPARTMENT 31 – Demonstration and Presentations (Communications)

Superintendent(s)

Ashley Keenan – 715 Camelot Court, Viroqua, WI – (608) 606-1559

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- Demonstration Contest

PREMIUMS:

\$3.00 - \$2.75 - \$2.50 - \$2.25, unless otherwise noted

CLASS A1 - TEAM DEMONSTRATIONS (Grades 3-7)**CLASS A2 - TEAM DEMONSTRATIONS (Grades 8-13)****CLASS A3 - TEAM DEMONSTRATIONS (Mixed Grades)**

PREMIUMS: \$6.00 - \$5.50 - \$5.00 - \$4.50

Each exhibitor limited to 2 Team Demonstrations. Includes Action Center Approach. Demonstrations are done at the 4-H Area Arts Festival in February, not during Fair.

Lot No.

- | | |
|---|------------------------------|
| 1 | Animal Science Demonstration |
| 2 | Cultural Arts Demonstration |

- | | |
|---|----------------------------------|
| 3 | Home & Family Demonstration |
| 4 | Mechanical Science Demonstration |
| 5 | Natural Science Demonstrations |
| 6 | Plant & Soil Demonstration |

CLASS B1 - INDIVIDUAL DEMONSTRATIONS (Grades 3-7)

CLASS B2 - INDIVIDUAL DEMONSTRATIONS (Grades 8-13)

Demonstrations are done at the 4-H Area Arts Festival in February, not during Fair. Each exhibitor limited to 2 Demonstrations

Lot No.

- | | |
|---|------------------------------------|
| 1 | Animal Science Demonstration |
| 2 | Cultural Arts Demonstration |
| 3 | Home & Family Demonstration |
| 4 | Mechanical Science Demonstration |
| 5 | Natural Science Demonstration |
| 6 | Plant & Soil Science Demonstration |

CLASS C - PROJECT DISPLAYS - SELF-DETERMINED (Grades 3-13)

These classes are for advanced members in any of the project areas who have developed a specific part of the project in considerable depth.

Lot No.

1. Animal Science area
2. Communication Arts area
3. Cultural Arts area
4. Health Science area
5. Home & Family area
6. Mechanical Science area
7. Natural Science area
8. Plant & Soil Science areas
9. Health and Citizenship area
10. STEM area

CLASS D – CREATIVE WRITING (Grades 3-13)

Must be original work.

Lot No.

1. Short story
2. An essay
3. A play
4. Handwritten book
5. Original poem
6. Any other writing exhibit

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“J” - DEPARTMENT 33 - Youth Leadership

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 – kris.weis@charter.net - (608) 317-3793

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All charts and posters shall be 14x22.
- All displays boards shall be 36x48.

PREMIUMS:

\$3.00 - \$2.75 - \$2.50 - \$2.25

SPECIAL AWARDS:

- Rhonda Wrobel Lilyquist Memorial Plaque will be presented to the top exhibitor in Grade 9-13 lots only, must be in 4-H. This plaque is given to an active 4-H member who has achieved leadership and responsibility during their years of 4-H in memory of Rhonda Wrobel Lilyquist who was an active 4-H member at the local and state level.

CLASS A1 – Youth Leadership (Grades 3-5)

CLASS A2 – Youth Leadership (Grades 6-8)

CLASS A3 – Youth Leadership (Grades 9-13)

Lot No.

- 1 Poster designed for Member Recruitment or to improve understanding of any club.
- 2 Poster showing ways you helped with a Club Activity.
- 3 Scrapbook describing Leadership Responsibilities and Activities.
- 4 Display board showing community service involvement.
- 5 Display board designed to be used as a teaching aid.
- 6 Display board showing Youth Organization Involvement.
- 7 Leadership plan for a specific project.
- 8 Leadership plans showing what was taught at a project meeting.
- 9 Any other exhibit on youth leadership.

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“J” - DEPARTMENT 34 – Health and Citizenship (Health, Social & Political Science)

Superintendent(s)

Kris Weis – 1822 Caledonia Street, La Crosse, WI 54603 – kris.weis@charter.net - (608) 317-3793

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GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- All charts and posters shall be 14" x 22".
- All displays boards shall be less than 36" x 48".

PREMIUMS:

\$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS – A Health (Grades 3-13)**Lot No.****First Aid in Action**

1. Assemble a family first aid kit
2. Poster on first aid steps for cuts and scrapes
3. Poster on how to properly perform the Heimlich maneuver
4. Illustrated book of poisonous poisons
5. A written fire escape for your home
6. Set of first aid cards

Staying Healthy

7. Poster on tools to clean my teeth, hair, nails and skin
8. Assemble a book of healthy snack recipes
9. Poster on proper food portion sizes
10. Display of smart choices for a healthy breakfast
11. Scrapbook of photos of youth in different sports
12. Personal fitness plan including personal strength, endurance and flexibility

Keeping Fit

13. Poster on nutrient-rich foods
14. Book of proper warm-up and cool-down routines to use when exercising
15. Design a brochure for "Staying Injury Free"
16. Develop a personal fitness plan and keep a log of the steps taken to achieve that plan'
17. Design a brochure for an elementary sports team

Health

18. Any other exhibit related to any of the "Health" sections.

CLASS – B Club Activities (Grades 3-13)**Lot No.**

1. Scrapbook of a club's activities (safety, beautification, recreation, softball, community service etc.)
2. Any other exhibit related to "Club Activities"

CLASS – C Citizenship Activities (Grades 3-13)**Lot No.**

1. Written ground rules
2. Community map
3. Magazine picture collage illustrating the group's issue
4. Written mission statement for the group

5. Letters, fliers, posters, speeches, surveys, petitions or other examples of group's work
6. Group's story of its citizenship project, with illustrations
7. Any other exhibit related to "Citizenship"

CLASS – D Service Learning (Grades 3-13)

Lot No.

Agents of Change

1. Poster of problems or needs in my community
2. Report on what makes a worthwhile service experience
3. Display of my service learning mission
4. Service learning mission promotional material

Raise Your Voice

5. Map of my community's assets and needs
6. Display of my public forum addressing a community need
7. List of possible solutions to my community's need
8. Risk management strategy for my project
9. My community project action plan document
10. Original poem reflecting on my service learning project
11. Outline and artifacts of a presentation documenting my service learning project
12. Outline of my service learning speech
13. Service learning promotional materials
14. My personal resume
15. My service learning project journal, photo diary or scrapbook

16. Any other exhibit related to any of the "Service Learning" sections.

CLASS – E History and Heritage (Grades 3-13)

Lot No.

1. A creative display of objects within heritage box, shadow box, etc. (with or without photos) illustrating some aspect of your family's history.
2. A collection of "old" family recipes and a little note about where they come from
3. A creative display (poster, book, etc.) of your family tree (with or without photos)
4. A memory book that tells a story from your family's history (an event, a pet, tradition, etc.)
5. An illustrated album or display telling your personal story (autobiography or timeline)
6. A display of 4 or more old-fashioned games with the game supplies (if appropriate, with a written description of each game and its origin if you can find it)
7. A recipe book of old home remedies used for illness or beauty care
8. A photo of an old object with a written description of the object's importance to your family or community history
9. A display of an old-time or ethnic craft (whittling, rosemaling, etc.). Include a description of how to do the craft.
10. An illustrated (photos/drawings) history of an old building or of a community
11. A write-up of an interview (oral history) you did with an older adult.
12. An old object restored or renewed in a creative way. (If possible, include "before" picture. If over 3 feet, also show "after" picture. Do not bring the object.)
13. An illustrated album or display telling a story of a relative
14. Display presenting the history of a local celebration
15. Display presenting the history of any Wisconsin topic
16. Any other exhibit related to "History and Heritage"

CLASS – F International Project (Grades 3-13)

Lot No.

1. 2-D map of a country that displays one or more of the following: Geographical features, natural resources, imports/exports, topographical features, political boundaries, agricultural production
2. 3-D map of a country that displays one or more of the following: Geographical features, natural resources, imports/exports, topographical features, political boundaries, agricultural production
3. Display of a festival or holiday from a country or countries you have studied
4. Display of flags of countries you have studied
5. Display of cultures you have studied. This can include traditional costume, cultural arts, etc.
6. Display of famous people of a country
7. Write an essay that compares/contrasts the United States to one or more countries
8. Create a historical timeline for a country you have studied
9. Display a collection of recipes from one or more countries
10. Display a collection of items from a country you have studied
11. Collection of letters from a pen pal from another country
12. A holiday decoration representing a country you have studied
13. Write a report comparing literature from another culture to that of the U.S. (i.e. fairy tales, legends, myths, tall tales, folk tales, poetry, etc. This may be no more than 2 pages double spaced, 12 point type.
14. Any other exhibit related to "International Project"

CLASS – G Work Force Readiness (Grades 3-13)

Lot No.

1. List of 3 job references for my first potential job
2. Display of my personality type profile
3. Written story on the value of teamwork
4. Written review of teamwork in a local business
5. Profile on my first potential job
6. Report, artwork or collage of a chosen job
7. Story or picture collage of “typical day at my job”
8. Collection of 3-5 news articles exploring future career possibilities
9. Any other exhibit related to “Work Force Readiness”

CLASS – H Entrepreneurship (Grades 3-13)

Lot No.

Love It

1. Collage of pictures of entrepreneurs
2. Report on the history of a product
3. List of my personal strengths self-assessment inventory
4. List of my business assets inventory
5. Profile of a local business
6. Sketch of my business idea

Plan It

7. Essay on my business plan recipe
8. Display of contrast and comparison of a product
9. Internet research report of my business idea
10. Inventory of internet business
11. Draft of my business web site
12. Written profile of my customers
13. 30-second commercial about me
14. Written news release about my business
15. Written classified help wanted ad for my business
16. Loan proposal document for my business

Do It

17. Written marketing plan for my business
18. Presentation on my business plan
19. Written customer service survey
20. Picture story of my entrepreneurship project
21. Documents showing my completed business plan

Entrepreneurship

22. Any other exhibit related to any of the “Entrepreneurship” sections.

CLASS – I Personal Finance (Grades 3-13)

Lot No.

Money Fundamentals

1. Poster collage of pictures illustrating my financial goals
2. Booklet of my personal spending plan including income and expenses
3. My personal money journal
4. Poster on making smart spending goals
5. Create an ad
6. Shadow report

Money Moves

7. Poster on ways to use my money
8. Booklet of weekly records of how I save, share and spend money
9. Poster/chart of money savings options
10. Poster on how to calculate interest
11. Chart the real cost of credit
12. Booklet on how to manage a checking account
13. Sketchbook/journal of my design of a new product ad
14. Poster on how to comparison shop for a product

Personal Finance

15. Any other exhibit related to any of the “Personal Finance” sections.

“J” - DEPARTMENT 35 - Educational Exhibit

Superintendent(s)

Cathy Cravens, 200 Martinson Ave., Westby, WI 54667, 608-632-3990

GENERAL REGULATIONS:

Junior Fair Regulations, Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

- The department is open to all schools in Vernon County.
- School booth exhibits must represent the entire school or a subject taught at the school.
- No advertisement or brochures allowed in exhibits.
- We are limited to 14 booth so please return entries early, so we can allot space to as many different schools, as possible. If more than 14 booths are entered, the fair board or superintendent makes the decision as to who will be entered.
- NO PAINTING, COLORING or WRITING on WALLS.

AWARDS:

- Plaques provided by J & R Military Surplus for:
 - Best of Show
 - Honorable Mention
 - Honorable Mention
- Merit award given to Judge's Choice

OTHER INFORMATION:

- All displays will be in place by 6:00 p.m. on entry day.
- Judge at 8:00 A.M. ON THURSDAY MORNING.
- Premiums will be paid to school.

PREMIUMS:

\$75.00 - \$70.00 - \$65.00 - \$60.00, unless otherwise noted

BOOTH EXHIBIT REGULATIONS:

- The booth shall show a variety of educational activities carried on in the school.
- The booth materials must be pupils' work and should be a natural outgrowth of daily teaching - learning school experiences.
- The booth may have a theme as well as audio and moving visual aids.
- The booth shall have a name or banner telling the school it represents.
- If the booth represents a particular room or department, it should be so indicated.
- Each booth shall have attached on right-hand wall a label telling the schoolroom or department and class.
- Booths shall be divided into the following classes below.
- Booth sizes are approximately 7.5 ft wide x 8' deep x 8' tall.

JUDGING

- Booths will be judged on educational value, audience appeal, appearance, creativity, student representation and connection to the current years Vernon County Fair theme.
- Awards will be given on the Danish System according to the Wisconsin Administrative Code.

CLASS A - Booth from students in one Grade, Elementary or Jr. High

1. Kindergarten
2. Grade 1
3. Grade 2
4. Grade 3
5. Grade 4
6. Grade 5
7. Grade 6
8. Grade 7
9. Grade 8

CLASS B - Booth from students in one school.

1. Entire Elementary
2. Entire Middle/Junior School
3. Entire High School
4. Non Public School

CLASS C - Booth in specific educational fields.

1. Art
2. Vocational Education
3. Science
4. Math
5. Language Arts
6. Social Studies
7. Music

"O" DEPARTMENT 101 - Dairy Cattle

Superintendent(s)

John Selin – 700 E. Linton, Viroqua, WI 54665 – (608) 633-6698
John Stoltz – 11 West Ave South, Westby, WI 54667 – (608) 634-2483

OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

Brucellosis testing will not be required.

Exhibitor Should Check on Health Rules Governing the Exhibition of Cattle.

1. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competing.
2. Entries must specify owner's name and post office address, and in case of animal, the name, age, sex, and breed or description with registry number. No animal shall be entered in the name of any other than the bona fide owner or owners and should any prove to be otherwise entered, any premium award will be forfeited to the Society. All beef bulls must be registered.
3. Bulls, cows and herds entered as such must be owned by the individuals or firms exhibiting them but the progeny of the animals must be shown simply as proof of their breeding quality without such ownership.
4. Fall Bull calves should have a ring in the nose.
5. Such exhibitor will be allowed one entry only for premium for herd and group classes. No animal having hereditary unsoundness will be allowed to compete for premiums. All animals of three years and upwards must provide evidence that they are not barren.
6. Any animal known to have a contagious disease will be removed from the fairgrounds. Stock must be shown in good condition or no premium will be awarded. Rule to be enforced.
7. All cattle must be purebred and registered.
8. Open class exhibits in the classes of Dairy Cattle, Dairy Goats, Beef Cattle, Sheep and Draft Horses are open to any resident of Wisconsin.
9. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
10. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
11. Veterinary services performed on grounds will be paid for by exhibitor.
12. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
13. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
14. Teat dip will not be furnished. You must bring your own. Straw will be furnished by exhibitor.
15. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
16. All cattle must be checked by the veterinarian prior to entering the fairgrounds.
17. All paperwork accompanying the cattle will be given to the superintendent once in the barn.
18. All animals must be dehorned.
19. ***Copy of Registration Certificate Needs to be attached to the Vernon County Fair Animal ID and Vet Check Information Form for all Registered Cattle. Paperwork must match animal that is being shown.***
20. Exhibitors must have copies for registration papers staple to vet check in animal ID form.

SPECIAL AWARDS FOR OPEN CLASS DAIRY

HOLSTEIN SHOW PRIZE FUND DONORS

Sherryhill Farms, LIRR Farm, Adrian Hendrickson, Century 21; Kent & Anna Wendorf, Viroqua; Fred & Irene Olson, Steve & Kay Holte, Rob & Kari Anderson, Westby; Robert & Kevin Clark, Hillsboro; Vernon County Dairy Promotions Committee; Vernon County Holstein Breeders, and Horizon Equipment

JERSEY

Best Udder Award sponsored by Valhalla Jerseys

Milk House Hours*:

Wednesday: 5:00pm- 8:30pm
Thursday: 6:30am-9:00am, 5:00pm-12:00am
Friday: 7:00am-9:00am, 11:00am-4:00pm, 5:00pm-12:00am
Saturday: 7:00am-9:00am, 11:00am - 4:00pm, 5:00pm-11:00pm
Sunday: 7:30am to 11:30am

* Use of strip cup to check for mastitis is required.

Class - A – Holstein
Class - B – Jersey
Class - C – Guernsey

Class - D - Brown Swiss
Class - E - Milking Shorthorn
Class - F - Ayrshire

Lot No.

1. Removed				
2. Heifer calf, spring	11	9	7	5
3. Heifer calf, winter	11	9	7	5
4. Heifer calf, fall	11	9	7	5

5. Heifer, summer yearling	12	10	8	6
6. Heifer, spring yearling	12	10	8	6
7. Heifer, winter yearling	12	10	8	6
8. Heifer, fall yearling	12	10	8	6
9. Cow, 2 year old (junior)	14	12	10	8
10. Cow, 2 year old (senior)	14	12	10	8
11. Cow, 3 to 4 year old	16	14	12	10
12. Cow, 4 to 5 year old	18	16	14	12
13. Cow, 5 year old	18	16	14	12
14. Cow, over 6 years old	20	18	16	14
15. Dry Cow, 3 years old and over	16	14	12	10
16. Junior Get of Sire	14	12	10	8
17. Senior Get of Sire	14	12	10	8
18. Three best females, any age, bred by exhibitor	14	12	10	8
19. Produce of Dam	14	12	10	8
20. Dam – Daughter	14	12	10	8
21. Best Udder	14	12	10	8
22. Best Breed + Owned	14	12	10	8

RIBBONS

Champion Male
 Junior Champion Female
 Senior Champion Female
 Reserve Junior Champion Female
 Reserve Senior Champion Female
 Champion Female
 Reserve Champion Female

“O” DEPARTMENT 102 - Beef Cattle

Superintendent(s)

Carleton Fortun – E6938 US HWY 14, Westby, WI 54667 – (608) 632-2094
 Olivia Lulich – (608) 548-1301

OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Cattle.

- Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competing.
- Entries must specify owner's name and post office address, and in case of animal, the name, age, sex, and breed or description with registry number. No animal shall be entered in the name of any other than the bona fide owner or owners and should any prove to be otherwise entered, any premium award will be forfeited to the Society. All beef bulls must be registered.
- Bulls, cows and herds entered as such must be owned by the individuals or firms exhibiting them but the progeny of the animals must be shown simply as proof of their breeding quality without such ownership.
- Fall Bull calves should have a ring in the nose.
- Such exhibitor will be allowed one entry only for premium for herd and group classes. No animal having hereditary unsoundness will be allowed to compete for premiums. All animals of three years and upwards must provide evidence that they are not barren.
- Any animal known to have a contagious disease will be removed from the fairgrounds. Stock must be shown in good condition or no premium will be awarded. Rule to be enforced.
- Bulls must be purebred and registered. Registration papers must be available on all animals and will be checked by Superintendents.
- Open class exhibits in the classes of Dairy Cattle, Dairy Goats, Beef Cattle, Sheep and Draft Horses are open to any resident of Wisconsin.
- Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
- Veterinary services performed on grounds will be paid for by exhibitor.
- Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
- The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
- There shall be no beverages in glass bottles or cans allowed on the grounds. There shall be no smoking in any buildings.
- All cattle must be checked by the veterinarian prior to entering the fairgrounds.
- All paperwork accompanying the cattle will be given to the superintendent once in the barn. Straw will be furnished by exhibitor.
- All Animals must be dehorned.**

Class - A – Angus

Class - B – Hereford

Class - C – Shorthorn

Class - D – Charolais

Class - E - Any OTHER BREED

Class - F - Market

Class - G - COMMERCIAL OR GRADE OR CROSSBREED

(No registration papers required)

BREEDING CLASSES**Lot No.**

1. Bull calf, junior	\$11	\$9	\$7	\$5
2. Bull calf, senior	11	9	7	5
3. Bull, summer yearling	12	10	8	6
4. Bull, junior yearling	12	10	8	6
5. Bull, senior yearling	14	12	10	8
6. Heifer calf, junior	11	9	7	5
7. Heifer, senior	11	9	7	5
8. Heifer, summer yearling	14	12	10	8
9. Heifer, junior yearling	14	12	10	8
10. Heifer, senior yearling	16	14	12	10
11. Cow, over 2 years	12	10	8	6
12. Junior Get of Sire	12	10	8	6
13. Senior Get of Sire	12	10	8	6
14. Pair of calves (1 bull, 1 heifer)	12	10	8	6

H - MARKET CLASSES - (Market classes include beef breeds, crossbred, beef, dairy beef crosses, and dairy beef).**Lot No.**

1. Junior calf	11	9	7	5
2. Senior calf	12	10	8	6

RIBBONS

Champion Male - Champion Female

“0” DEPARTMENT 104 – Sheep**Superintendent(s)**

Carl Zube – E9379 Ames Hill Road, Viroqua, 54665 – (608) 606-9827
Hillary Bark – 13946 Hwy 35, Ferryville, 54628 – (608) 648-0112

OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Sheep.

1. Open class exhibits in the classes of Dairy Cattle, Dairy Goats, Beef Cattle, Sheep and Draft Horses are open to any resident of Wisconsin.
2. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
6. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
7. All sheep must be checked by the veterinarian prior to entering the fairgrounds.
8. All paperwork accompanying the sheep will be given to the superintendent once in the barn.
9. Exhibitors must have someone present to show their animals.
10. Registered Columbias, Corriedales, Rambouillets, and Targhees shall be shown with two inches of wool or less.
11. All other breeds shall have been completely shorn not more than 2 months nor less than 2 weeks prior to show date.
12. No spotter in show ring without superintendent approval.

PREMIUMS: \$6.00 - \$5.00 - \$4.00 - \$3.00, unless otherwise noted

Class - A – Shropshire**Class - B – Hampshire****Class - C – Targhee****Class - D – Southdown****Class - E – Cheviot****Class - F – Crossbreeds, females only****Class - G – Rambouillet****Class - H – Suffolk****Class - I - Columbia****Class - J - Exotic breeds****Class - K - Corriedale****Class - L - Dorset****BREEDING CLASSES****Lot No.**

1. Spring Ram Lamb
2. Winter Ram Lamb
3. Fall Ram Lamb
4. Pen of 2 Ram Lambs, bred and owned by exhibitor
5. Yearling Ram
6. Spring Ewe Lamb
7. Winter Ewe Lamb
8. Fall Ewe Lamb
9. Pen of 2 Ewe Lambs, bred and owned by exhibitor
10. Yearling Ewe

11. Pen of 2 Yearling Ewes, bred and owned by exhibitor
12. Mature Ewe
13. Get of Sire
14. Exhibitors Flock

Class – M – Market Class

Lot No.

1. Market Lamb, All Entries (Weight classes will be determined by the superintendents, after check in of all animals is complete).

Market lambs must weigh over 100 lbs. on entry day.

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“O” DEPARTMENT 105 – Goats

Superintendent(s)

Stacie Asp – E16771 Kraemer Road, Hillsboro, WI, 54634 – (608) 475-3003

Alicia Johnson – 210 East Main Street, La Farge, 54635 – (608) 479-0030

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OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Goats.

1. Open class exhibits in the classes of Dairy Cattle, Dairy Goats, Beef Cattle, Sheep and Draft Horses are open to any resident of Wisconsin.
2. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
3. Veterinary services performed on grounds will be paid for by exhibitor.
4. Persons using fairground's wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
5. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
6. Teat dip will not be furnished. You must bring your own.
7. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
8. All goats must have an Official Scrapie Tag in the right ear or an Official Tattoo in the right ear and an individual animal number in the left ear that has been documented with the state and the accompanying paperwork for the goat.
9. All dairy goats must be dehorned.
10. Meat and fiber goats will be allowed to carry horns that have been blunt tipped.
11. No sexually intact males are allowed.
12. All goats must be checked by the veterinarian prior to entering the fairgrounds.
13. Paperwork accompanying the goat will be given to the superintendent once in the barn.
14. Open Class Dairy Goat judging will be on Thursday following Jr. Dairy Goat judging.

Ag 160 (4) Goats:

(a) An exhibitor's herd shall consist of one doe under one year of age, one yearling doe and one doe two years old or older, all which are owned by the exhibitor.

(b) A senior get of sire shall consist of three does which are the get of one sire, with at least one in milk. The animals need not be owned by the same exhibitor, but all shall be in the senior age group.

(c) A junior get of sire shall consist of 3 does under 2 years of age which have never freshened and are the get of one sire. The animals need not be owned by the same exhibitor.

(d) A produce of dam shall consist of 2 does of any age which are the produce of one doe. Both animals shall be owned by the same exhibitor.

(e) A dam and daughter shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.

GOAT AWARDS:

1. Grand Champion Doe: Griffin Family
2. Reserve Champion Doe: Roy and Sandy Torgeson Family
3. Grand Champion Junior Doe:
4. Reserve Champion Junior Doe: Haas & Proksch Dairy Goats

PREMIUMS: \$6.00 - \$5.00 - \$4.00 - \$3.00, unless otherwise noted

Class - A - Alpine

Class - B - Crossbred Dairy

Class - C - La Mancha

Class - D - Nigerian Dwarf

Class - E - Nubian

Class - F - Oberhasli

Class - G - Saanen

Class - H - Sable Saanen

Class - I - Toggenburg

Class - J - Any Other Dairy Breed

Lot No.

Lot #'s 1-2-3-4 shall never have freshened

1. Junior Kid – born after April 1
2. Senior Kid – born Jan. 1 to March 31
3. Junior Yearling – born July 1 to Dec 31
4. Senior Yearling – less than 24 months

Lot #'s 5-6-7-8 must have freshened, including dry milkers

5. Yearling Milker – under 2 years of age and in milk
6. Junior Milkens – at least 2 years of age and in milk
7. Mature Milkens – at least 3 years of age but under 5 years of age
8. Aged Milkens – 5 years of age and older
9. Junior Get-of-Sire
10. Senior Get-of-Sire
11. Produce of Dam
12. Dam & Daughter
13. Exhibitor's Herd

CLASSES - K - MEAT BREED

CLASSES - L - CROSSBRED MEAT

Lot No.

1. Junior Kid – born after April 1
2. Senior Kid – born Jan. 1 to March 31
3. Yearling Doe
4. Two Year Old Doe
5. Three Year Old Doe
6. Mature Doe – Over three years old
7. Junior Get-of-Sire
8. Senior Get-of-Sire
9. Produce of Dam
10. Dam & Daughter
11. Exhibitor's Herd

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“O” DEPARTMENT 106 – Horses

Superintendent(s)

Lori Hemmersbach – E10206 Kelbel Road Cashton, WI 54619 – (608) 792-5757

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OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Horses.

SEND A COPY OF COGGINS PAPER WITH ENTRY FORM

1. Open class exhibits in the classes of Dairy Cattle, Dairy Goats, Beef Cattle, Sheep and Draft Horses are open to any resident of Wisconsin.
2. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
3. No Junior Fair exhibitors will be allowed to stay on the grounds overnight in any buildings on the grounds. This rule will be enforced by night security and by the Board of Directors of the Agricultural Society.
4. Veterinary services performed on grounds will be paid for by exhibitor.
5. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
6. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
7. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
8. All horses must be checked by the veterinarian prior to entering the fairgrounds.
9. All paperwork accompanying the horses will be given to the superintendent once in the barn.
10. Check in time for Draft Horses is from 8 a.m. to 10 a.m. Saturday of fair.
11. Horses must be on the grounds by 10:00a.m.
12. 6 Horse Hitch will start at 12:00 p.m.
13. Horses will be brought in the day of the horse show and returned home the same day. Exhibitor wishing to stable horses for entire fair will be allowed to do so, on first come basis until barn is full.
14. Interstate Health Certificate and Coggins test within current calendar year for out of state (All) Horses, from January 1st of current year.
15. Driver under 18 years of age as of January 1st must be accompanied by an adult driver in any class.
16. Need to have original coggins paper with you at fair.

In lieu of trophies, there will be cash awards.

CLASS A – Hitch**Lot No.**

1.	Six Horse Hitch	(Heavy)	500	400	300	200	100
2.	Four Horse Hitch	(Heavy)	250	200	150	100	50
3.	Unicorn Hitch	(Heavy)	150	125	100	75	50

CLASS B – Team**Lot No.**

1.	Youth Team on Wagon (9-13)	(Light and Heavy)	35	25	20	15	5
2.	Youth Team on Wagon (14-17)	(Light and Heavy)	35	25	20	15	5
3.	Open Team on Wagon (Not more than one mare in hitch)	(Heavy)	65	55	45	35	25
4.	Open Team on Wagon (Not more than one mare in hitch)	(Light)	55	45	35	25	15
5.	Mare Team on Wagon	(Heavy)	65	55	45	35	25
6.	Mare Team on Wagon	(Light)	55	45	35	25	15
7.	Farmer's Team	(Light and Heavy)	55	45	35	25	15

CLASS C – Pleasure**Lot No.**

1.	Mare Cart	(Heavy)	50	40	30	20	10
2.	Mare Cart	(Light)	45	35	25	15	10
3.	Stallion or Gelding Cart	(Heavy)	50	40	30	20	10
4.	Stallion or Gelding Cart	(Light)	45	35	25	15	10
5.	Senior Cart (Driver 60 years and over)	(Light and Heavy)	50	40	30	20	10
6.	Youth Cart (9-13)	(Light and Heavy)	35	25	20	15	5
7.	Youth Cart (14-17)	(Light and Heavy)	35	25	20	15	5

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“O” DEPARTMENT 107 - Poultry

Superintendent(s)

Karen Levendoski – W1410 Skyline Lane, Stoddard, WI, 54658 – (608) 457-2235

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OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

- Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
- Veterinary services performed on grounds will be paid for by exhibitor.
- Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
- The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
- There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
- All birds exhibited must be of recognized breed and must have been reared by the exhibitor.
- Exhibitors will provide their own feed (place feed in covered pail clearly marked with the exhibitors name) and are responsible for feeding and watering their animals unless prior arrangements have been made with the Superintendent or another exhibitor for care of stock. Exhibitors may be asked to take a turn on **Barn Duty**.
- Any other Standard Variety means birds found in the Poultry Standard of Perfection book, it does not mean crossbreds.
- Crossbreds can only be entered in the crossbred class.
- No Guineas.
- Poultry entered in the wrong classes will be disqualified.
- All entries shall be composed of individuals hatched during the current calendar year.
- Poultrymen are hereby informed that any poultry will be exhibited at the risk of the exhibitor. If an outbreak of the disease, Newcastle, should happen to occur, the State Department of Livestock Sanitation has the authority to order all birds destroyed.
- All poultry must be checked by the veterinarian prior to entering the fairgrounds.
- All paperwork accompanying the poultry will be given to the superintendent once in the barn.
- One Poultry entry per lot. All birds must be entered singly.**
- Limit 12 entries.**

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - AMERICAN VARIETIES**Lot No.**

Cockerel	Pullet	
1	2	Any Plymouth Rock (Whites, Barred, Buff, Silver Penciled, Partridge, Columbian, Blue)
3	4	Any Wyandotte (White, Silver Laced, Golden Laced, Black, Buff, Partridge, Silver Penciled, Columbian)
5	6	Any other American Variety (Java, Dominique, Rhode Island (Red or White), Chanteclers, Jersey Giants (Black or White), Lamonias, Buckeyes, Hollands (White or Barred), Delaware, New Hampshire).

CLASS B - MEDITERRANEAN VARIETIES

Lot No.

Cockerel	Pullet	
1	2	Any Leghorn (all colors - single or rose comb)
3	4	Any other Mediterranean Variety (Minorcas, Andalusian, Ancona, Buttercups, Catalanas, Spanish)

CLASS C – Crossbreds

Lot No.

Cockerel	Pullet	
1	2	Crossbred Egg Type
3	4	Crossbred Meat Type
5	6	Easter /Olive/ Egger & Americana

CLASS D - Asiatic Varieties

Lot No.

Cockerel	Pullet	
1	2	Any Cochin (Buff, Partridge, White, Black, Silver Laced, Golden Laced, Blue, Brown, Barred)
3	4	Any other Asiatic Variety (Brahma (dark, light, buff), Langshans (black, white))

CLASS E - ENGLISH VARIETIES

Lot No.

Cockerel	Pullet	
1	2	Sussex (Speckled, Red, Light)
3	4	Orpington (Buff, Black, White, Blue)
5	6	Any English Variety - (Australorp, Cornish, Dorking, Red cap)

CLASS F - MISCELLANEOUS Varieties

Lot No.

Cockerel	Pullet	
1	2	Any Crested to include; Polish, Houdans, Crevecoeurs
3	4	Any other Continental; Hamburgs, Campines, Lakevelders, LaFleche, Faverolles, Maran
5	6	Any other Standard Breeds: Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas
7	8	Any other breed not yet recognized in standard of perfection.

CLASS G – Bantams

Lot No.

Cockerel	Pullet	
1	2	All Feather-Legged Varieties
3	4	All Single Combed Clean Legged Variety
5	6	All Rose Combed Clean Legged Variety
7	8	All Game Bantam
9	10	All other Varieties of Bantams

CLASS H – DUCKS

Lot No.

Cockerel	Pullet	
1	2	Pekin
3	4	Muscovy (all colors)
5	6	Any Bantam Duck (Mallard, Black East India, Call Ducks)
7	8	Rouen
9	10	All other Standard Variety Duck

CLASS I - GEESE

Lot No.

Cockerel	Pullet	
1	2	Toulouse
3	4	Emden
5	6	African
7	8	Chinese
9	10	All other Standard Variety Geese

CLASS J - Turkeys

Lot No.

Cockerel	Pullet	
1	2	Bronze
3	4	Broad White
5	6	Any other Variety

“O” DEPARTMENT 108 - Rabbits

Superintendent(s)

Karen Levendoski – W1410 Skyline Lane, Stoddard, WI, 54658 – (608) 457-2235

OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

Exhibitor Should Check on Health Rules Governing the Exhibition of Rabbits.

1. Exhibitors are responsible for their own exhibits. The Vernon County Agricultural Society will provide reasonable security for all exhibits but assumes no liability for exhibits damaged or lost during the exhibit period.
2. Veterinary services performed on grounds will be paid for by exhibitor.
3. Persons using fairgrounds' wash racks must use biodegradable soap only, when washing animals. State regulations prohibit non-biodegradable soap residue in the wastewater generated.
4. The use of common watering troughs on the Vernon County Fairgrounds is prohibited.
5. There shall be no beverages in glass bottles allowed on the grounds. There shall be no smoking in any buildings.
6. Purebred Individual Rabbits only.
7. Rabbits entered in wrong classes will be disqualified.
8. Exhibitors will provide their own feed (place feed in covered pail clearly marked with the exhibitors name) and are responsible for feeding and watering their animals unless prior arrangements have been made with the Superintendent or another exhibitor for care of stock. Exhibitors may be asked to take a turn on **Barn Duty**.
9. All rabbits must be checked by the veterinarian prior to entering the fairgrounds.
10. All paperwork accompanying the rabbits will be given to the superintendent once in the barn.
11. **One Rabbit entry per lot. All rabbits must be entered singly.**
12. **Exhibitors may not show more than 3 breeds or 12 rabbits**

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - Angora Woolers, All Breeds

CLASS B - Lops, All Breeds

CLASS C - Lionhead

CLASS D - New Zealand

CLASS E - Rex, (Mini, Standard)

CLASS F - Dutch

CLASS G - Harlequin

CLASS H - Any other standard Commercial Breed

(Examples - American, Beveren, Californian, Champagne D' Argent, Chinchilla, Palomino, Satin)

CLASS I - Any other standard Fancy Breed

(Examples - Belgian Hare, Cream D' Argent, Checkered Giants, Standard Chinchilla, English Spot, Flemish Giants, Havana, Himalayan, Lilac, Netherland Dwarf, Polish, Sable, Silver, Silver Fox, Silver Martin, Tan)

Purebred Individual Rabbits Only

Lot No.

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

“O” - DEPARTMENT 113 – Cats

Superintendent(s)

Aleda Primmer – 207 Swain St, Chaseburg, WI 54621 - (608) 606-1714

OTHER REGULATIONS:

Ag 160, Exhibit Rules, Health Rules, Animal ID Check-In

DEPARTMENT REGULATIONS:

1. Cats must have a current vaccination slip Rabies and Distemper shots. Vaccination must be done at least 30 days prior to show.
2. All cats will be examined for ear mites and fleas prior to show. Any animals found with mites or fleas will not be permitted to show.
3. All cats brought in for judging only, will not stay at the fair.
4. All cats must be checked by the veterinarian prior to the show.
5. All paperwork accompanying the cats will be given to the superintendent once in the building.
6. Cat Judging will be in the Senior Citizens Building, Thursday Night at 7pm.
7. Animal Check-In Procedures see Page 5.

Exhibitor Should Check on Health Rules Governing the Exhibition of Cats.

CLASS A – Cats

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.00

Exhibitor MUST have for display, a 4x6 photo of him/herself with pet mounted on 5x7 tag board.

On front of tag board include your name and grade, cat's name and age.

Must be turned in with your entry.

Lot No.

1. Male Kitten (4-8 months) short hair, under 1 inch
2. Male Kitten (4-8 months) long hair, 1 inch or more
3. Female Kitten (4-8 months) short hair, under 1 inch
4. Female Kitten (4-8 months) long hair, 1 inch or more
5. Adult Female (over 8 months) short hair
6. Adult Female (over 8 months) long hair
7. Neutered Male (over 8 months) short hair
8. Neutered Male (over 8 months) long hair
9. Spayed Female (over 8 months) short hair
10. Spayed Female (over 8 months) long hair

CLASS B – Equipment

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.00

Lot No.

1. Homemade small pet carrying cage
2. Homemade piece of "Cat Furniture" (Bring to cat show for judging)

"O" DEPARTMENT 114 - Plant & Soil Science

Superintendent(s)

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

Two entries cannot be made from same bin, box or field; and must be raised by exhibitor.

All produce must be of current year's production. Exception: Dried Beans may be of prior year's production.

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - FIELD CROPS

Lot No.

WHEAT (2 quarts of grain in a gallon plastic bag)

1. Winter Wheat
2. Spring Wheat

OATS (2 quarts of grain in a gallon plastic bag)

3. Any Variety

BARLEY (2 quarts of grain in a gallon plastic bag)

4. Any Variety

MISCELLANEOUS

5. Great Northern or Navy Beans -1 pint (dried)
6. Dry Lima Beans - 1 pint (dried)
7. Dry Soy Beans Previous Year – 2qt in gallon plastic bag
8. Any other variety beans - 1 pint dried

TOBACCO

9. Tobacco - 4 stalks – topped

GRAIN IN SHEAF (Must be 2" diameter center)

10. Winter Wheat
11. Spring Wheat
12. Early Oats
13. Late Oats
14. Barley
15. Rye

FORAGE IN SHEAF (3" diameter at lower band)

16. Alfalfa, cured as for hay
17. Clover, red, cured as for hay
18. Any other forage crop (cured as for hay)
19. Soy Beans, Three plants, No leaves and no roots

CORN

20. Any Hybrid (6 ears husked)
21. Corn on stalk (Hybrid), wrapped roots (1) as for silage, peel husks back on ears.
22. Sweet Corn (Yellow, White Edible, 6 ears)
23. Popcorn (6 ears)
24. Any decorative corn (6 ears)
25. Shelled corn, 2 qts in a gallon plastic bag. Current Year.

CLASS B - VEGETABLE GARDEN

Information:

How to prepare vegetables for exhibition can be viewed at <https://cdn.shopify.com/s/files/1/0145/8808/4272/files/A3306.pdf>

Lot No.

POTATOES (6 tubers)

1. Red Potato
2. White Potato
3. Russet Potato
4. Any other, novelty or heirloom potato (List the variety on a 3x5 card)

GARDEN VEGETABLES

5. Beans, green string in pods, (12)
6. Beans, yellow wax in pods, (12)
7. Beans, Lima in pods, (12)
8. Cabbage, Drumhead or Kraut Type, (1)
9. Cabbage, Ballhead or Hollander, (1)
10. Cauliflower, (one head, at least 4" in diameter)
11. Celery, whole plant without root (1)
12. Kohlrabi, any variety, (3)
13. Parsley, (1 plant grown in pot)
14. Sage, (1 plant grown in pot)
15. Eggplant, (2)
16. Peppers, hot, (3)
17. Peppers, red, (sweet, 3)
18. Peppers, green, (Bell Sweet, 3)
19. Any other color pepper, (3 sweet)
20. Beets, table, (3)
21. Carrots, half long (6)
22. Carrots, long (6)
23. Onions, red, (display of 3)
24. Onions, white, (display of 3)
25. Onions, yellow, (display of 3)
26. Spanish Onions, (display of 3)
27. Seed (10) Saved for next year (3x5 card – list variety & origin)
28. Gourds (5) or mini pumpkins (5)
29. Any other vegetable grown in pot (swiss chard, lettuce, carrot, etc)
30. Broccoli, (one head, at least 4" in diameter)
31. Ground Cherries, husked, (at least 1 pint)
32. Tomatoes, large red, (3)
33. Tomatoes, small red, (12)
34. Tomatoes, small, yellow and orange, (12)
35. Tomatoes, large yellow, (3)
36. Cucumbers, slicing, (3)
37. Cucumbers, pickling, (1 pint)
38. Muskmelon, any variety, (1)
39. Watermelon, round type, (1)
40. Watermelon, long type, (1)
41. Squash, Hubbard, (1)
42. Squash, Buttercup, (1)
43. Any other Winter Squash
44. Squash, Table Queen or Acorn, (1)
45. Squash, Butternut, (1)
46. Zucchini Squash, (1)
47. Any other Summer Squash other than Zucchini, (1)
48. Pie Pumpkin (1 under 10" in diameter)
49. Field Pumpkin (over 10" in diameter)
50. Giant Pumpkin (60 lbs. and over)
51. Sunflower Head, largest
52. Sunflower (quality for seed production)
53. Paste Tomato, (6)
54. Any other shaped Sweet pepper, (3)
55. Any three dried Herbs - each tied in a bunch 1/2 inch in diameter

56. Any other above ground vegetable (lettuce, fennel, tomatillo, etc.)
57. Any other root crop grown in WI (3) leeks, rutabaga, sweet potato, jicama ginseng or peanuts (1 pint), etc.
58. Garlic (3 bulbs)
59. Any other herb plant grown in pot
60. Tomato Plant grown in pot (1)
61. Pepper Plant grown in pot (1)
62. Any other string bean variety (12)
63. Any other color ripe tomato (3 large or 12 small)
64. Largest Vegetable (X Large Tomato (1) or Zucchini (1) or Carrot (1) or Beet (1) or Radish (1) or etc.

GARDEN BOX

PREMIUMS: \$5.50 - \$4.50 - \$3.50 - \$2.50

65. Garden Box (A box furnished by the Fair Association about two feet square should contain the following:)

REQUIRED: 3 tomatoes, 3 carrots, 1 cabbage, 5 potatoes, 3 onions

OPTIONAL (any 5 of these): 1 pt. ground cherries, 2 squash, 3 cucumbers, 3 corn, 1 pumpkin, 3 peppers, 3 beets, 1 pt. strawberries, 1 pt. raspberries, 3 apples, 3 pears, 3 grape bunches, 12 plums, 1 eggplant, 1 cauliflower, 1 pt. beans., etc.

An Award for the Best Garden Box provided in memory of Edward & Florence Eisermann.

CLASS C – FRUITS

(Two entries cannot be made from the same tree or vine). Fruit must be raised by the exhibitor in Vernon County.

Lot No.

APPLES (Plate of 5)

1. Jonathan
2. McIntosh
3. Cortland
4. Delicious
5. Any other red apple
6. Any other yellow apple
7. Any Heirloom variety (List the variety on a 3x5 card)

PEARS (Plate of 5)

8. Any variety raised in Vernon County

GRAPES - BEST DISPLAY SINGLE PLATE, 3 bunches

9. Blue Grapes
10. Red Grapes
11. Green Grapes

BERRIES (one pint)

12. Raspberries, any variety

Other

13. Any other fruit or nut grown for food (5 Kiwi, 5 Plums, 5 Apricots or pint of berries or pint of nuts)

“O” DEPARTMENT 115 - Flowers & House Plants

Superintendent(s)

Ruth Ann Dziadulewicz – 163 Scenic Drive, Hot Springs Nat'l Park, AR 71913 – (414) 687-0438

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

All Flowers and/or plants are grown by exhibitor.

Make sure to follow size requirements listed under each class and identify on entry tag before bringing to fair where indicated.

Please have your tags attached to your entries prior to checking in your entries.

SPECIAL AWARDS:

Clara Gardner Memorial Award \$15

Awarded to the best floral arrangement.

Katherine Brown Memorial.

This award recognizes the best Open Class Gladiolus entry and is given in memory of Katherine Brown. Katherine devoted many hours to tending her gardens, but was always most proud of her Glad's. She was a firm believer that with a little hard work and love, you could make all things grow. This award honors her dedication to not only her gardens, but her family, friends and community.

Burnelle Olsen Memorial Award \$20

This year's award will be given for to an exhibitor that embodies the spirit of Burnelle's participation in the fair.

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25, unless otherwise noted

CLASS A - CUT FLOWERS

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00

Single specimen bloom to consist of one spike or branch

No additional plant greens or fillers

Exhibitors to furnish container

Container to count 20%

Lot No.

1. Celosia (cockscomb)
2. Celosia (plumed)
3. Dahlia – up to 3" bloom
4. Dahlia – 3" to 8" bloom
5. Dahlia – over 8" bloom
6. Dahlia – two tone
7. Gladiola - orange
8. Gladiola - red
9. Gladiola - yellow
10. Gladiola - white
11. Gladiola – other color
12. Gladiola – two tone
13. Marigold – up to 3" bloom
14. Marigold – over 3" bloom
15. Rose – hybrid tea – pink
16. Rose – hybrid tea – red
17. Rose – hybrid tea – white
18. Rose – hybrid tea – yellow
19. Rose – hybrid tea – multicolor
20. Rose – hybrid tea – other color not listed
21. Rose – floribunda
22. Sunflower – red variety
23. Sunflower – yellow variety
24. Zinnia – up to 3" bloom
25. Zinnia – over 3" bloom

CLASS B - BOUQUETS (5 or more blooms or spikes)

PREMIUMS: \$2.50 - \$2.25 - \$2.00 - \$1.50

Five (5) or more flower blooms or spikes.

No additional plant greens or fillers

No frogs or floral clay to be used to hold flowers.

Exhibitors to furnish container

Container to count 30%

Lot No.

1. Aster
2. Celosia – plumed variety
3. Cosmos
4. Dahlia
5. Daisy
6. Hydrangea
7. Marigold – up to 3" bloom
8. Marigold – over 3" bloom
9. Petunia – single variety
10. Rudbekia
11. Rose – hybrid tea
12. Rose – mini variety
13. Rose - shrub
14. Salvia - blue
15. Salvia - red
16. Salvia – other color
17. Roadside flower/weed – Plant and Container to measure vertically up to 9" total.
18. Roadside flower/weed – Plant and Container to measure vertically between 9" and 18" total.
19. Roadside flower/weed – Plant and Container to measure vertically over 18".
20. Sunflowers
21. Zinnia – up to 3" one color
22. Zinnia – over 3" one color
23. Zinnia – up to 3" assorted colors
24. Zinnia – over 3" assorted colors
25. Mixed bouquet of at least 3 varieties of flowers

CLASS C - FLORAL ARRANGEMENTS

PREMIUMS: \$3.00 - \$2.50 - \$2.00 - \$1.50

Quality arrangement and suitability of container considered in judging.

Must have at least 50% live flowers.

Miniature arrangements container and flowers not to exceed a height of 4 inches.

Lot No.

1. **Patriotic Arrangement**

Items that can be included in arrangement: Small US flags, Military Branch Flags, Pictures of those that served or are currently serving in the military.

2. **Vernon County Fair Arrangement**

Items that can be included in arrangement: "Fairest of the Fair", crown, sash, fair pictures, fair ribbons, 4-H or FFA items, awards, pictures of fair exhibitors or agricultural items that best represent the Vernon County Fair.

3. Miniature Arrangement

4. Autumn Arrangement

5. Kitchen Arrangement

6. Cup & Saucer Arrangement

7. Mixed Varieties of Red Arrangement

8. Mixed Varieties of Yellow Arrangement

9. Church Altar Arrangement

10. Holiday Arrangement

Arrangement which represent major holidays, i.e. Valentines Day, Easter, Fourth of July, Halloween, Thanksgiving or Christmas.

CLASS D - POTTED PLANTS

(1 Plant, 1 species to a pot)

Container to be no more than 12" inches in diameter

Lot No.

1. African Violet - Flowering

2. Begonia (rooted)

3. Begonia (tuberous)

4. Cactus

5. Christmas cactus

6. Coleus

7. Fern

8. Fuchsia

9. Geranium

10. Hibiscus

11. Impatiens

12. Impatiens – New Guinea

13. Ivy

14. Petunia

15. Succulent

16. Other flowering plant – identify on tag

17. Other non-flowering plant – identify on tag

CLASS E – MIXED POTTED PLANTS

Qualifications to be judged on how size and color compliment each other.

Container to be no more than 20" inches in diameter

Lot No.

1. Mixed annual pot 2-3 species

2. Mixed annual pot 4 or more species

CLASS F - CREATIVE ARRANGEMENTS

Exhibitors to furnish container.

Quality arrangement and suitability of container considered in judging.

Exhibitors can use florist foam blocks, floral clay or styrofoam blocks to hold plant material or silk flower plant material.

Lot No.

1. Centerpiece for the family dining table made of all natural plant materials; no silk material in center piece.

2. Silk Flower arrangement

3. Dried arrangement; no silk materials in center piece.

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“O” DEPARTMENT 118 - Cultural Arts

Superintendent(s)

Jennifer Hendrickson – 1760 Robin Ave. Apt N305, Oshkosh, WI 54902 – (920) 420-1746

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OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

Only one entry is allowed each exhibitor in each lot number.

Any article or picture which has received a first prize at a previous Vernon County Fair is not eligible for a prize.

All work must be done by the exhibitor within the last two years.

All Painting/Drawings/Any Other Art that is meant to be hung should be framed or matted and wired for hanging.

Please read Class regulations carefully when entering exhibits or it may be disqualified by Superintendent or Judge.

PREMIUMS: \$3.00 - \$2.50 - \$2.00 - \$1.50, unless otherwise noted

CLASS A – PAINTING

PREMIUMS: \$5.50 - \$4.50 - \$3.50 - \$2.50

Maximum size is 16”x20”, excluding mat or frame.

Lot No.

Landscape	StillLife	Any Other	
1	2	3	Water Color
4	5	6	Pastels
7	8	9	Acrylic
10	11	12	Oils
13	14	15	Alcohol Ink

CLASS B - DRAWING

PREMIUMS: \$4.50 - \$3.50 - \$2.50 - \$1.50

Maximum size is 16”x20”, excluding mat or frame.

Mediums used must be included on entry tag or may be demerited during judging.

Lot No.

Landscape	Still Life	Any Other	
1	2	3	Pencil, Colored or Graphite
4	5	6	Charcoal
7	8	9	Ink or Scratch Board
10	11	12	Combination of mediums

CLASS C - CERAMICS

Lot No.

1. Underglazes - useful
2. Underglazes - decorative
3. Glazes - useful
4. Glazes - decorative
5. Overglazes - useful
6. Overglazes - decorative
7. Stained - useful
8. Stained - decorative
9. Free formed any process - useful
10. Free formed any process – decorative

CLASS D - SCUPTURES (any medium except wood)

Lot No.

1. Caricatures
2. Birds
3. Animals
4. Pins or ornaments
5. Any other not listed

CLASS E – NEEDLECRAFT

If you use a “kit” make sure it is listed on the entry tag.

Lot No.

1. Counted Cross Stitch item, framed 9"x12" and under, frame included
2. Counted Cross Stitch item, unframed, 9"x12" and under

3. Counted Cross Stitch item, framed, over 9"x12", frame included
4. Counted Cross Stitch item, unframed, over 9"x12"
5. Counted Cross Stitch Pillow
6. Counted Cross Stitch Christmas stocking
7. Counted Cross Stitch Wall Hanging
8. Candlewicking item, framed
9. Candlewicking item, unframed
10. Chicken scratch item, framed
11. Chicken scratch item, unframed
12. Needlepoint, framed
13. Needlepoint, unframed
14. Weaving Apparel

CLASS F - HOBBIES

NOTE: (n) Hobby collection fit into space 10"x14". Do not crowd items. (Trays will be furnished). Any group which has received a first prize at a previous fair is ineligible. (Limit of 12 items, min of at least 5)

Lot No.

1. (n)Hobby Collection of Sports Memorabilia
2. (n)Hobby Collection of Wisconsin
3. (n)Hobby Collection of Homemade Items
4. (n)Hobby Collection of Antiques
5. (n)Hobby Collection of Postal Cards
6. (n)Hobby Collection of Political Items
7. (n)Hobby Collection of Vernon Cty & Area Advertisement Items

CLASS G - MISCELLANEOUS

Must be original

Lot No.

1. Stuffed Toys
2. Dressed Doll (originally dressed)
3. Soft Doll
4. Basketry, any type
5. Leather, any type, large or small
6. Mosaics, any type
7. Jewelry, any type (handmade)
8. Macramé Weaving, any article
9. Rosemaling plate or platter
10. Rosemaling wall plaque
11. Rosemaling small decorative items
12. Rosemaling any other item
13. Tole Painting item for use in home
14. Tole Painting wall plaque
15. Tole Painting small decorative item
16. Tole Painting any other item
17. Any stained glass items
18. Stamp embossing
19. Ukrainian Egg
20. Any other miscellaneous item (under 12" x 12")
21. Any other miscellaneous item (over 12" x 12")

CLASS H - PAPER CRAFT

Lot No.

1. Scissor craft
2. Any other Paper craft
3. Scrap Booking
4. Computer Calendar
5. Heritage Scrapbook

CLASS I - WOODCARVING

Lot No.

1. Human Carving, realistic
2. Human Carving, caricature
3. Human Carving, bust
4. Animal Carving, realistic
5. Animal Carving, caricature
6. Animal Carving, stylized
7. Bird Carving, songbirds
8. Bird Carving, birds of prey
9. Bird Carving, shorebirds
10. Bird Carving, waterfowl
11. Bird Carving, game birds

12. Bird Carving, stylized
13. Fish Carving, realistic
14. Fish Carving, stylized
15. Chip Carving
16. Relief Carving
17. Carved Walking Sticks
18. Pins
19. Ornaments
20. Santas
21. Nisses and Gnomes
22. Religious Carvings
23. Human Miniatures 3" or less
24. Chain Saw Carving Animal
25. Chain Saw Carving Bird
26. Chain Saw Carving Human
27. Chain Saw Carving Any other
28. Any other carved item not listed above.
29. Flower Carving
30. Acanthus Carving
31. Spoons
32. Animal Busts
33. Shoes or boots
34. Wood spirits
35. Bark Carving
36. Novice (Never have won a ribbon, any item)

CLASS J – GENEALOGY

Lot No.

1. Your Family Genealogy (Hand Generated)
2. Your Family Genealogy (Computer Generated)

“O” DEPARTMENT 119 - Antiques

Superintendent(s)

Terri Urbanek (Admin) – N1390 Koll Lane, Stoddard, WI 54658 – (608) 385-6747 – Classes A-B-C-D-E
 Jack Walleser – E4323 State HWY 82, Viroqua, WI 54665 – (608) 648-2264 – Class F

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

All exhibits in this department must be at least 50 years old.

Exhibits that have won a blue ribbon at a previous Vernon County fair may not be re-entered for 5 years.

The Superintendent has the authority to disqualify items until judging begins.

The Vernon County Agricultural Society assumes no liability for exhibits, but will design and maintain exhibit area to provide maximum security.

Please see the definitions page on the Vernon County Fair's Website – www.vernoncountyfair.com (Premium Book) for clarification on entries.

SPECIAL AWARDS:

Merit Awards and a Champion Exhibit of Show will be designated.

PREMIUMS: \$3.00 - \$2.50 - \$2.00 - \$1.50, unless otherwise noted

CLASS A - HOUSEHOLD ANTIQUES

Lot No.

1. Collection of kitchen utensils, 2-3 items
2. Collection of all wooden kitchen utensils, 2-3 items
3. Metal Jello/Gelatin Molds
4. Brown Glass Bottle
5. Carnival Glass Piece
6. Set of polished silver serving pieces, 2-3 items
7. Crock
8. Mid Century Modern 1940-1975 planter
9. Dinner ware place settings – 3 piece
10. Relish Dish – Shaped like a vegetable
11. Platter
12. Set of Pyrex Bowl (up to 4 pieces)
13. Hobnail
14. Bowl, depression glass

15. Gravy Boat
16. Bowl, pottery, stoneware
17. Casserole dish with cover
18. Tea pot, China
19. Tea pot, Novelty
20. Jug
21. Salt Box
22. Covered Candy Dish
23. Tupperware
24. Kitchen Canister (up to 4 pieces)
25. Egg beater
26. Fire King Dish
27. Small Scandinavian kitchen piece
28. McCoy Vase or Planter
29. Ash Tray
30. Pottery vase, Other than above
31. Glass Vase – Green
32. Item over 100 years – Cloth or Paper
33. Item over 100 years – Any other small
34. Recipe Box
35. Wooden Item, Other
36. Pitcher, glass
37. Pitcher, pottery
38. Beer Stein
39. Drinking Glass
40. Glass basket
41. Rudy Glass Piece
42. Cookie jar
43. Alarm Clock
44. Calendar Plate
45. Copper, Any Item
46. Glass food container
47. Spice Container
48. Enamel or granite ware
49. Bank
50. Cast iron item

CLASS B - ANTIQUE TEXTILES

Lot No.

1. Tablecloth, hand crafted
2. Dresser Scarf
3. Quilt, hand quilted
4. Tatted, Hardanger, Crocheted item
5. Handwork, other than above

CLASS C – CHILDRENS ANTIQUE

Lot No.

1. Child's dishes, no more than 5 pc.
2. Game
3. Toy, small
4. Child's book about a wild animal

CLASS D - VINTAGE CLOTHING AND ACCESSORIES

Lot No.

1. Adult Uniform
2. Kid's Uniform
3. Special Occasion Apron
4. Hat, Women
5. Men's accessory – Gloves, suspender, etc.
6. Women's Bracelet
7. Purse
8. Buttons, 3, mounted
9. Woman's necklace
10. Watch, Banded or Pocket

CLASS E – MISCELLANEOUS ANTIQUES

Lot No.

1. Native American item, small
2. Cookbook, published by organization.
3. Bible
4. Personal Care Item for a man
5. Vernon County city/town advertising item
6. Any advertising item from Wisconsin

7. Compass
8. Sewing Pin Cushion

CLASS F - ANTIQUE FARM, YARD OR GARDEN EQUIPMENT

Items will be housed in the Walby Arena, which will be locked in the evening.

Note: Superintendents are not responsible for loading or unloading exhibits.

Lot No.

1. Bobsled, cutter or sleigh or sled
2. Any plow
3. Any cultivator
4. Tractor
5. Corn sheller
6. Cream separator
7. Any treadle driven machine
8. Collection of garden tools, 2-3 items
9. Collection of carpenter tools, 2-3 items
10. Bells
11. Haying equipment
12. Wrenches, 2-3 items
13. Butchering equipment, 2-3 items
14. Poultry raising equipment
15. Timber harvest equipment
16. Tobacco production equipment
17. Fencing tools, 2-3 items
18. Dairy equipment
19. Any hand planter (corn, potato, etc.)
20. Scientific instrument
21. Farm production advertising sign (paint, enamel or porcelain)
22. Any agricultural supply catalog, operator's manual, farming or animal husbandry book
23. Old animal traps
24. Old tillage equipment
25. Harvest equipment
26. Toy Tractors
27. Toy Machinery
28. Enameled signs
29. Child's wagon
30. Pedal Toy
31. Child's sled
32. Yard Work Equipment (rake, shovel, etc.)
33. Any item not listed

“O” DEPARTMENT 120 – Photography

Superintendent(s)

Kristi Olson – 403 Old Mill Rd., Coon Valley, WI 54623 – (608) 452-3609 or (651) 491-6887

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

1. Place smaller claim check tag in the lower right corner on the back of the entry.
2. No tags on the front during judging. You may put your name on the front after judging has been completed.
3. Black or white tag board/poster board only, no matte board or card stock.
4. Use double stick tape to mount your photos.
5. No staples, rubber cement, photo corners, wire hangers or frames.
6. No Borders around photos.
7. Photos must have been taken in the last five (5) years.
8. Double entries are not allowed. Only one photo per lot number.
9. Exhibits which have won a premium at a previous Vernon County Fair will not be allowed.

You may only enter 20 lots between all classes.

**Entries must follow the “Photography - Terms and Definitions” available on the fair’s website under “Premium Book”.
If entries do not follow the terms and definitions they may be disqualified.**

SPECIAL AWARDS:

Best of Show Champion
Best of Show Reserve Champion
Superintendent's Choice Award

PREMIUMS: \$4.50 - \$3.50 - \$2.50 - \$1.50, unless otherwise noted

CLASS A - Black and White (35mm/Digital)

No Computer Enhancements Allowed

Lot No. – One 4x6 picture on a 6x8 piece of tag board or poster board (no card stock, matted board, etc), pictures must be 4x6, no larger. No color isolation allowed. One entry per lot.

1. Domestic Animal
2. Silhouettes
3. Bridges
4. Transportation
5. Flower (single bloom or stem only)
6. Birds
7. Insects/Bugs/Other Small Creatures
8. Sculpture
9. Wildlife

CLASS B - Black and White (35mm/Digital) – 5 x 7 Enlargement

No Computer Enhancements Allowed

Lot No. – Enlargement (5x7) must be mounted on 7x9 tag board or poster board (no card stock, matted board, etc). No color isolation allowed. One entry per lot.

1. Old Things/Nostalgia/History
2. Architecture/Urban Buildings
3. Adult and Child Interacting
4. Shadows
5. Abandon (Any Subject)
6. Lines/patterns/design - manmade

CLASS C – Color (35mm/Digital)

No Computer Enhancements Allowed

Lot No. – One 4x6 picture on a 6x8 piece of tag board or poster board (no card stock, matted board, etc), pictures must be 4x6, no larger. No color isolation allowed. One entry per lot.

1. Action
2. Agricultural Scene
3. Fruits and Vegetables
4. Flowers (single bloom or stem only)
5. Nature
6. Roads and Trails
7. Birds
8. Reflection
9. Still Life
10. Wildlife
11. Humor
12. Child or Children, at Play or with Animal
13. Weather
14. Sports
15. Holiday (Any)
16. Chairs/Benches
17. Streets and/or Alleys
18. Closeup/Macro
19. Animal Babies
20. Butterflies
21. Lines/patterns/design – nature
22. Trees

CLASS D – Color (35mm/Digital) – 5 x 7 Enlargements

No Computer Enhancements Allowed

Lot No. – Enlargement (5x7) must be mounted on 7x9 tag board or poster board (no card stock, matted board, etc). No color isolation allowed. One entry per lot.

1. Portrait – Adult or Children
2. Spring Scene
3. Summer Scene
4. Autumn Scene
5. Winter Scene
6. Waterscape
7. Door/Windows

8. Sunrise or Sunset
9. Landscape
10. Night Images
11. Barns/Silos
12. Architecture (Rural Buildings)
13. Unusual Perspective
14. Babies
15. Waterfalls
16. The color "Blue"
17. Metal "Rust"

CLASS E – Pictures of the VERNON COUNTY FAIR - Color (35mm/Digital)

One 4x6 picture on a 6x8 piece of tag board or poster board (no card stock, matted board, etc), pictures must be 4x6, no larger. No color isolation allowed. One entry per lot.

- Photos should be from the last 5 years.
- Please limit your submissions to general pictures instead of a specific person / individual.
- Photos submitted to this Class may be used for our Website, Social Media Platforms, Videos, presentations, State Convention and other media.
- If you do not want your photos to be used by the fair, you must submit a form to opt-out of fair use.

Note:

Show your fair spirit by submitting photos for use on our new website that is under development. Submit your photos to us through Dropbox, there is a link located on the main page of the vernoncountyfair.com website.

Featured Events

1. Antique Farm Tractor Pull
2. Farm Modified Truck and Tractor Pull
3. Badger State Tractor Pull
4. Demo Derby
5. Livestock Sale

General Events

6. Harness Racing
7. Draft Horse Show
8. Horse Pulling
9. Little Britches Dairy Show
10. Vernon County Dairy Cattle Judging (formerly Collegiate Dairy Cattle Judging)

Activities

11. Youth Pedal Tractor Pull
12. Vernon County Fair Rocks
13. Fairest of the Fair
14. Pie Auction
15. Champion of Cheese
16. Any other activity not listed above

Free Stage Acts

17. Featured Artists (Tyler Deaver, High Mileage, The Memories, etc.)
18. Nick's Kid Show
19. Ta Da Robot Show
20. Cricket Spitting
21. The Wood Carver
22. Music Acts
23. Marketing/Educational Speakers
24. Any other act or activity not listed above

Carnival/Food Stands/Grounds

25. Rides (adult)
26. Rides (children)
27. Games
28. Food Stands/Trucks
29. Buildings/Structures
30. Overall / Crowd / General
31. Any other structure/place not listed above (example signs, gardens, gates)

Exhibit Judging

32. Rabbit
33. Poultry
34. Goat
35. Livestock
36. Dairy Show
37. Horse Show
38. Any other exhibit judging not listed above

Events Throughout The Year

39. Fourth of July Fireworks
40. National Night Out
41. Camping
42. Amarose Walk to Remember
43. Any other non fair event not listed above

CLASS F – Digital Media

1. Photo Book

A Photo Book must be purchased, not homemade.

(They can be purchased at Walmart, Walgreens, Shutterfly, Snapfish, etc.)

The Photo Book may be no larger than 12" x 12" and no smaller than 8" x 8".

Your Photo Book must have 12 or more photos taken by exhibitor.

May have some text.

2. Panoramic Photo

Photo size is 4x10 mounted on a 6x12 piece of tagboard or posterboard. Image can be of anything listed in the above categories.

See "Open Class Photography - Terms and Definitions" sheet at www.vernoncountyfair.com -> Fairbook for more definitions and explanations for this category.

"O" - DEPARTMENT 122 - Woodworking

Superintendent(s)

Elizabeth Erickson – E5623 County Road NN, Viroqua, WI 54665 – (608) 675-3937

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

One entry per lot number permitted.

PREMIUMS: \$3.00 - \$2.50 \$2.00 - \$1.50, unless otherwise noted

CLASS A – NOVICE GENERAL WOODWORKING – Small Items

(Novice – A person with limited skills and experience using basic wood working tools)

Lot No.

1. Birdhouses and/or Birdfeeders
2. Lawn Ornament (under 2ft x 2ft)
3. Articles to be used in the flower garden (such as wind chimes, flower pots, etc.)
4. Any other article for use outdoors, other than 1-4 above.
5. Articles from home – under 2ft x 2ft (gun rack, shelves, picture frame, etc.)
6. Articles from the home made from different types of wood.

CLASS B – General Woodworking – Small Items

Lot No.

1. Birdhouses and/or Birdfeeders
2. Lawn Ornament (under 2ft x 2ft)
3. Articles to be used in vegetable garden – under 2ft (such as trellises, roll marks, etc)
4. Articles to be used in the flower garden (such as wind chimes, flowerpots, etc.)
5. Any other article for use outdoors, other than 1-4 above.
6. Articles for kitchen
7. Articles from home – under 2ft x 2ft (gun rack, shelves, picture frame, etc.)
8. Article for recreation room
9. Article for bedroom
10. Toy or game – homemade out of wood
11. Season item
12. Article made with a lathe (bowl, vase, lamps, etc)
13. Articles for the home made from different types of wood
14. Any decorations using a scroll saw
15. Any wall decorations other than listed

CLASS C – General Woodworking – Larger Items

PREMIUMS: \$5.50 - \$4.50 - \$3.50 - \$2.50

Lot No.

1. Article of furniture for living room
2. Article of furniture for family room or rec room
3. Article of furniture for bedroom
4. Article of outdoor furniture
5. Any other article made of wood

CLASS D – Refinishing

Must include before and after pictures, and a statement of how it was done.

Lot No.

1. Refinished or reconstructed piece of furniture
2. Refinished small article for the home (bread box, cutting board, jewelry box, clock, etc)
3. Refinished small article for shop or garage
4. Refinished any other item

CLASS E – Woodburning (Pyrography)

Lot No.

Wall Hanging, done on wood medium.

1. Portrait
2. Wildlife
3. Fish
4. Domestic Animal (Cat, Dog, Horse, Cow, etc.)
5. Vehicle (Car, Truck, Train, Plane, Boat, etc.)
6. Any other item

Small Article.

7. Any design on small article (such as wooden box, jewelry box, musical instrument, etc.)

Other Medium.

8. Any design using any medium other than wood (such as conks, shells, paper, etc.)

CLASS F – Walking Aides

Using natural materials (such as vines, branches, bamboo, etc.)

Lot No.

Canes

1. 41" or smaller
2. 42" to 48"
3. 49" to 55"

Walking Sticks

4. 41" or smaller
5. 42" to 54"
6. 55" to 60"

CLASS G – Used Lumber

Articles specifically made from used lumber, barn boards, pallets, etc.

Lot No.

1. Birdhouses and/or Birdfeeders
2. Lawn Ornament (under 2ft x 2ft)
3. Seasonal item
4. Wall Hangings
5. Articles to be used in the flower garden (such as wind chimes, flowerpots, etc.)
6. Articles from home – under 2ft x 2ft (gun rack, shelves, picture frame, etc.)
7. Any other item not listed

“O” - DEPARTMENT 125 – Foods & Nutrition

Superintendent(s)

Sara Wedwick – E5450 Mills Lane, Viroqua, WI 54665 – (608) 606-2748

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

All foods become the property of the Fair Association.

Food should be placed on tray then in self-sealing plastic bags.

Trays will be furnished. Class A exempted.

All baking from scratch. NO MIXES.

Westby Co-op Creamery will provide an award for the best exhibit containing two or more dairy products in each class for the starred (*) lot number.

Recipe must be attached to exhibit, for white cookies, chocolate cake and any other candy only.

SPECIAL AWARDS:

Burnelle Olsen Memorial Award \$20

This year's award will be given for to an exhibitor that embodies the spirit of Burnelle's participation in the fair.

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00, unless otherwise noted

CLASS A - DECORATED CAKES

PREMIUMS: \$2.50 - \$2.25 - \$2.00 - \$1.50

Lot No.

1. Decorated Cupcakes, 3
2. Best Decorated Cake, any occasion - cake form may be used
3. Decorated cookies, 3

CLASS B - CAKES UNFROSTED

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25

(Lots 4 thru 8 include corner pieces)

Lot No.

1. Bundt Cake, 1/4 cake
2. Angel Food, 1/4 cake
3. Sunshine or Sponge, 1/4 cake
4. *Chocolate, 4" square
5. Carrot Cake, 4" square
6. Date and Nut Cake, 4" square
7. Apples Cake, 4" square
8. Gluten Free Chocolate Cake, 4" square

CLASS C - DOUGHNUTS

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25

Lot No.

1. Raised Doughnuts (not sugared), 3
2. Fried Doughnuts, 3

CLASS D - YEAST BREAD AND ROLLS

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25

Lot No.

1. White Bread (small loaf pan)
2. Rye Bread (small loaf pan)
3. Potato Bread (small loaf pan)
4. Whole Grain Bread (small loaf pan)
5. Sour Dough, 1/2 Loaf
6. Raisin or other Fruit, (1/4 loaf)
7. Cinnamon Rolls, 3 – unfrosted
8. Parker House Rols, 3
9. Yeast Coffee Cake, (1/4 cake)
10. Swedish Tea Ring, (1/4 - unfrosted)
11. Nationality Yeast Specialty, (1/4 loaf or 3 items), Identify the country on your entry.

CLASS E - PIES (1/8 of a whole pie) (No cream pies)

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25

Lot No.

1. Cherry (Double Crust)
2. Apple (Double Crust)
3. Apple (Dutch)
4. Blueberry (Double Crust)
5. Rhubarb (Double Crust)
6. Peach (Double Crust)
7. Pecan
8. Pastry (Single shell with disposable individual size tin)
9. Lemon Meringue

CLASS F - QUICK BREADS

Lot No.

1. Banana Bread (small loaf pan)
2. Nut Bread (small loaf pan)
3. Baking Powder Biscuits – 3
4. Corn Bread (4" square, Corner Peice)
5. Zucchini Bread (small loaf pan)
6. Muffins (plain) – 3
7. Scones – 3 Wedges

CLASS G - COOKIES AND BARS

Lot No.

1. Sliced Refrigerator Cookies, 3
2. *White Cookies, 3 (plain)
3. Oatmeal Raisin Cookies, 3
4. Macaroon, 3
5. Gingersnaps, 3
6. Spritz Cookies, 3
7. Gluten Free Chocolate Chip Cookies, 3
8. Brownies, 3 unfrosted
9. Lemon Bars, 3
10. Follow the Recipe: Cinnamon Roll Bliss Bars (3)

Bars

2 C.	Flour
1/2 C.	Sugar
1 T.	Baking Power
½ t.	Salt
1/2 C.	Butter (Melted)
1/2 C.	Milk
2	Eggs
1 T.	Vanilla

Swirl

1/2 C.	Brown Sugar
2 T.	Cinnamon
1/4 C.	Butter (Softened)

Topping

1 C.	Powdered Sugar
2 T.	Milk
½ t.	Vanilla

Mix flour, sugar, baking powder, and salt together.

Mix melted butter, milk, eggs, vanilla together and then combine with dry mixture.
Spread in 9 x 13 pan.

Mix brown sugar, cinnamon and soften butter, then drop spoonfuls into the batter and swirl.

Bake for 25 to 30 minutes at 350°

Whisk powdered sugar, milk and vanilla together.
Drizzle over bars when cooled.

CLASS H - HERITAGE BAKING

Lot No.

1. Lefse (whole)
2. Krumkake, 3
3. Sandbakkels, 3
4. Rosettes, 3
5. Kringla, 3
6. Kolache, 3

CLASS I - CANDY

Lot No.

1. Chocolate Fudge, 3
2. Peanut Brittle, 3
3. Any other (include recipe and identification), 3

CLASS J - CANNED FOODS

REGULATIONS:

1. All foods must have been preserved since last year's fair
2. All jars must be in either standard pint or quart jars and must be clean, sealed and in excellent condition
3. Jam or Jelly can be exhibited in a straight-sided jar or jelly glass with self-sealing lids, no larger than one-half pint. PARAFFIN SEALING METHOD NOT ALLOWED
4. Rings on the jars are to be removed by the exhibitor at the time of entry
5. All jars must be labeled. Fasten label securely to exhibit tag. Label example below
6. Canning methods, times, etc. must follow current USDA research guidelines printed in cooperative extension publications.
7. The judge reserves the right to open jars of food in case of doubt.
8. One jar per item (1 jar)
9. The Superintendent has the privilege of rejecting any item not meeting the requirements
10. Dried foods must be exhibited in pint-sized, self-sealing plastic bag

Product: _____
Date Canned: Mo _____ Day _____ Year _____
Method of preparing: (check) Hot Pack _____
Cold Pack _____
Method of processing: (check) _____ Type of Canner Used: (check) _____
Boiling Water Bath _____ Dial Gauge _____
Pressure Canner _____ Weight Gauge _____
Processing Time: Quart _____ Pint _____
Literature Source: _____

Lot No.

1. Honey Extracted, 1 quart white
2. Honey Extracted, 1 quart amber
3. Honey in comb, 1 pound
4. Maple Syrup, 1 pint

FRUIT BUTTER (1/2 pint jar)

5. Apple
6. Peach

JAMS (1/2 pint jar)

7. Blackberry
8. Peach
9. Raspberry
10. Strawberry

JELLY (1/2 pint jar)

11. Apple
12. Blackberry
13. Grape
14. Cherry
15. Plum
16. Raspberry
17. Beet

PRESERVES (1/2 pint jar)

18. Blackberry
19. -
20. Peach
21. Raspberry
22. Strawberry
23. Tomato

CONSERVES (1/2 pint jar)

24. Rhubarb
25. Grape
26. Peach

CANNED FRUIT

27. Apples, sieved
28. Pears
29. Blueberries
30. Raspberries
31. Peaches

CANNED VEGETABLES - Must Use USDA or UW Extension research Recommendations

32. Beets, sliced
33. Corn
34. Green Beans, cut
35. Mixed Beans, cut
36. Carrots
37. Tomatoes, whole

38. Tomato Juice
39. Spaghetti Sauce
40. Stewed Tomatoes
41. Salsa
42. Sauerkraut

PICKLES

43. Beet
44. Beans
45. Peppers, one variety, whole
46. Cucumber, dill whole
47. Cucumber, dill sliced
48. -
49. Relish
50. Any other pickles, identify

CANNED MEATS - Must use USDA or UW Extension research Recommendations

51. Beef
52. Pork
53. Sausage
54. Venison
55. Poultry – with or without bones (Identify)
56. Other wild game, (Identify)

CLASS K - DRIED FOODS

Lot No. (on the entry state what method of drying was used)

1. Peppers
2. Onions
3. Tomatoes
4. Potatoes
5. Parsley
6. Oregano
7. Basil
8. Dill
9. Apple
10. Banana
11. Grape
12. Peach
13. Jerky

“O” - DEPARTMENT 126 - Clothing

Superintendent(s)

Erma Erickson – S7736 Erickson Road, Viroqua, WI 54665 – (608) 606-3251

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

All articles must be the handwork of the exhibitor and any article over two years old or those having taken a premium at this fair, will not be allowed to compete for premium. Articles must be new and finished - soiled articles not accepted.

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00, unless otherwise noted

CLASS A - ADULT OR TEENAGE

Lot No.

- | | | | | |
|---|--------|--------|--------|--------|
| 1. Blouse | \$4.50 | \$3.50 | \$2.50 | \$1.50 |
| 2. Dress for best wear..... | 4.50 | 3.50 | 2.50 | 1.50 |
| 3. Dress for general wear..... | 2.50 | 2.25 | 2.00 | 1.50 |
| 4. Sport Clothing (at least 2 pieces) | 2.50 | 2.25 | 2.00 | 1.50 |
| 5. Sleepwear..... | 2.00 | 1.75 | 1.50 | 1.25 |
| 6. Robe..... | 2.00 | 1.75 | 1.55 | 1.25 |
| 7. Man's shirt | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Skirt | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Apron | | | | |
| 10. Pants, long or short | | | | |
| 11. Purchased Sweatshirt – Decorated | | | | |
| 12. Purchased Garment – Decorated | | | | |

13. Purchased Garment – Machine Embroidered
14. Reconstructed Garment for a Adult or Teenager (include a note explaining)
15. Cap or Hat
16. Jacket
17. Any other garment not listed

CLASS B - INFANT AND CHILDREN'S GARMENTS

Lot No.

1. Sport outfit (not a dress)
2. Best Dress
3. Dress for general wear
4. Baptismal gown
5. Sleepwear
6. Skirt
7. Robe
8. Pants or shorts
9. Blouse or top
10. Reconstructed Garment for infant or child (include a note explaining)
11. Child Apron
12. Child Costume
13. Any other baby/child item not listed

CLASS C – FLEECE CONSTRUCTION

Lot No.

1. Cap or Hat
2. Any other fleece clothing item

CLASS D – Sewn Item (Not Clothing)

Lot No.

1. Backpack, Purse (Sewed)
2. Pillowcase (1)
3. Car seat cover
4. Infant Blanket
5. Repurposed mitten from sweaters
6. Any other sewn item – not clothing.

“O” DEPARTMENT 127 - Knitting & Crocheting

Superintendent(s)

Erma Erickson – S7736 Erickson Road, Viroqua, WI 54665 – (608) 606-3251

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

An article, which has received a first place at a previous fair, is not eligible for entry. (All articles must be hand work of exhibitor.)

SPECIAL AWARDS:

The Norma Jean Clark Memorial Award given by Lois Stoos – Will be awarded \$20.00 for Best of Show in Hand Knitting

The Betty Zube Memorial Award given by the Zube Family - Will be awarded to one exhibitor in one of the following classes; Open Class Knitting & Crocheting or Open Class Home Furnishing.

Burnelle Olson Memorial Award \$20

This year's award will be given to an exhibitor that embodies the spirit of Burnelle's participation in the fair.

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00, unless otherwise noted

CLASS A - KNITTING

Lot No. - Hand Knitted

1. Cardigan or pullover, raglan sleeves	\$3.00	\$2.50	\$2.00	\$1.50
2. Cardigan or pullover with mixed yarn, carrying yarn	3.00	2.50	2.00	1.50
3. Cardigan or pullover with set-in sleeve.....	3.00	2.50	2.00	1.50
4. Afghan, knitted in one piece	3.00	2.50	2.00	1.50
5. Afghan, knitted in pieces and put together.....	3.00	2.50	2.00	1.50
6. Baby Afghan	3.00	2.50	2.00	1.50
7. Infant – booties	\$2.00	\$1.75	\$1.50	\$1.25
8. Infant – cap or hat.....	2.00	1.75	1.50	1.25
9. Infant – sweater	2.00	1.75	1.50	1.25

10. Infant Dress	2.00	1.75	1.50	1.25
11. Childs – Cap or Hat.....	2.00	1.75	1.50	1.25
12. Child – sweater	2.00	1.75	1.50	1.25
13. Knit in the round, dpn				
14. Knit flat				
15. Knit in the round				
16. Slippers				
17. Hat or cap – Adult				
18. Scarf				
19. Shawl				
20. Cowl				
21. Vest				
22. Child Dress				
23. Dishcloth				
24. Pot Holder, Practical				
25. Pot Holder, Decorative				
26. Fingerless Mitts				
27. Any Other Knit item				

CLASS B - CROCHETING

Lot No.

1. Sweater	\$3.00	\$2.50	\$2.00	\$1.50
2. Vest	3.00	2.50	2.00	1.50
3. Infant – Cap or Hat				
4. Infant – Booties				
5. Infant – Sweater				
6. Childs – Cap or Hat				
7. Childs – Sweater				
8. Childs – Dress				
9. Childs Mitten				
10. Adult – Cap or Hat				
11. Scarf				
12. Shawl				
13. Cowl				
14. Any other wearable not mentioned above				
15. Afghan worked in one piece – one color.....	\$3.00	\$2.50	\$2.00	\$1.50
16. Afghan worked in one piece – multi color	3.00	2.50	2.00	1.50
17. Afghan worked in stripes or pieces – one color	3.00	2.50	2.00	1.50
18. Afghan worked in stripes or pieces – mutli color.....	3.00	2.50	2.00	1.50
19. Baby Afghan	3.00	2.50	2.00	1.50
20. Doily – under 10in. Diameter				
21. Doily – 10-15 in. Diameter				
22. Doily – over 15 in Diameter				
23. Pillow				
24. Runner or Dresser Scarf				
25. Tablecloth				
26. Placemat				
27. Dish Cloth				
28. Pot Holder, Practical				
29. Pot Holder, Decorative				
30. Any other functional item not listed				
31. Any other decorative item not listed				

CLASS C – FELTED ITEM

Lot No.

1. Mittens
2. Purse or Bag
3. Hat
4. Any other felted item.

“O” DEPARTMENT 128 - Home Furnishings

Superintendent(s)

Erma Erickson – S7736 Erickson Road, Viroqua, WI 54665 – (608) 606-3251

OTHER REGULATIONS:

Ag 160, Exhibit Rules

DEPARTMENT REGULATIONS:

An article which has received a first place at a previous fair not eligible for entry.

All entries must be made by exhibitor within the last two years.

No framed items.

SPECIAL AWARDS:

The Betty Zube Memorial Award given by the Zube Family - Will be awarded to one exhibitor in one of the following classes; Open Class Knitting & Crocheting or Open Class Home Furnishing.

PREMIUMS: \$1.75 - \$1.50 - \$1.25 - \$1.00, unless otherwise noted

CLASS A - CREATIVE ACCESSORIES

PREMIUMS: \$2.00 - \$1.75 - \$1.50 - \$1.25 (Lot 1 only)

Lot No.

1. Curtains
2. Dresser scarf
3. Pillow – practical
4. Pillow – decorative
5. Any item of tatting
6. Any other Creative Accessories not list above
7. Any item made of wool
8. Embellished pillow case

CLASS C – EMBROIDERY

Lot No.

<u>Hand</u>	<u>Machine</u>	
1	2	Pillow cases
3	4	Luncheon set or table cloth
5	6	Dresser scarf
7	8	Dish Towel
9	10	Any other embroidery item

CLASS D – QUILT

PREMIUMS: \$4.50 - \$3.50 - \$2.50 - \$1.50 (Lots 1 - 2)

PREMIUMS: \$3.00 - \$2.50 - \$2.00 - \$1.50 (Lots 3 - 22)

Lot No.

<u>Bed Size</u>	<u>Lap/Baby</u>	
1	2	Hand pieced & hand quilted by exhibitor
3	4	Pieced by exhibitor & tied by exhibitor
5	6	Hand embroidered & hand quilted by exhibitor
7	8	Appliquéd & hand quilted by exhibitor
9	10	Appliquéd & machine quilted by exhibitor
11	12	Appliquéd & commercially quilted
13	14	Embroidered by exhibitor & tied by exhibitor
15	16	Embroidered & commercially quilted
17	18	Machine pieced & hand quilted
19	20	Machine pieced & machine quilted by exhibitor, using standard sewing machine
21	22	Machine pieced & commercially quilted
23	24	Quilt Made from Recycled Materials, quilted by exhibitor
25	26	Quilt Made from Recycled Materials, commercially quilted

CLASS E – WALL HANGING

PREMIUMS: \$3.50 - \$3.00 - \$2.50 - \$1.50

All work must be done by exhibitors.

Must have a card stating how it is to be hung.

Small – not to exceed 150" total perimeter (2xL plus 2xW)

Large – Larger than 150"

Lot No.

<u>Small</u>	<u>Large</u>	
1	2	Hand pieced and hand quilted by exhibitor
3	4	Appliquéd and hand quilted
5	6	Machine pieced and machine quilted by exhibitor using standard sewing machine
7	8	Appliquéd and machine quilted
9	10	Embroidered and quilted by exhibitor
11	12	Machine pieced and commercially quilted

CLASS F – QUILTED ITEMS

Lot No.

1. Vest
2. Table Runner/Table Topper
3. Placemats
4. Tote bag or purse
5. Pot holders
6. Any other quilted item not listed

CLASS G - RUGS

PREMIUMS: \$4.50 - \$3.50 - \$2.50 - \$1.50

Lot No.

1. Crocheted Rug
2. Woven Rug
3. Hooked Rug
4. Fabric Rug

CLASS H - WALL HANGINGS

Lot No.

1. Wreath or swag natural materials (grapevine, pine cones, etc.)
2. Wreath or swag fabric material
3. Wreath or swag any other material

CLASS I – HOLIDAY ITEMS

Lot No.

1. Christmas tree skirt knit, crocheted or fabric
2. Christmas stocking, fabric
3. Christmas stocking, knit
4. Christmas stocking, crochet
5. Any item using holiday fabric, not Christmas
6. Any other item using Christmas fabric

**VERNON COUNTY FAIR
VIROQUA, WISCONSIN
ENTRY ORGANIZER**

	Dept	Class	Lot	Description
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All exhibitors must use the online entry system.
www.vernoncountyfair.com -> Online Entry

If you need help. Please visit the fair website for office hours.

VERNON COUNTY FAIR VIROQUA, WISCONSIN

ENTRY ORGANIZER

	Dept	Class	Lot	Description
1				
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All exhibitors must use the online entry system.
www.vernoncountyfair.com -> Online Entry

If you need help. Please visit the fair website for office hours.

2026 VERNON COUNTY FAIR

ANIMAL ID & VET CHECK INFORMATION

(Please photocopy if you need more copies of this form or download additional forms at www.vernoncountyfair.com)

This form must accompany your animals upon arrival at the Vernon County Fair.

(This completed form will be required for each load at the livestock entry gate on entry day. Vet will check animals at the **EAST** gate.)

Premise ID No. _____ (A Premise ID is required) Date: _____

Exhibitor Name _____ Phone No. _____

Address _____ City _____ State _____ Zipcode _____

Junior Fair / Open Class (Circle one)

*Load No. _____ of _____ Loads. Number of animals on this load _____

*If more than one load is brought to the Fairgrounds.

ONE CHECK-IN FORM PER SPECIES OF ANIMAL PER EXHIBITOR

See examples on the back of this form for filling out the Animal ID Form correctly **Must be filled out correctly**

Type of Animal	Breed	Sex	Age	Type of Identification	Complete Identification No.#

Please complete this form as you load your animals to reduce waiting at the **EAST entry gate**. This completed form will be required for each load at the livestock **EAST entry gate**. Vet will check in animals at this gate only. *If the form is not complete, you will be placed behind loads that do have their completed forms.*

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Vernon County Fair Office per Department of Agricultural, Trade & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

Exhibitor/Hauler

Date

Checked In by:

County Fair Veterinarians

Date

County Fair Superintendent

Date

Questions?

Vernon County Fair Office at 637-3165 (Fair time or Leave voice mail) (A Premise ID is required)

Explanation/Example of Animal ID and Check In Form

(Full identification numbers required - all letters and numbers)

Type of Animal	Breed	Sex	Age	Type of Identification	Identification (Complete #'s, no abbreviations)
Sheep	Border Leicester	Ewe	3 mon.	Ear Tattoo	IGP 2J
Sheep	Suffolk	Ewe	1 yr.	Scrapie Ear Tag	WI 3265-0705
Beef	Angus	Steer	15 mon.	RFID Ear Tag	#8401234
Dairy	Jersey	Cow	2 yr.	Metal Tag or RFID	#1234567
Swine	Duroc	Barrow	6 mon.	Vernon Co. Program RFID Ear Tag	#8401234
Goat	Angora	Kid	2 mon.	Tattoo or Scrapie Ear Tag Registration Papers Required	#6667
Horse	Appaloosa	Mare	8 yr.	Coggins	#123456
Poultry	Rhode Island Red	Rooster	3 yr.	Leg Bands Flock papers required	#42
Cat	Persian	Male	2 yr.	Rabies #	#321215
Dog	Husky	Male	4 ½ yr.	License	#222333

*****Identification ID's need to be completely filled out****

**Exhibitors are required to fill out one form
for each animal species they are exhibiting!**

Additional Forms can be printed from our website at:
www.vernoncountyfair.com/forms